



# City of Albuquerque

Albuquerque/Bernalillo  
County  
Government Center  
One Civic Plaza  
Albuquerque, NM  
87102

## Agenda City Council

***Council President, Cynthia D. Borrego, District 5  
Vice-President, Diane G. Gibson, District 7***

***Lan Sena, District 1; Isaac Benton, District 2  
Klarissa J. Peña, District 3; Brook Bassan, District 4  
Pat Davis, District 6; Trudy E. Jones, District 8  
Don Harris, District 9***

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**Monday, June 7, 2021**

**3:00 PM**

**Via Zoom Video Conference**

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### **TWENTY-FOURTH COUNCIL - THIRTY-FOURTH MEETING**

#### **Special Procedures for Monday, June 7, 2021 City Council Meeting**

**Attendance:** In response to the Public Health Emergency, the City Council meeting on Monday, June 7 at 3:00 pm will be held via Zoom video conference.

**Viewing:** Members of the public will have the ability to view the meeting through GOVTV on Comcast Channel 16, or to stream live on the GOVTV website at <https://www.cabq.gov/culturalservices/govtv>, YouTube at <https://youtu.be/4lu7x6HxOpE>, or Zoom Webinar. The live streams can be accessed at these addresses from most smartphones, tablets, or computers. This meeting is closed captioned and you may enable the closed captioning services on your television or device.

The video recording of this and all past meetings of the City Council will also remain available for viewing at any time on the City's website. Council Staff is available to help members of the public access pre-recorded Council meetings on-line at any time during normal business hours. Please call 505-768-3100 for assistance.

#### **Instructions to Provide Public Comments**

- **Written Comments:** The Council will continue to take general public comment and comment on the meeting's specific agenda items in written form via email through 1:00 pm on Monday, June 7. Web form submission for written public comment can be found at <https://www.cabq.gov/june-7-2021-written>. These comments will be distributed to all Councilors for review in advance of the meeting.

- **Virtual, Live Comments:** The Council will take general public comment on any topic, including agenda items, from up to a maximum of 20 people, on a first-come first-serve basis. To provide real time verbal public comment over Zoom, participants must sign up for public comment by 1:00 pm on Monday, June 7. The sign-up sheet can be accessed at this link: <https://www.cabq.gov/june-7-2021-live>. Participants have the ability to select if they require Spanish language interpretation when signing up.
  - o **Note:** Participants must sign up for public comment with the Zoom username or phone number that you will use to enter the Zoom meeting so that you can be identified when accessing the meeting. Persons who do not provide this information will not be allowed into the meeting, but may still view the meeting via the YouTube live link or through GOVTV.
- **Participants will be an Attendee in the Zoom Webinar until the public comment period begins. The Zoom moderator will move you into the meeting room as Panelist when it's your turn to provide public comments.**
  - o **Access the Zoom waiting room by following this link, entering the room information manually, or by calling in via telephone:**
    - <https://cabq.zoom.us/j/97406148082>
    - Webinar ID: 974 0614 8082
    - (669) 900-6833 // 97406148082#
  - o **Participants will be able to view the meeting via Zoom while waiting for public comments, but participants can also watch on YouTube live or GOVTV.**
- **Once called upon for public comment, the participants will be able to unmute themselves and turn on their camera.**
- **If you are also watching on YouTube or GOVTV, please note that the online stream lags approximately 10 seconds behind the Zoom meeting. Please mute or pause the online stream once you are in the Zoom meeting room to avoid feedback between the Zoom meeting room and the online broadcast.**
- **Public comment will be limited to 1 ½ minutes, which starts when you begin speaking. You will be informed when your time has concluded, at which point your microphone will be muted and your camera will be turned off.**
- **Participants will be moved back to Attendee of Webinar once your comment period has ended.**

**Public Comment ground rules:**

- **Each participant has 1 ½ minutes to present.**
- **Comments are to be addressed to the Councilors only, through the Council President.**
- **Any disruptive conduct will result in removal from the Zoom meeting room.**

## **1. ROLL CALL**

**2. MOMENT OF SILENCE**

Pledge of Allegiance in English and Spanish and any other language as determined by the Council

**3. PROCLAMATIONS & PRESENTATIONS****4. ECONOMIC DEVELOPMENT DISCUSSION****5. ADMINISTRATION QUESTION & ANSWER PERIOD****6. APPROVAL OF JOURNAL**

May 17, 2021

**7. COMMUNICATIONS AND INTRODUCTIONS****8. REPORTS OF COMMITTEES****9. CONSENT AGENDA: {Items may be removed at the request of any Councilor}**

- a. [EC-21-320](#) Early Head Start Quarterly Report - January, February and March 2021  
*Attachments:* [EC-320](#)
- b. [EC-21-321](#) Approval of FY20 Audit  
*Attachments:* [EC-321](#)
- c. [EC-21-323](#) Building Lease and Agreement between the City of Albuquerque and 10 Tanker Air Carrier  
*Attachments:* [EC-323](#)
- d. [EC-21-330](#) 4th Supplemental Agreement with New Mexico Solutions  
*Attachments:* [EC-330](#)
- e. [EC-21-331](#) Approval of the Real Estate Purchase and Sale Agreement and Approval of Lease Agreement for Rosenwald Building Condominiums First and Second Floor and segregated 2/3 of basement, limited common areas on floors one and two and proportionate use of common areas containing 15,250 sq. ft.  
*Attachments:* [EC-331](#)
- f. [EC-21-332](#) Revenue & Expense Report for Second Quarter Fiscal Year 2021

- Attachments:** [EC-332](#)
- g. [EC-21-335](#) Agreement with DLG Accounting Advisory Services  
**Attachments:** [EC-335](#)
- h. [EC-21-336](#) Mayor's appointment of Mr. Jon Sanchez to the Biological Park Board  
**Attachments:** [EC-336](#)
- i. [EC-21-337](#) Mayor's appointment of Mrs. Paulette Marie Atencio to the Arts Board  
**Attachments:** [EC-337](#)
- j. [EC-21-338](#) Mayor's appointment of Mr. Ray Villareal to the Municipal Golf Advisory Board  
**Attachments:** [EC-338](#)
- k. [EC-21-339](#) Mayor's re-appointment of Ms. Isis Lopez to the Youth Advisory Council  
**Attachments:** [EC-339](#)
- l. [EC-21-340](#) Mayor's appointment of Ms. Diane Mourning Brown to the Americans with Disabilities Act Advisory Council  
**Attachments:** [EC-340](#)
- m. [EC-21-341](#) Mayor's appointment of Ms. Kerry Houlihan to the Americans with Disabilities Act Advisory Council  
**Attachments:** [EC-341](#)
- n. [EC-21-342](#) Mayor's re-appointment of Ms. Patricia L. Chavez to the ABQ Volunteers Advisory Board  
**Attachments:** [EC-342](#)
- o. [EC-21-344](#) One Civic Plaza Right of Way Vacation - Project# PR-2020-004748, SD-2021-00028, Tim Solinski agent(s) for City Of Albuquerque requests Vacation Of Public Right-Of-Way, for all or a portion of the alleyway 161.3 feet in length, 16 feet in width, and 483.9 square feet in size along 5th Street NW south of Marquette Avenue NW, containing approximately 2.2273 acres  
**Attachments:** [EC-344](#)
- p. [EC-21-345](#) Approving The Agreement Between Albuquerque Fire Rescue And Albuquerque Ambulance Service For The Provision Of Ambulance Services  
**Attachments:** [EC-345](#)
- q. [R-21-151](#) Approving And Authorizing The Mayor To Execute A Grant Agreement With The U.S. Department Of Health And Human Services, Early Head Start Program And Providing An Appropriation To The Department Of

Family And Community Services Beginning In Fiscal Year 2022 (Peña, by request)

Attachments: [R-151](#)

- r. [R-21-158](#) Approving Renewal Awards From The U.S. Department Of Housing And Urban Development For The 2021 Continuum Of Care Grant And Providing An Appropriation To The Department Of Family And Community Services, Beginning In Fiscal Year 2021 (Bassan, by request)

Attachments: [R-158](#)

- s. [R-21-159](#) Adopting The 2021 Action Plan And Program Investment Summary For The Expenditure Of Community Development Block Grant (CDBG), Home Investment Partnerships Program (HOME) And Emergency Solutions Grant (ESG) Funds; Providing An Appropriation To The Department Of Family And Community Services For 2021 U.S Department Of Housing And Urban Development (HUD) Entitlement Funds (Bassan, by request)

Attachments: [R-159](#)

## 10. GENERAL PUBLIC COMMENTS

Please refer to the statement "Special Procedures for June 7, 2021 City Council Meeting" at the beginning of the Council Agenda.

## 11. ANNOUNCEMENTS

## 12. PUBLIC HEARINGS: {Appeals, SAD Protest Hearings}

- a. [AC-21-4](#) Project-2020-003911, VA-2020-00143, VA-2021-00072: Modulus Architects, agents for Jose Alfredo and Ailda Martinez, appeals the Zoning Hearing Examiners decision to deny a request for conditional use approval to allow for a light vehicle fueling station adjacent to a residential zone district for a parcel legally described as Lot Commercial Tract, Block 5, Los Altos Subdivision, located at an unaddressed parcel on Bridge Blvd. SW, (near the NW corner of Bridge Blvd. & Tower Rd. SW), zoned MX-M Mixed-Use Medium Intensity [Section 14-16-4-3(D)(17)(i) of the Integrated Development Ordinance]
- b. [AC-21-5](#) Project-2020-003911, VA-2020-00144, VA-2021-00073: Modulus Architects, agents for Jose Alfredo and Ailda Martinez, appeals the Zoning Hearing Examiners decision to deny a request for conditional use approval to allow for a light vehicle fueling station adjacent to a residential zone district for a parcel legally described as Lot Commercial Tract, Block 5, Los Altos Subdivision, located at an unaddressed parcel on Bridge Blvd. SW, (near the NW corner of Bridge Blvd. & Tower Rd. SW), zoned MX-M Mixed-Use Medium Intensity [Section 14-16-4-3(D)(36)(c) of the Integrated Development Ordinance]

**13. APPROVALS: {Contracts, Agreements, and Appointments}**

- \*a. [OC-21-33](#) Staff Recommendation to Appoint Ms. Patricia French to the Civilian Police Oversight Agency Board  
*Attachments:* [OC-33](#)

**14. FINAL ACTIONS**

- a. [O-21-59](#) Amending Chapter 14, Article 7, Part 2, Section 1 Paragraph B Of The Revised Ordinances Of Albuquerque, New Mexico, 1994, The Professional Services Ordinance (Benton, Gibson)  
*Attachments:* [O-59](#)
- b. [O-21-60](#) Adopting Text Amendments To The Integrated Development Ordinance §14-16 For The 2020 IDO Annual Update; Including Text Amendments For Small Mapped Areas (Benton, Jones)  
*Attachments:* [O-60.pdf](#)  
[O-60 Exhibit 1.pdf](#)
- c. [O-21-61](#) Amending The City Of Albuquerque Charter, Article XIII; Repealing Voter ID Requirements For Municipal Elections (Peña and Benton, by request)  
*Attachments:* [O-61](#)
- d. [O-21-62](#) Approving A Project Involving Affordable Solar Installation, Inc. Pursuant To The Local Economic Development Act And City Ordinance F/S O-04-10, The City's Implementing Legislation For That Act, To Support The Acquisition, Renovation, Development, Improvement And Equipping Of A Facility For A Renewable Energy Production And Storage Technology Research And Development Company In Albuquerque, New Mexico; Authorizing The Execution Of A Project Participation Agreement And Other Documents In Connection With The Project; Making Certain Determinations And Findings Relating To The Project Including The Appropriation Of Funds; Ratifying Certain Actions Taken Previously; And Repealing All Actions Inconsistent With This Ordinance (Bassan, by request)  
*Attachments:* [O-62](#)
- e. [O-21-63](#) Amending The Scope Of The Greater Albuquerque Bicycling Advisory Committee, § 2-6-15 Of The Code Of Ordinances, To Include Active Transportation Users, And Amending The Title Of The Committee To Be The Greater Albuquerque Active Transportation Committee (Benton)  
*Attachments:* [O-63](#)
- f. [O-21-64](#) Amending The Traffic Code To Clarify The Placard Or License Plate Requirements For Use Of Disabled Parking Spaces (Borrego, Gibson)

**Attachments:** [O-64](#)

- g. [O-21-65](#) Authorizing The Issuance And Sale Of The City Of Albuquerque, New Mexico Industrial Revenue Bond (El Encanto, Inc.) Series 2021 In The Maximum Principal Amount Of \$10,000,000 To Provide Funds To Finance The Equipping Of A Manufacturing Facility; Authorizing The Execution And Delivery Of An Indenture, Lease Agreement, Bond, And Other Documents In Connection With The Issuance Of The Bond And The Project; Making Certain Determinations And Findings Relating To The Bond And The Project; Ratifying Certain Actions Taken Previously; And Repealing All Actions Inconsistent With This Ordinance (Benton, by request)

**Attachments:** [O-65](#)

- h. [R-21-130](#) Establishing A City Healthy Communities, Public Health, And Sustainability Policy Committee (Borrego)

**Attachments:** [R-130](#)

*[The intent is to defer R-21-130 to the September 8, 2021 Council meeting.]*

- i. [R-21-132](#) A Nuisance, Substandard Dwelling Or Structure In Need Of Abatement At 5912 Sweet Water Dr NW Within The City Limits Of Albuquerque, New Mexico Is So Ruined, Damaged And Dilapidated As To Be A Menace To The Public Comfort, Health, Peace Or Safety And That It Is To Be Required To Be Removed (Sena)

**Attachments:** [R-132.pdf](#)

- j. [R-21-135](#) A Nuisance, Substandard Dwelling Or Structure In Need Of Abatement At 1717 Edith Blvd SE, Albuquerque NM 87102 Within The City Limits Of Albuquerque, New Mexico Is So Ruined, Damaged And Dilapidated As To Be A Menace To The Public Comfort, Health, Peace Or Safety And That It Is To Be Required To Be Removed (Benton, by request)

**Attachments:** [R-135](#)

- k. [R-21-152](#) A Nuisance, Substandard Dwelling Or Structure In Need Of Abatement At 6816 Ina Dr NE 87109 Within The City Limits Of Albuquerque, New Mexico Is Ruined, Damaged And Dilapidated As To Be A Menace To The Public Comfort, Health, Peace Or Safety And That It Is To Be Required To Be Removed (Bassan, by request)

**Attachments:** [R-152](#)

*[The intent is to defer R-21-152 to the June 21, 2021 Council meeting.]*

- l. [R-21-153](#) A Nuisance, Substandard Dwelling Or Structure In Need Of Abatement At 400 Mesilla St SE Within The City Limits Of Albuquerque, New Mexico Is So Ruined, Damaged And Dilapidated As To Be A Menace To The Public Comfort, Health, Peace Or Safety And That It Is To Be Required To Be Removed (Davis, by request)

**Attachments:** [R-153](#)

- m. [R-21-154](#) A Nuisance, Substandard Dwelling Or Structure In Need Of Abatement At 404 Mesilla St SE Within The City Limits Of Albuquerque, New Mexico Is So Ruined, Damaged And Dilapidated As To Be A Menace To The Public Comfort, Health, Peace Or Safety And That It Is To Be Required To Be Removed (Davis, by request)  
*Attachments:* [R-154](#)
- n. [R-21-155](#) A Nuisance, Substandard Dwelling Or Structure In Need Of Abatement At 1804 High St SE Within The City Limits Of Albuquerque, New Mexico Is So Ruined, Damaged And Dilapidated As To Be A Menace To The Public Comfort, Health, Peace Or Safety And That It Is To Be Required To Be Removed (Benton, by request)  
*Attachments:* [R-155](#)
- o. [R-21-156](#) A Nuisance, Substandard Dwelling Or Structure In Need Of Abatement At 832 Estancia Dr NW Within The City Limits Of Albuquerque, New Mexico Is So Ruined, Damaged And Dilapidated As To Be A Menace To The Public Comfort, Health, Peace Or Safety And That It Is To Be Required To Be Removed (Sena, by request)  
*Attachments:* [R-156](#)
- p. [R-21-162](#) Establishing Complete Street, Pedestrian, And Streetscape Improvements On San Pedro Drive From Central Avenue To Haines Avenue As A Priority For The City Of Albuquerque (Gibson, Davis)  
*Attachments:* [R-162](#)
- \*q. [R-21-175](#) Amending The Adopted Capital Implementation Program Of The City Of Albuquerque By Approving New Projects And Changing The Scope Of Existing Projects Relating To District 2 Council Neighborhood Set-Asides (Benton)  
*Attachments:* [R-175](#)

## 15. OTHER BUSINESS: {Reports, Presentations, and Other Items}

- a. [EC-21-377](#) Veto of O-20-18, Imposing A Municipal Gasoline Tax of Two Cents Per Gallon Conditional Upon Voter Approval  
*Attachments:* [EC-377.pdf](#)

\*IF THE PROPER ACTION IS TAKEN BY THE COUNCIL, THESE ITEMS WILL BE PLACED ON TODAY'S AGENDA FOR FINAL ACTION OR DISCUSSION.

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

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Visit our Website at <http://www.cabq.gov/council>