

# City of Albuquerque

# Agenda City Council

Albuquerque/Bernalillo County Government Center One Civic Plaza Albuquerque, NM 87102

Council President, Pat Davis, District 6 Vice-President, Diane G. Gibson, District 7

Lan Sena, District 1; Isaac Benton, District 2 Klarissa J. Peña, District 3; Brook Bassan, District 4 Cynthia D. Borrego, District 5; Trudy E. Jones, District 8 Don Harris, District 9

Monday, August 3, 2020

3:00 PM

Via Zoom Video Conference See Special Procedures below for viewing this meeting.

#### TWENTY-FOURTH COUNCIL - FOURTEENTH MEETING

Special Procedures for August 3, 2020 City Council Meeting

Attendance: In response to the Governor's declaration of a Public Health Emergency and ban on large public gatherings, the City Council meeting on Monday, August 3 will be held via Zoom video conference.

Viewing: Members of the public will have the ability to view the meeting through GOVTV on Comcast Channel 16, or to stream live on the GOVTV website at https://www.cabq.gov/culturalservices/govtv, or on YouTube at https://youtu.be/uj08uxksj28. The GOVTV live stream can be accessed at these addresses from most smartphones, tablets, or computers.

The video recording of this and all past meetings of the City Council will also remain available for viewing at any time on the City's website. Council Staff is available to help members of the public access pre-recorded Council meetings on-line at any time during normal business hours. Please call 768-3100 for assistance.

Public Comment: The Council will take general public comment and comment on the meeting's specific agenda items in written form via email through 2:00 pm on Monday, August 3. Web form submission for public comment can be found at https://www.cabq.gov/aug-3-2020. These comments will be distributed to all Councilors for review.

### 1. ROLL CALL

### 2. MOMENT OF SILENCE

Pledge of Allegiance in English and Spanish and any other language as determined by the Council

### 3. PROCLAMATIONS & PRESENTATIONS

Presentation from the Complete Count Committee regarding the 2020 Census

- 4. ECONOMIC DEVELOPMENT DISCUSSION
- 5. ADMINISTRATION QUESTION & ANSWER PERIOD
- 6. APPROVAL OF JOURNAL

June 29, 2020 Special Meeting

### 7. COMMUNICATIONS AND INTRODUCTIONS

### 8. REPORTS OF COMMITTEES

Public Safety Committee - July 16, 2020

# 9. CONSENT AGENDA: {Items may be removed at the request of any Councilor}

### 10. GENERAL PUBLIC COMMENTS

Please refer to the statement "Special Procedures for August 3, 2020 City Council Meeting" at the beginning of the Council Agenda.

### 11. ANNOUNCEMENTS

# 12. PUBLIC HEARINGS: {Appeals, SAD Protest Hearings}

a. AC-20-4

Project #2018-001402 SI-2018-00171 VA-2019-00100 VA-2020-00061

VA-2020-00064: Thomas P. Gulley, appeals the decision of the
Environmental Planning Commission (EPC) to Approve a Site Plan for all
or a portion of Lots 1 through 3, Block 1, Plat of West Bank Estates
together with Tract A1, Lands of Suzanne H Poole, and Tracts C-1 and Lot
4-A of Plat of Tracts C-1, C-2 and Lot 4-A, Lands of Suzanne H Poole
being a Replat of Tract C, Lands of Suzanne H Poole, Tract C, Annexation
Plat Land in Section 25 and 36, T11N R2E, Lot 4, Block 1 West; zoned
R-A, located at 5001 Namaste Rd. NW, between LaBienvenida Pl. NW
and the Oxbow Open Space, containing approximately 23 acres

**b.** AC-20-5

Project #2018-001402 SI-2018-00171 VA-2019-00100 VA-2020-00061 VA-2020-00064: AC-20-5- Project #2018-001402 SI-2018-00171 VA-2019-00103 VA-2020-00061 VA-2020-00064: Hessel Yntema III, Yntema Law Firm P.A, agent for the Taylor Ranch Neighborhood Association, eight other associations, and six other property owners and interested parties, appeals the decision of the Environmental Planning Commission (EPC) to approve a Site Plan for all or a portion of Lots 1 through 3, Block 1, Plat of West Bank Estates together with Tract A1, Lands of Suzanne H Poole, and Tracts C-1 and Lot 4-A of Plat of Tracts C-1, C-2 and Lot 4-A, Lands of Suzanne H Poole being a Replat of Tract C, Lands of Suzanne H Poole, Tract C, Annexation Plat Land in Section 25 and 36, T11N R2E, Lot 4, Block 1 West; zoned R-A, located at 5001 Namaste Rd. NW, between La Bienvenida Pl. NW and the Oxbow Open Space, containing approximately 23 acres

**c.** AC-20-1

Project #2018-001402, SI-2018-00171, VA-2020-00004: Hessel Yntema III, Yntema Law Firm P.A, Agent for Taylor Ranch Neighborhood Association, and property owners appeal the April 22, 2019 declaratory ruling that a single site plan may show multiple project sites and that each proposed Dwelling, Cluster Development shall meet the requirements established by Integrated Development Ordinance §14-16-4-3(B)(2).

Attachments: AC-20-1

## 13. APPROVALS: {Contracts, Agreements, and Appointments}

a. <u>EC-19-436</u>

Tony Sanchez Drive Right of Way Vacation (Project# PR-2019-002296 SD-2019-00072) Willow Wood Homeowner's Association requests Vacation Of Public Right-Of-Way for all or a portion of Tony Sanchez Drive SE located south of Jewel Cave Rd SE and north of Gibson Ave SE, containing approximately .154 acres

Attachments: EC-436

[The intent is to defer EC-19-436 to the October 5, 2020 Council meeting.]

### 14. FINAL ACTIONS

a. O-19-72 Amending §14-20, The "Dilapidated Commercial Buildings And Properties Ordinance" To Implement Permanent Procedures Following The Conclusion Of A 24-Month Pilot Project (Harris)

Attachments: 0-72

**b.** O-20-6 Designating The Main Library Located At 501 Copper Avenue NW As A City Landmark (Benton)

Attachments: 0-6

C. O-20-12 Adopting A Uniform Administrative Code And Technical Codes
 Prescribing Minimum Standards Regulating The Construction, Alteration,

Moving, Repair And Use And Occupancies Of Buildings And Structures And Building Service Equipment And Installations Including Plumbing, Swimming Pools, Electrical, Mechanical, Signs, Solar, Energy Conservation, Building Conservation And The Abatement Of Dangerous Buildings Within The City Of Albuquerque; Providing For The Issuance Of Permits And Collecting Fees Therefore; Repealing Chapter 14, Article 1, ROA 1994, The Present Uniform Administrative Code And Technical Codes Including The Building Code, The Plumbing Code, The Swimming Pool Code, The Mechanical Code, The Solar Energy Code, The Electrical Code, Providing For Penalties For Violation Of The Code (Jones, by request)

Attachments: 0-12

d. R-19-178 Amending The Adopted Capital Implementation Program Of The City Of Albuquerque By Supplementing Current Appropriations For The Arenal/Crestview Bluff Open Space Land Acquisition (Peña)

Attachments: R-178

[The intent is to defer R-19-178 to the September 9, 2020 Council meeting.]

e. R-19-189 C/S Amending The Composition Of The Board Of Housing Commissioners For The Albuquerque Housing Authority (Peña, Benton)

Attachments: R-189

R-189 Approved Committee Substitute.pdf

[The intent is to defer R-19-189 to the August 17, 2020 Council meeting.]

f. R-19-216

A Nuisance, Substandard Dwelling Or Structure In Need Of Abatement At 615 Arno St SE 87102 Within The City Limits Of Albuquerque, New Mexico Is So Ruined, Damaged And Dilapidated As To Be A Menace To The Public Comfort, Health, Peace Or Safety And That It Is To Be Required To Be Removed (Benton, by request)

Attachments: R-216

g. R-19-217

A Nuisance, Substandard Dwelling Or Structure In Need Of Abatement At 318 Mesilla St NE 87108 Within The City Limits Of Albuquerque, New Mexico Is So Ruined, Damaged And Dilapidated As To Be A Menace To The Public Comfort, Health, Peace Or Safety And That It Is To Be Required To Be Removed (Davis, by request)

Attachments: R-217.pdf

h. R-20-28 Adopting The Silver Avenue Bike Boulevard Review, Making The Recommendations Within The Plan Policy Priorities For The Silver Avenue Bike Boulevard Between Yale Boulevard And The Paseo Del Bosque Trail (Benton)

Attachments: R-28

R-28 Exhibit A

i.	<u>R-20-47</u>	Appropriating Funds To Implement Third Phase Of The Transportation Infrastructure Tax, And Amending The Capital Implementation Program Of The City Of Albuquerque By Approving New Projects (Benton, by request)  Attachments: R-47
		[The intent is to defer R-20-47 to the August 17, 2020 Council meeting.]
j.	<u>R-20-67</u>	Renaming The Four Hills Park In Four Hills Village To The Barsis-Mickelson Park (Located At Running Water Circle Southeast And Stagecoach Road Southeast) To Honor Edwin Barsis And Roger Mickelson, Two Four Hills Leaders Who Earnestly Championed The Four Hills Neighborhood And The City Of Albuquerque (Harris)  Attachments: R-67
		[The intent is to defer R-20-67 to the October 5, 2020 Council meeting.]
k.	<u>M-20-1</u>	Urging The United States Congress To Amend The National Trails System Act To Designate The Route 66 National Historic Trail (Harris, Davis, Peña, Benton)  Attachments: M-1
		[The intent is to defer M-20-1 to the October 5, 2020 Council meeting.]
*I.	R-20-77	Amending Appropriations For The Coronavirus Support And Recovery Program (Sena, Gibson)  Attachments: R-77
*m.	R-20-78	Approving Fiscal Year 2021 Appropriations To Provide For Outdoor Dining And Outdoor Retail Grants To Local Businesses During The Public Health Emergency (Borrego, Gibson)  Attachments: R-78
*n.	<u>R-20-80</u>	Establishing A Community Based Process To Find Solutions For The La Jornada Installation (Peña) <u>Attachments:</u> R-80.pdf
*0.	<u>R-20-85</u>	Supplementing Priorities For The Capital Implementation Program Of The City Of Albuquerque By Implementing A Racial Equity Criterion To Be Used In The Development Of The Plan (Peña)  Attachments: R-85.pdf
*p.	<u>R-20-87</u>	Directing The Administration To Expand The "Active Streets Initiative" Established By R-20-59 In Order To Also Facilitate Safe, Socially-Distanced Outdoor Commercial Food And Beverage Service Opportunities On Certain Streets During The Present Public Health Emergency; Approving The Use Of Cares Act Funding For Related Costs (Benton)  Attachments: R-87

### 15. OTHER BUSINESS: {Reports, Presentations, and Other Items}

\*IF THE PROPER ACTION IS TAKEN BY THE COUNCIL, THESE ITEMS WILL BE PLACED ON TODAY'S AGENDA FOR FINAL ACTION OR DISCUSSION.

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

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