



# City of Albuquerque

Albuquerque/Bernalillo  
County  
Government Center  
One Civic Plaza  
Albuquerque, NM  
87102

## Agenda Finance & Government Operations Committee

*Klarissa J. Peña, Chair*  
*Ken Sanchez*  
*Brad Winter*  
*Diane G. Gibson*  
*Don Harris*

---

Monday, December 10, 2018

5:00 PM

Council Committee Room  
9th Floor, Suite 9081  
Albuquerque/Bernalillo County  
Government Center

---

- a. [EC-18-265](#) Mayor's Recommendation of Award to Concentra Inc. for "Medical Health Center"  
*Attachments:* [EC-265](#)
- b. [EC-18-270](#) State of New Mexico Department of Public Safety ("DPS") Lease and Agreement  
*Attachments:* [EC-270](#)
- c. [O-18-36](#) Amending The Public Purchases Ordinance; Requiring City Council Approval Of Supplements For Professional/Technical Services And Supplements To Contracts Awarded Through The Competitive Sealed Proposal Process (Winter)  
*Attachments:* [O-36](#)
- d. [R-18-96](#) Amending The Adopted Capital Implementation Program Of The City Of Albuquerque By Supplementing Current Appropriations For An Affordable Housing Development Project Within The Boundaries Of The West Central Metropolitan Redevelopment Area And Directing The Mayor To Execute The Related Development Agreement (Peña, Sanchez)  
*Attachments:* [R-96](#)
- e. [R-18-99](#) Approving A Grant Application For The FY2019 Fire Protection Grant With The New Mexico State Fire Marshal's Office And Providing For An Appropriation To The Albuquerque Fire Rescue In Fiscal Year 2019 (Sanchez, by request)  
*Attachments:* [R-99](#)
- f. [R-18-100](#) Approving And Authorizing The Filing Of A Grant Application For An Air Pollution Control Grant With The U.S. Environmental Protection Agency

And Providing An Appropriation To The Environmental Health Department  
In Fiscal Year 2018 (Gibson, by request)

Attachments: [R-100](#)

- g. [R-18-101](#) Approving And Authorizing The Acceptance Of Grant Funds From The  
New Mexico State Highway And Transportation Department And Providing  
An Appropriation To The Parks And Recreation Department In Fiscal Year  
2019 (Davis, by request)

Attachments: [R-101](#)

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

Assistive listening systems are available. Please request to borrow a headset from the staff table.