



# City of Albuquerque

City of Albuquerque  
Government Center  
One Civic Plaza  
Albuquerque, NM  
87102

## Agenda City Council

*Council President, Pat Davis, District 6*  
*Council Vice-President, Renée Grout, District 9*

*Louie Sanchez, District 1; Isaac Benton, District 2*  
*Klarissa J. Peña, District 3; Brook Bassan, District 4*  
*Dan Lewis, District 5; Tammy Fiebelkorn, District 7*  
*Trudy E. Jones, District 8*

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Wednesday, September 6, 2023

5:00 PM

Vincent E. Griego Chambers

One Civic Plaza NW

City of Albuquerque Government Center

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### TWENTY-FIFTH COUNCIL - THIRTY-SIXTH MEETING

#### Public Comment Sign Up for September 6, 2023 City Council Meeting

To provide public comments to the Council, in person or virtually, everyone must sign up by 4:00 pm on the day of the meeting by completing this web form:

<https://www.cabq.gov/sept-6-2023-comment>. For members of the public without internet service, you may call our office at 505-768-3100 for assistance.

The Council will take General Public Comment on any topic and on the meeting's specific agenda items, from up to a maximum of 30 people, on a first-come first-serve basis. Per Council rules, persons signing up to speak before the Council can sign up for General Public Comment and up to two agenda items per meeting. If speaking on a specific agenda item, comments must be germane to the item.

General Public Comment is near the beginning of the meeting. If you sign up to speak on a specific agenda item, your name will be called when that item is heard.

#### Zoom Webinar link and login information:

- <https://cabq.zoom.us/j/85616926552>
- Webinar ID: 85616926552
- (669) 900-6833 // 856 1692 6552

Viewing: Members of the public will have the ability to view the meeting through GOVTV on Comcast Channel 16, to stream live on the GOVTV website at <https://www.cabq.gov/culturalservices/govtv>, YouTube at <https://youtube.com/live/l3qqbDA4NqY?feature=share>, or Zoom Webinar. The live streams can be accessed from most smart phones, tablets, or computers. The meetings are closed captioned and you may enable the closed captioning services on your television or device.

**1. ROLL CALL****2. MOMENT OF SILENCE**

Pledge of Allegiance in English and Spanish and any other language as determined by the Council

**3. PROCLAMATIONS & PRESENTATIONS****4. ADMINISTRATION QUESTION & ANSWER PERIOD****5. APPROVAL OF JOURNAL**

August 21, 2023

**6. COMMUNICATIONS AND INTRODUCTIONS****7. REPORTS OF COMMITTEES****8. CONSENT AGENDA: {Items may be removed at the request of any Councilor}**

- a. [EC-23-339](#) Authorization to Supplement a Professional Technical Agreement with Engender, Inc. to Provide Substance Use Treatment  
*Attachments:* [EC-339](#)
- b. [O-23-83](#) Amending Section 2-12-1 To Reserve And Make Permanent 3% Of The General Obligation Bond Program Capacity For Open Space Land Acquisition (Grout)  
*Attachments:* [O-83](#)  
*[Consent to defer O-23-83 to the October 2, 2023 Council meeting]*
- c. [R-23-149](#) Approving The FY2024 Audit Plan As Submitted By The Accountability In Government Oversight Committee (Bassan, by request)  
*Attachments:* [R-149](#)
- d. [R-23-150](#) Amending The Adopted Capital Improvement Program For The City Of Albuquerque - Aviation Department By Transferring Funds To Existing Projects, Approving New Projects, Closing Projects, And Accepting Federal And State Grant Funding (Bassan, by request)  
*Attachments:* [R-150](#)
- e. [R-23-151](#) Amending The Adopted Capital Implementation Program Of The City Of Albuquerque By Approving New Projects, Supplementing Current Appropriations And Changing The Scope Of Existing Projects (Bassan,

by request)

**Attachments:** [R-151](#)

- f. [R-23-153](#) Approving And Authorizing The Filing Of A Grant Application To Rebuild The Uptown Transit Center As A Joint Development Project With The U.S. Department Of Transportation “Rebuilding American Infrastructure With Sustainability And Equity” (Raise) Grant Program And Providing For An Appropriation To The Transit Department (Fiebelkorn, by request)  
**Attachments:** [R-153](#)
- g. [R-23-154](#) Assessing District Benefit Fees For The Albuquerque Tourism Marketing District In Accordance With The Approved Budget (Bassan and Grout)  
**Attachments:** [R-154](#)
- h. [R-23-155](#) Supporting A Public-Private Economic Development Mainstreet Project With The Revitalize San Pedro Partnership (Fiebelkorn, Davis)  
**Attachments:** [R-155](#)
- i. [R-23-156](#) Amending F/S R-08-47 With Respect To The Composition Of The Rail Yards Advisory Board (Benton)  
**Attachments:** [R-156](#)
- j. [R-23-157](#) Amending The City Of Albuquerque Component Capital Implementation Program To Amend The Project Value For The Ventura Street And Holly Avenue Traffic Circle Project (Bassan)  
**Attachments:** [R-157](#)

## 9. ANNOUNCEMENTS

## 10. FINANCIAL INSTRUMENTS

## 11. GENERAL PUBLIC COMMENTS

Please refer to the instructions at the beginning of this Council Agenda.

## 12. APPEALS

## 13. APPROVALS: {Contracts, Agreements, and Appointments}

- a. [EC-23-337](#) City of Albuquerque Labor-Management Relations Ordinance, multi-year Collective Bargaining Agreement with Albuquerque Police Officers Association  
**Attachments:** [EC-337](#)
- b. [EC-23-338](#) City of Albuquerque Labor-Management Relations Ordinance, multi-year Collective Bargaining Agreement with Prisoner Transport Officers

Attachments: [EC-338](#)

- c. [OC-23-38](#) Selection of the Director of Council Services

Attachments: [OC-38](#)

## 14. FINAL ACTIONS

- \*a. [R-23-164](#) Directing The Administration Of The City Of Albuquerque To Install Street Trees At The Albuquerque Bio Park, Making An Appropriation (Benton)

Attachments: [R-164](#)

## 15. OTHER BUSINESS: {Reports, Presentations, and Other Items}

ATTENTION: The Council will take a dinner break at approximately 7:00 p.m., unless otherwise decided by the Council.

\*IF THE PROPER ACTION IS TAKEN BY THE COUNCIL, THESE ITEMS WILL BE PLACED ON TODAY'S AGENDA FOR FINAL ACTION OR DISCUSSION.

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

Assistive listening systems are available for all Council meetings. The Vincent E. Griego Chambers is equipped with an audio induction loop. Please switch your hearing aid or cochlear implants to T-coil mode. Alternatively, please request to borrow a headset or neckloop from the staff table at the front of the room.

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Visit our Website at <http://www.cabq.gov/council>