

## **City of Albuquerque**

## Agenda

## Finance & Government Operations Committee

Don Harris, Chair Ken Sanchez Klarissa J. Peña Patrick Davis Diane G. Gibson 5:00 PM **Council Committee Room** Monday, January 14, 2019 9th Floor, Suite 9081 Albuquerque/Bernalillo County **Government Center** EC-19-293 National Weather Service Lease and Agreement a. Attachments: EC-293 EC-19-307 b. Declaring the Lot 5-A-1, Block 2, Yucca Addition No. 2, Being a Replat of Lots 1 Thru 4, 5-A & 7A, Block 2, SE corner of Yucca/Coors/Central, Not Essential for Municipal Purposes Attachments: EC-307 EC-19-308 Report of FY/18 Outstanding Encumbrances Reappropriated in FY/19 C. EC-308 Attachments: Revenue & Expense Report for First Quarter Fiscal Year 2019 d. EC-19-309 Attachments: EC-309 EC-19-310 Approval of the Second Supplemental Agreement to add monies for FY19 e. Outside Counsel Legal Services between Sanchez, Mowrer & Desiderio, PC and the City of Albuquerque Attachments: EC-310 f. EC-19-311 Approval of Additional Funds to the FY18 Outside Counsel for Legal Services Agreements Attachments: EC-311

g.	<u>O-18-23</u>		ng Chapter 9, Article 4, Part 1 ROA 1994, The Police idinance (Benton, Winter) <u>0-23</u> <u>0-23 Approved Committee Substitute.pdf</u>
		[The intent is to	defer O-18-23 to the January 28, 2019 FGO meeting.]
h.	<u>O-18-45</u>	Amending Chapter Two, Article Six Of The Revised Ordinances Of Albuquerque Relating To The Commission On American Indian/Alaska Native Affairs (Sanchez, by request) <u>Attachments:</u> 0-45	
i.	<u>R-19-116</u>	Approving And Authorizing The Acceptance Of U.S. Department Of Health And Human Services, Substance Abuse And Mental Health Services Administration (SAMHSA) Grant Awards For Assisted Outpatient Treatment And Providing An Appropriation To The Department Of Family And Community Services, Beginning In Fiscal Year 2019 (Peña, by request) <u>Attachments: R-116</u>	
j.	<u>R-19-118</u>	Declaring The Intent Of The City Of Albuquerque, New Mexico, Subject To The Satisfaction Of Certain Conditions, To Issue Metropolitan Redevelopment Bonds In An Aggregate Principal Amount Not To Exceed \$26,400,000.00 In Connection With The Acquisition, Construction And Equipping Of The Marriott Springhill Suites Project For The Purpose Of Inducing Urban Hospitality NM, LLC, Or Its Successors And Assigns, To Locate The Project In The City And To Develop The Project In The City As Described In The Project Plan (Benton, by request)	

Attachments: R-118

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