



City of Albuquerque

Albuquerque/Bernalillo
County
Government Center
One Civic Plaza
Albuquerque, NM
87102

Agenda Land Use, Planning, and Zoning Committee

Diane Gibson, Chair

Isaac Benton

Patrick Davis

Trudy E. Jones

Don Harris

Wednesday, February 10, 2016

5:00 PM

Council Committee Room
9th Floor, Suite 9081
Albuquerque/Bernalillo County
Government Center

- a. [O-16-5](#) Amending The Albuquerque Zoning Code To Update §14-16-3-10 (Landscape Regulations) And §14-16-3-1 (Off-Street Parking Regulations) To Establish Standards That Enhance, Improve And Maintain The Quality Of The Public Environment (Benton, by request)
Attachments: [O-5](#)
[O-5 EPC Record](#)
- b. [O-16-6](#) Amending The Albuquerque Traffic Code To Update § 6-6-2-4 Required Street Trees To Establish Standards That Enhance, Improve And Maintain The Quality Of The Public Environment (Benton, by request)
Attachments: [O-6](#)
- c. [R-15-262](#) Amending The Text Of The Huning Highland Sector Development Plan's Corridor Revitalization Zone (SU-2/CRZ) To Allow The Sale Of Beer And Wine For On-Premise Consumption For Establishments With A "Small Brewer's License" Or A "Winegrower's License" Which Are Not Restaurants, And Alcohol Sales For Off-Premise Consumption For Establishments With A "Small Brewer's License" Or A "Winegrower's License" As A Conditional Use (Benton)
Attachments: [R-262](#)
[R-262 EPC Record](#)
[R-262 Proposed Committee Substitute.pdf](#)

[A committee substitute will be moved to correct the title to reflect on-premise and off-premise alcohol sales will be a permissive use.]
- d. [R-16-10](#) Adopting The Downtown Arts & Cultural Plan And Establishing The Boundary Of The Downtown Arts & Cultural District (Benton)

Attachments: [R-10](#)
[R-10 Exhibit A](#)
[R-10 Exhibit B](#)

- e. [R-16-12](#) Establishing A Properties List For The City Of Albuquerque's Future Open Space Land Acquisitions; Identifying A Specific Open Space Acquisition; And Amending The Adopted Capital Implementation Program Of The City Of Albuquerque By Approving New Projects (Benton)

Attachments: [R-12](#)

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