



City of Albuquerque

Albuquerque/Bernalillo
County
Government Center
One Civic Plaza
Albuquerque, NM
87102

Agenda Finance & Government Operations Committee

Patrick Davis, Chair
Ken Sanchez
Klarissa Peña
Brad Winter
Don Harris

Wednesday, November 29, 2017

5:00 PM

Council Committee Room
9th Floor, Suite 9081
Albuquerque/Bernalillo County
Government Center

- a. [O-17-50](#) C/S Amending The City Of Albuquerque Code Of Ordinances Article 6 In Chapter 13 ROA 1994, The "Pawnbrokers Ordinance"; Adding Provisions For Certain Buyers Of Precious Metals And Gems (Gibson)
Attachments: [O-50.pdf](#)
[O-50 Approved Committee Substitute.pdf](#)
- b. [EC-17-379](#) Status FY17 Goal 3, Objective 6, Provide an assessment of methods to accelerate the process of street reconstruction and rehabilitation design and implementation, particularly with regard to smaller special projects initiated by the City Council
Attachments: [EC-379](#)
[The intent is to defer EC-17-379 to the February 12, 2018 FGO meeting.]
- c. [EC-17-437](#) Transmitting the Year End Status Report on FY/17 Objectives
Attachments: [EC-437](#)
- d. [EC-17-438](#) FY/17 Priority Objective Report, Goal 7, Objective 4, Cultural Services, Regarding the Albuquerque Museum Community History Series
Attachments: [EC-438](#)
- e. [EC-17-439](#) Solid Waste Management Department, Priority Objective Report, FY 17 Goal 5, Regarding Cost Effectiveness, Air Quality Impacts and Carbon Footprint Effects of Using Compressed Natural Gas In Lieu of Diesel Fuel
Attachments: [EC-439](#)

- f. [EC-17-440](#) Fourth Quarter Fiscal Year 2017 Priority Objectives Report for the Albuquerque Police Department
Attachments: [EC-440](#)
- g. [EC-17-441](#) Priority Objective Report, FY/17 Goal 7, Objective 3, Community Events
Attachments: [EC-441](#)
- h. [EC-17-442](#) FY/17 Priority Objective Report, Cultural Services - Library
Attachments: [EC-442](#)
- i. [EC-17-453](#) Mayor's Recommendation of Award to Intera Incorporation for "Operation and Maintenance of Los Angeles Landfill"
Attachments: [EC-453](#)
- j. [EC-17-459](#) Updated Integrated Waste Management Plan 2017
Attachments: [EC-459](#)
- k. [EC-17-461](#) Mayor's Recommendation of Award to First Southwest for "Land Secured Financing & Fuel Commodity Hedging Transactions"
Attachments: [EC-461](#)
- l. [EC-17-462](#) Mayor's Recommendation of Award to RBC Capital Management for "Debt Obligations"
Attachments: [EC-462](#)
- m. [O-17-59](#) Amending Chapter 10, Article 1, ROA 1994 To Allow The City Council, By Resolution, To Close Facilities, Including Parking Lots, Within City Parks Earlier Than The Posted Park Closing Time (Winter)
Attachments: [O-59.pdf](#)
- n. [O-17-60](#) Enacting The Albuquerque "Security Assistance Funding Zone Ordinance;" Providing For The Designation Of Security Assistance Funding (SAF) Zones Upon Application To The City By A Certain Number Of Merchants Or Real Property Owners In The Proposed Zone; Requiring The Creation Of A Security Plan For The Designated Zone; Providing For City Matching Grants To Help Defray The Cost Of Security Improvements Described In A Zone's Security Plan (Davis)
Attachments: [O-60.pdf](#)
- o. [O-17-61](#) Amending The Revised Ordinances Of Albuquerque Relating To The Albuquerque Rapid Transit (ART) Program And The Operation And Use Of Transit Vehicles And Facilities (Benton, by request)
Attachments: [O-61](#)

- p. [R-16-145](#) Directing The Administration To Install Four-Way Stop Signs At The Intersections Of Bataan Dr. And Gonzales Rd. SW, 62nd Street, Sunset Gardens Rd. And Field Ave. SW, 98th Street And Amole Mesa Ave. SW, And Camino San Martin And 86th Street SW; Making An Appropriation (Peña)
Attachments: [R-145](#)
- q. [R-17-250](#) Creating A Cruising Task Force To Explore Options And Make Recommendations To Promote Responsible Cruising In The City Of Albuquerque (Peña, Benton)
Attachments: [R-250.pdf](#)
- r. [R-17-251](#) Approving And Authorizing The Acceptance Of A Grant Agreement With The State Of New Mexico, Department Of Health For An Evidence-Based Chronic Disease Self-Management Education Program And Providing An Appropriation To The Department Of Senior Affairs (Gibson, by request)
Attachments: [R-251](#)
- s. [R-17-254](#) Appropriating Funds To The Capital Implementation Program For The 2017 General Obligation Program (Harris, by request)
Attachments: [R-254](#)
- t. [R-17-255](#) Authorizing The Mayor To Execute A Grant Agreement With The New Mexico Department Of Children, Youth And Families Pre-K And Providing An Appropriation To The Department Of Family And Community Services Beginning In Fiscal Year 2018 (Jones, by request)
Attachments: [R-255](#)
- u. [R-17-256](#) Establishing Priorities For The 2019 Capital Improvements Plan; Defining The Criteria To Be Used In Rating Project Proposals; Assigning Weights To The Criteria; Allocating Amounts For Different Purposes Within The 2019 General Obligation Bond Program (Harris, by request)
Attachments: [R-256](#)
- v. [R-17-258](#) Approving And Authorizing A Certified Local Government Subgrant From The State Of New Mexico Department Of Cultural Affairs Historic Preservation Division For The Route 66 Historic Building Inventory And Registry Project And Providing An Appropriation To The Planning Department (Benton)
Attachments: [R-258](#)

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