



City of Albuquerque

Albuquerque/Bernalillo
County
Government Center
One Civic Plaza
Albuquerque, NM
87102

Agenda Finance & Government Operations Committee

Klarissa J. Peña, Chair
Ken Sanchez
Brad Winter
Diane G. Gibson
Don Harris

Monday, March 12, 2018

5:00 PM

Council Committee Room
9th Floor, Suite 9081
Albuquerque/Bernalillo County
Government Center

- a. [R-18-4](#) Directing The Albuquerque Police And Fire Departments To Establish A Training Program In Collaboration With The Autism Society To Train First-Responders To Identify Individuals With Autism And To Develop Strategies For Safe Interactions (Davis)
Attachments: [R-4.pdf](#)
- b. [R-18-11](#) A Nuisance, Substandard Dwelling Or Structure In Need Of Abatement At 128 Wisconsin NE 87123 Within The City Limits Of Albuquerque, New Mexico Is So Ruined, Damaged And Dilapidated As To Be A Menace To The Public Comfort, Health, Peace Or Safety And That It Is To Be Required To Be Removed (Davis)
Attachments: [R-11](#)
- c. [O-18-12](#) Amending The Criminal Code Of Albuquerque To Remove Marijuana Offenses And Related Penalties; Amending Chapter Eleven Of The Code Of Ordinances To Establish Civil Penalties For Possession Of One Ounce Or Less Of Marijuana Or Marijuana Paraphernalia (Davis, Benton)
Attachments: [O-12](#)
- d. [EC-17-379](#) Status FY17 Goal 3, Objective 6, Provide an assessment of methods to accelerate the process of street reconstruction and rehabilitation design and implementation, particularly with regard to smaller special projects initiated by the City Council
Attachments: [EC-379](#)
- e. [EC-18-33](#) Status FY18 Goal 3, Objective 2, Complete Construction of 12th and Menaul Improvements
Attachments: [EC-33](#)

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- f. [EC-18-34](#) FY18 Status Update Goal 3, Objective 1 - Bridge Maintenance
Attachments: [EC-34](#)
 - g. [EC-18-35](#) First Amendment to Short Term Use Agreement between City of Albuquerque and AUI Inc., for 5710 Avalon Road NW
Attachments: [EC-35](#)
 - h. [EC-18-36](#) 1st Supplemental for Professional Technical Contract - Catherine Offutt
Attachments: [EC-36](#)
 - i. [R-18-13](#) Approving And Authorizing The Acceptance Of A Grant From PetSmart Charities For The Animal Welfare Department To Occupy An Adoption Booth At The PetSmart Everyday Adoption Center (EAC) Location And Provide An Appropriation To Animal Welfare Department (Harris)
Attachments: [R-13](#)
 - j. [R-18-15](#) Designating Workforce Housing Trust Funds For An Affordable Housing Project (Benton)
Attachments: [R-15.pdf](#)
 - k. [EC-18-37](#) Recommendation of Award to Delta Dental of New Mexico for "Fully Insured Group Dental Insurance"
Attachments: [EC-37](#)
 - l. [EC-18-55](#) Recommendation of Award to Presbyterian Health Plan, Inc. for "Fully Insured Group Medical Insurance"
Attachments: [EC-55](#)
 - m. [EC-18-56](#) Mayor's Recommendation of Award to First Southwest for "Land Secured Financing & Fuel Commodity Hedging Transactions"
Attachments: [EC-56](#)
 - n. [EC-18-57](#) Sole Source Purchase of The Lund University Cardiac Arrest System (LUCAS) Cardiopulmonary Resuscitation (CPR) Device
Attachments: [EC-57](#)
 - o. [O-18-3](#) Amending The Municipal Solid Waste Collections And Disposal Rate Table To Incorporate Residential Rate Decreases In The Rate Appendix (Winter)
Attachments: [O-3](#)
 - p. [O-18-7](#) Creating A Department Of Facilities Management And Maintenance Within The City Of Albuquerque (Jones)
Attachments: [O-7.pdf](#)
 - q. [O-18-8](#) Adopting A Uniform Administrative Code And Technical Codes

Prescribing Minimum Standards Regulating The Construction, Alteration, Moving, Repair And Use And Occupancies Of Buildings And Structures And Building Service Equipment And Installations Including Plumbing, Swimming Pools, Electrical, Mechanical, Signs, Solar, Energy Conservation, Building Conservation And The Abatement Of Dangerous Buildings Within The City Of Albuquerque; Providing For The Issuance Of Permits And Collecting Fees Therefore; Repealing Chapter 14, Article 1, ROA 1994, The Present Uniform Administrative Code And Technical Codes; Providing For Penalties For Violation Of The Code (Jones, by request)

Attachments: [O-8](#)

- r. [R-17-234](#) Requesting That The U.S. Department Of Justice Provide An Accounting Of Certain Operations By The Federal Bureau Of Alcohol, Tobacco, Firearms And Explosives (The "ATF") And The United States Attorney's Office For The District Of New Mexico In Albuquerque; Requesting A Congressional Hearing Into Certain ATF Operations; And Requesting That The ATF Abstain From Certain Future Such Operations That Are Detrimental To The Albuquerque Community (Davis)

Attachments: [R-234](#)

[The intent is to defer R-17-234 to the April 9, 2018 FGO meeting.]

- s. [R-18-10](#) Authorizing The Continuation Of A Passenger Facility Charge At Albuquerque International Sunport (Jones, by request)

Attachments: [R-10](#)

- t. [R-18-19](#) Creating A Task Force To Identify Solutions And Make Recommendations To Preserve Lands And Property For Balloon Landings During The Albuquerque International Balloon Fiesta (Harris)

Attachments: [R-19](#)

[The intent is to defer R-18-19 to the April 9, 2018 FGO meeting.]

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

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