



# City of Albuquerque

## Agenda City Council

Albuquerque/Bernalillo  
County  
Government Center  
One Civic Plaza  
Albuquerque, NM  
87102

*Council President, Isaac Benton, District 2*  
*Vice-President, Brad Winter, District 4*

*Ken Sanchez, District 1; Klarissa J. Peña, District 3*  
*Dan Lewis, District 5; Patrick Davis, District 6*  
*Diane G. Gibson, District 7; Trudy E. Jones, District 8*  
*Don Harris, District 9*

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Wednesday, January 18, 2017

5:00 PM

Vincent E. Griego Chambers  
One Civic Plaza NW  
Albuquerque/Bernalillo County  
Government Center

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### TWENTY-SECOND COUNCIL - TWENTY-SIXTH MEETING

REVISED 1/13/17

1. **ROLL CALL**
2. **MOMENT OF SILENCE**  
  
Pledge of Allegiance - Isaac Benton, President, District 2
3. **PROCLAMATIONS & PRESENTATIONS**
4. **ECONOMIC DEVELOPMENT DISCUSSION**
5. **ADMINISTRATION QUESTION & ANSWER PERIOD**
6. **APPROVAL OF JOURNAL**  
  
January 4, 2017
7. **COMMUNICATIONS AND INTRODUCTIONS**
8. **REPORTS OF COMMITTEES**

Finance & Government Operations Committee - January 9, 2017

## 9. **CONSENT AGENDA: {Items may be removed at the request of any Councilor}**

- \*a. [EC-17-265](#) Approval of Real Estate Sale Agreement between the City of Albuquerque, Seller and David C. "CY" and Manalynn Cooper, Purchasers for 30 acres +/- in San Juan County  
*Attachments:* [EC-265](#)
- b. [EC-17-267](#) Mayor's Appointment of Dr. Ian Medoro to the EMS Medical Control Board  
*Attachments:* [EC-267](#)
- c. [EC-17-268](#) Mayor's Appointment of Mr. Joseph Lucas Martinez to the Youth Advisory Council  
*Attachments:* [EC-268](#)
- d. [EC-17-270](#) Mayor's Appointment of Mr. Vicente Vargas to the Youth Advisory Council  
*Attachments:* [EC-270](#)
- \*e. [R-16-128](#) Amending The Adopted Capital Implementation Program Of The City Of Albuquerque By Reallocating Funding To The El Vado Metropolitan Redevelopment Project (Benton)  
*Attachments:* [R-128](#)
- f. [R-16-146](#) Unreserving Funds And Appropriating Those Funds Within The General Fund (110) To The Office Of The City Clerk In FY/17 To Pay For The Costs Of A Municipal Special Election To Be Held Concurrently With The Regular School District Election On February 7, 2017 (Peña)  
*Attachments:* [R-146](#)
- [Withdrawn by Sponsor]*

## 10. **GENERAL PUBLIC COMMENTS**

Any person wishing to address the Council during "General Public Comments" must register with Council Staff. Council Staff will begin accepting sign-ups promptly at 4:30 pm and sign-ups will close promptly at 5:30 pm.

The first 30 persons to sign-up will be permitted to speak under General Public Comment. Speakers beyond the first 30 must notify Council Staff of their preference to either provide general public comments at the end of the meeting under Other Business or to speak under General Public Comment at the next regular Council meeting. Speakers who choose to provide general public comment at the subsequent meeting will be placed at the top of the list.

As an alternative to providing general public comment, individuals are encouraged to sign up to speak on specific bills on the agenda, with a maximum of two agenda items. Individuals speaking on specific agenda items must keep their comments germane to that bill.

## 11. ANNOUNCEMENTS

## 12. PUBLIC HEARINGS: {Appeals, SAD Protest Hearings}

- a. [AC-16-15](#) (Project #1008952/16EPC-40034 & 40035) Timothy Flynn-O'Brien Appeals the Environmental Planning Commission's Approval of a Sector Development Plan Map Amendment (Zone Change) & Site Development Plan for Building Permit for all or a portion of Tract A, Morningstar at Palomas, zoned SU-2 for O-1 to SU-2 C-1, located on Palomas Ave. NE between Wyoming Blvd. NE, and Barstow St. NE, containing approximately .9 acre

Attachments: [AC-16-15](#)

*[To Adopt Findings of Fact]*

## 13. APPROVALS: {Contracts, Agreements, and Appointments}

## 14. FINAL ACTIONS

- a. [O-16-11](#) F/S Adopting A New Article In Chapter 14 ROA 1994, Zoning, Planning And Building, To Be Known As The "Vacant Commercial Buildings Ordinance" (Harris, Davis)

Attachments: [O-11](#)

[O-11 EPC Record](#)

[O-11 Approved Committee Substitute.pdf](#)

[O-11 Approved Floor Substitute.pdf](#)

*[The intent is to defer O-16-11 to the February 22, 2017 Council meeting.]*

- b. [R-15-188](#) Declaring The Intent Of The City Council Of The City Of Albuquerque, New Mexico To Consider For Adoption A Resolution Approving The Formation Of The Lower Petroglyphs Tax Increment Development District; Approving, Subject To Further Proceedings Of The City Council, A Tax Increment Development Plan For The District, The Purposes Of The District, Identification Of Gross Receipts Tax Increment And Property Tax Increment Financing Mechanisms, And Bonds Secured By Gross Receipts Tax Increment Revenue And Property Tax Increment Revenue (Sanchez)

Attachments: [R-188](#)

- c. [R-16-89](#) Moving The Office Of Neighborhood Coordination From The Planning Department To The Council Services Department; Making An Appropriation (Peña)

**Attachments:** [R-89.pdf](#)

- d. [O-16-27](#) Revising ROA 1994 To Change The Terms “Developing Urban,” “Established Urban,” “Redeveloping Urban,” And “Central Urban” Areas That Refer To Designated Comprehensive Plan Areas, Which Are Being Updated To Areas Of Change And Areas Of Consistency (Jones, Benton)

**Attachments:** [O-27](#)

- e. [R-16-108](#) Adopting An Updated Albuquerque/ Bernalillo County Comprehensive Plan (Jones, Benton)

**Attachments:** [R-108](#)

[R-108 Attachment and Exhibits.pdf](#)

- f. [R-16-109](#) Revising Code Of Resolutions (ROA 1994) To Update Terms In Annexation Policies That Refer To Designated Comprehensive Plan Areas, Which Are Being Updated As Part Of The Comprehensive Plan Update (Jones, Benton)

**Attachments:** [R-109](#)

- g. [R-16-123](#) Making An Appropriation To The Albuquerque Police Department To Provide For Additional Police Service Aide Positions (Sanchez)

**Attachments:** [R-123.pdf](#)

- h. [R-16-125](#) Establishing A Property Crime Reduction Pilot Program (Winter, Davis)

**Attachments:** [R-125.pdf](#)

- i. [R-17-154](#) Establishing A Legislative Policy For The City Of Albuquerque For The 2017 New Mexico State Legislature (Benton)

**Attachments:** [R-154](#)

*[The intent is to defer R-17-154 to the February 6, 2017 Council meeting.]*

- \*j. [R-17-149](#) C/S Adopting The 2017 Action Plan And Program Investment Summary For The Expenditure Of Community Development Block (CDBG) Grant, Home Investment Partnerships Program (HOME) And Emergency Solutions Grant (ESG) Funds; Providing An Appropriation To The Department Of Family And Community Services For 2017 U.S. Department Of Housing And Urban Development (HUD) Entitlement Funds (Gibson, by request)

**Attachments:** [R-149](#)

[R-149 Approved Committee Substitute.pdf](#)

- \*k. [R-17-151](#) Adopting A Vision Statement, Revised Five-Year Goals For The City Of Albuquerque, And Adopting Desired Community Conditions For Each Goal (Benton, by request)

**Attachments:** [R-151](#)

*[The intent is to pull R-17-151 out of the Finance and Government Operations*

*Committee and place it on tonight's agenda for final action.]*

**15. OTHER BUSINESS: {Reports, Presentations, and Other Items}**

ATTENTION: The Council will take a dinner break at approximately 7:00 p.m., unless otherwise decided by the Council.

\*IF THE PROPER ACTION IS TAKEN BY THE COUNCIL, THESE ITEMS WILL BE PLACED ON TODAY'S AGENDA FOR FINAL ACTION OR DISCUSSION.

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

Assistive listening systems are available for all Council meetings. The Vincent E. Griego Chambers is equipped with an audio induction loop. Please switch your hearing aid or cochlear implants to T-coil mode. Alternatively, please request to borrow a headset or neckloop from the staff table at the front of the room.

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