



# City of Albuquerque

Albuquerque/Bernalillo  
County  
Government Center  
One Civic Plaza  
Albuquerque, NM  
87102

## Agenda Finance & Government Operations Committee

*Klarissa J. Peña, Chair*  
*Ken Sanchez*  
*Brad Winter*  
*Diane G. Gibson*  
*Don Harris*

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Monday, May 14, 2018

5:00 PM

Council Committee Room  
9th Floor, Suite 9081  
Albuquerque/Bernalillo County  
Government Center

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- a. [EC-18-81](#) Mid-Year Status FY18 Goal 8, Objective 2: Expend \$1.8 million in Energy Conservation and Alternative Energy Projects  
*Attachments:* [EC-81](#)
- b. [EC-18-82](#) Approval of Supplement Agreement with Resilient Solutions 21 for Development and Deployment of Data Dashboard Related to the Implementation of the Court Approved Settlement Agreement (CASA)  
*Attachments:* [EC-82](#)  
*[Withdrawn by Administration]*
- c. [EC-18-83](#) Reporting of expenditures by the Albuquerque Police Department related to the implementation of the Court Approved Settlement Agreement (CASA) - Second Quarter Fiscal Year 2018  
*Attachments:* [EC-83](#)
- d. [EC-18-93](#) FY/17 Goal 7, Objective 2, Balloon Museum  
*Attachments:* [EC-93](#)
- e. [EC-18-95](#) Revenue & Expense Report for Second Quarter Fiscal Year 2018  
*Attachments:* [EC-95](#)
- f. [EC-18-96](#) Declaring the Southeast Corner of Ouray Road & Corona Drive, Not-Essential for Municipal Purposes  
*Attachments:* [EC-96](#)
- g. [EC-18-97](#) Declaring Land Adjacent to Glenwood Point Condominium, Not-Essential for Municipal Purposes  
*Attachments:* [EC-97](#)

- h. [EC-18-98](#) Declaring Not Essential for Municipal Purposes a Tract of land being a S.E. portion of the N.E. ¼ of the S.E. ¼ of Section 11, T. 10 N, R 3 E., N.M.P.M containing 0.4187 acres more or less, aka Kimo Park located on the corner of San Mateo Blvd. and Cutler Ave  
**Attachments:** [EC-98](#)
- i. [EC-18-99](#) Declaring Not Essential for Municipal Purposes Lot 12-A in Block 4, Santa Fe Addition aka 821 Santa Fe Ave. SW containing 4,160 sq. ft.  
**Attachments:** [EC-99](#)
- j. [EC-18-119](#) Lease and Easement Agreement between The City of Albuquerque and Verizon Wireless (VAW) LLC dba Verizon Wireless  
**Attachments:** [EC-119](#)
- k. [O-17-1](#) Adding A New Article 16 To Chapter 13, ROA 1994 Mandating Employer Paid Sick Leave To Employees Within The City Of Albuquerque; Prescribing Rules And Penalties; Setting An Effective Date (Sanchez, Harris)  
**Attachments:** [O-1.pdf](#)  
*[The intent is to defer O-17-1 to the August 13, 2018 FGO meeting.]*
- l. [EC-18-138](#) Sunport I North Hangar Lease and Operating Agreement  
**Attachments:** [EC-138](#)
- m. [O-18-17](#) Approving A Project Involving CSI Aviation, Inc. Pursuant To The Local Economic Development Act And City Ordinance F/S O-04-10, The City's Implementing Legislation For That Act, To Support The Renovation And Construction Of An Existing Aircraft Hangar And Related Improvements; Authorizing The Execution Of A Project Participation Agreement And Other Documents In Connection With The Project; Making Certain Determinations And Findings Relating To The Project; Ratifying Certain Actions Taken Previously; And Repealing All Actions Inconsistent With This Ordinance Including, But Not Limited To City Ordinance No. O-17-35, Enactment No. O-2017-005 Adopted On March 6, 2017 (Jones, by request)  
**Attachments:** [O-17](#)
- n. [R-18-28](#) Relating To Economic Development Assistance In Support Of A Proposed Topgolf Project At The Former Beach Water Park Site Near The Intersection Of I-25 And Montañó Boulevard; Amending The Capital Improvements Program Of The City Of Albuquerque (Sanchez, Peña)  
**Attachments:** [R-28.pdf](#)
- o. [O-18-19](#) Approving A Project Involving Albuquerque Investors, LLC And TopGolf USA Albuquerque, LLC Pursuant To The Local Economic Development

Act And The Local Economic Development Act Plan Ordinance To Support The Construction Of A Sports Entertainment And Restaurant Services Facility To Be Located On A 14-Acre In-Fill Site And Related Improvements; Authorizing The Execution Of A Project Participation Agreement And Other Documents In Connection With The Project; Making Certain Determinations And Findings Relating To The Project; Ratifying Certain Actions Taken Previously; Waiving Any Conflicts Between This Ordinance And The Local Economic Development Act Plan Ordinance; And Repealing All Actions Inconsistent With This Ordinance (Gibson, Sanchez)

**Attachments:** [O-19](#)

- p. [R-18-18](#) Directing The Planning Department To Convene A Committee Of Public And Private Entities To Conduct An Analysis Of The 2018 International Energy Conservation Code With Intentions To Replace The Currently Adopted 2009 Energy Conservation Code (Benton, Davis)  
**Attachments:** [R-18](#)
- q. [R-18-23](#) Approving And Authorizing The Filing Of A Grant Application For A Fine Particulate Matter Air Monitoring Grant With The U.S. Environmental Protection Agency And Providing An Appropriation To The Environmental Health Department In Fiscal Year 2018 (Sanchez, by request)  
**Attachments:** [R-23](#)
- r. [R-18-31](#) Making An Appropriation In FY/18 From Unspent, Unencumbered Funds Within The General Fund (110) For The Mariachi Spectacular De Albuquerque (Gibson, Borrego)  
**Attachments:** [R-31](#)
- s. [R-18-32](#) Directing The Administration To Issue A Request For Proposals To Acquire Property, Plan, Design And Construct A Single-Site Supportive Housing Project For Persons Who Are Suffering From Behavioral Health Issues And In Need Of Housing, And Adjusting Department Of Family And Community Services Fiscal Year 2018 City Housing Fund Appropriations (Benton)  
**Attachments:** [R-32](#)
- t. [R-18-34](#) Approving A Grant Agreement For The FY2017 Assistance To Firefighters Grant With The Federal Emergency Management Agency (FEMA) And The Department Of Homeland Security (DHS) And Providing For An Appropriation To The Fire Department In Fiscal Year 2018 (Peña, by request)  
**Attachments:** [R-34](#)
- u. [R-18-35](#) Approving A Grant Agreement For The FY2018 Fire Prevention And Safety Grant With The Federal Emergency Management Agency (FEMA)

And The Department Of Homeland Security (DHS) And Providing For An Appropriation To The Fire Department In Fiscal Year 2018 (Borrego, by request)

Attachments: [R-35](#)

- v. [R-18-36](#) Approving And Adopting The 2018 - 2022 Consolidated Plan And The 2018 Action Plan And Program Investment Summary For The Expenditure Of Community Development Block Grant (CDBG), Home Investment Partnerships (HOME) And Emergency Solutions Grants (ESG) Funds And Providing An Appropriation To The Department Of Family And Community Services Beginning Fiscal Year 2019 (Benton, by request)

Attachments: [R-36](#)

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