



City of Albuquerque

City of Albuquerque
Government Center
One Civic Plaza
Albuquerque, NM
87102

Agenda City Council

Council President, Pat Davis, District 6
Council Vice-President, Renée Grout, District 9

Louie Sanchez, District 1; Isaac Benton, District 2
Klarissa J. Peña, District 3; Brook Bassan, District 4
Dan Lewis, District 5; Tammy Fiebelkorn, District 7
Trudy E. Jones, District 8

Monday, May 15, 2023

5:00 PM

Vincent E. Griego Chambers

One Civic Plaza NW

City of Albuquerque Government Center

TWENTY-FIFTH COUNCIL - THIRTY-FIRST MEETING

Public Comment Sign Up for May 15, 2023 City Council Meeting

To provide public comments to the Council, in person or virtually, everyone must sign up by 4:00 pm on the day of the meeting by completing this web form:

<https://www.cabq.gov/may-15-2023-comment>. For members of the public without internet service, you may call our office at 505-768-3100 for assistance.

The Council will take General Public Comment on any topic and on the meeting's specific agenda items, from up to a maximum of 30 people, on a first-come first-serve basis. Per Council rules, persons signing up to speak before the Council can sign up for General Public Comment and up to two agenda items per meeting. If speaking on a specific agenda item, comments must be germane to the item.

General Public Comment is near the beginning of the meeting. If you sign up to speak on a specific agenda item, your name will be called when that item is heard.

Zoom Webinar link and login information:

- <https://cabq.zoom.us/j/88309172995>

- Meeting ID: 883 0917 2995

- (669) 900-6833 // 883 0917 2995

Viewing: Members of the public will have the ability to view the meeting through

GOVTV on Comcast Channel 16, to stream live on the GOVTV website at

<https://www.cabq.gov/culturalservices/govtv>, YouTube at

<https://youtube.com/live/3KtX88T38Pw?feature=share>, or Zoom Webinar. The live

streams can be accessed from most smart phones, tablets, or computers. The

meetings are closed captioned and you may enable the closed captioning services on your television or device.

1. ROLL CALL**2. MOMENT OF SILENCE**

Pledge of Allegiance in English and Spanish and any other language as determined by the Council

3. PROCLAMATIONS & PRESENTATIONS**4. ADMINISTRATION QUESTION & ANSWER PERIOD****5. APPROVAL OF JOURNAL**

May 1, 2023

6. COMMUNICATIONS AND INTRODUCTIONS**7. REPORTS OF COMMITTEES**

Finance and Government Operations Committee - May 8, 2023

Committee of the Whole - May 11, 2023

8. CONSENT AGENDA: {Items may be removed at the request of any Councilor}

- a. [EC-23-283](#) Mayor's appointment of Ms. Chiderah Ezims to the Youth Advisory Council
Attachments: [EC-283](#)
- b. [EC-23-284](#) Mayor's appointment of Mr. Joseph D. Grasso to the Airport Advisory Board
Attachments: [EC-284](#)
- c. [EC-23-285](#) Mayor's appointment of Mr. Anthony Harkness to the Para Transit Advisory Board
Attachments: [EC-285](#)
- d. [EC-23-286](#) Mayor's reappointment of Mr. Sebastian Noel to the Cable, Internet and PEG Advisory Board
Attachments: [EC-286](#)
- e. [EC-23-287](#) Mayor's Recommendation of Award (ROA) to DNA Labs International and Bode Cellmark Forensics, Inc. for "APD Forensic Biology Testing Services"

Attachments: [EC-287](#)

- *f. [EC-23-289](#) Mayor's appointment of Mr. Dennis F. Armijo Sr. to the Joint Air Quality Board
Attachments: [EC-289](#)
- g. [OC-23-33](#) Recommendation of Award to TischlerBise, Inc for Impact Fee Update and Retroactive Ordinance Development
Attachments: [OC-33](#)
- h. [O-22-54](#) Adopting Citywide Text Amendments To The Integrated Development Ordinance §14-16 In Conjunction With The 2022 IDO Annual Update Process To Address The Need For More Housing Opportunities (Benton and Jones, by request)
Attachments: [O-54](#)
[Consent to defer O-22-54 to the June 5, 2023 Council meeting]
- i. [O-23-69](#) Amending The Short-Term Rental Ordinance, Section 13-19-1 Through 13-19-8 Of The Albuquerque City Code, In Order To Require All Short-Term Rental Units To Have A Local Property Manager Available To Respond To Maintenance And Security Concerns; Limit Short-Term Rental Permits To Three Per Natural Person; Limit The Number Of Short-Term Rental Permits Issued City-Wide To No More 1,200; And Increasing The Civil Penalties For Noncompliance With This Ordinance, As Amended (Benton, Fiebelkorn by request)
Attachments: [O-69](#)
[Consent to defer O-23-69 to the June 21, 2023 Council meeting]
- j. [O-23-77](#) Adopting Citywide Text Amendments To The Integrated Development Ordinance §14-16 For The 2022 IDO Annual Update (Benton and Jones, by request)
Attachments: [O-77](#)
[O-77 Exhibit A](#)
[Consent to defer O-23-77 to the June 5, 2023 Council meeting]
- k. [R-23-121](#) Directing The Department Of Family And Community Services To Enter Into A Memorandum Of Understanding With Bernalillo County To Allocate Funds To The Metropolitan Detention Center For Opioid Treatment And Recovery (Peña)
Attachments: [R-121](#)
[Consent to defer R-23-121 to the June 21, 2023 Council meeting]

9. ANNOUNCEMENTS

10. FINANCIAL INSTRUMENTS

11. GENERAL PUBLIC COMMENTS

Please refer to the instructions at the beginning of this Council Agenda.

12. APPEALS

- a. [AC-23-9](#) PR-2021-006366, VA-2023-00021, BP-2022-30010: Peggy Norton, on behalf of the North Valley Coalition, appeals the Site Plan-Administrative decision to approve a Site Plan for all or a portion of LOT 1, TRACT 112-A-2 BLOCK 2, Douglas MacArthur Subdivision zoned MX-M, located at 5307 4th Street, NW containing approximately 1.4319 acre(s). (F-14)

Attachments: [AC-23-9](#)

[Adoption of Remand Instructions]

13. APPROVALS: {Contracts, Agreements, and Appointments}

14. FINAL ACTIONS

- a. [O-22-55](#) C/S(3) Amending The City Inspector General Ordinance, Chapter Two, Article Seventeen Of The Revised Ordinances Of Albuquerque (Bassan, by request)

Attachments: [O-55](#)

[O-55 Approved FGO Committee Substitute](#)

[O-55 Approved CS\(2\) FGO-Bassan](#)

[O-55 Approved FGO CS\(3\)-Bassan](#)

- b. [O-22-56](#) C/S(3) Amending The Accountability In Government Ordinance, Chapter 2, Article 10 Of The Revised Ordinances Of Albuquerque (Bassan, by request)

Attachments: [O-56](#)

[O-56 Approved FGO Committee Substitute](#)

[O-56 Approved FGO CS\(2\)-Bassan](#)

[O-56 Approved FGO CS\(3\)-Bassan](#)

- c. [R-22-85](#) A Nuisance, Substandard Dwelling Or Structure In Need Of Abatement At 3709 Lombardy Rd NW 87105, AKA: 3711 Lombardy Rd NW 87105 Within The City Limits Of Albuquerque, New Mexico Is So Ruined, Damaged And Dilapidated As To Be A Menace To The Public Comfort, Health, Peace Or Safety And That It Is To Be Required To Be Removed (Benton, by request)

Attachments: [R-85](#)

- d. [R-23-130](#) Declaring An Interim Stay-Of-Enforcement On Certain Temporary Use Restrictions In The Integrated Development Ordinances As They Apply To

Film Production; Directing Staff To Propose An Amendment To The Integrated Development Ordinance To Create A Temporary Use For Film Production (Lewis)

Attachments: [R-130](#)

- e. [P-23-1](#) Adopting A Proposition To Be Sent To The Voters At The 2023 Regular Local Election, Proposing To Amend The Albuquerque City Charter To Adopt A Council-Manager Form Of Government (Sanchez and Grout)
- Attachments:** [P-1](#)
[P-1 Proposed Floor Substitute](#)
- f. [R-23-131](#) Authorizing A Proposition To Be Submitted To The Voters At The Next Regular Local Election To Be Held In The City Of Albuquerque Concerning Amendments To The Albuquerque City Charter; Providing The Form Of The Question And The Designation Clause For Such Question On The Ballot (Sanchez and Grout)
- Attachments:** [R-131](#)
[R-131 Proposed Floor Substitute](#)
- *g. [R-23-122](#) C/S Establishing One-Year Objectives For The City Of Albuquerque In Fiscal Year 2024; To Meet Five-Year Goals (Bassan)
- Attachments:** [R-122](#)
[R-122 Approved Committee Substitute](#)
- *h. [R-23-123](#) C/S Appropriating Funds For Operating The Government Of The City Of Albuquerque For Fiscal Year 2024, Beginning July 1, 2023 And Ending June 30, 2024; Adjusting Fiscal Year 2023 Appropriations; And Appropriating Capital Funds (Bassan)
- Attachments:** [R-123](#)
- *i. [R-23-138](#) Establishing The City Council President Or Their Designee As The City Representative On The Albuquerque Regional Economic Alliance (AREA) Board Of Directors (Lewis)
- Attachments:** [R-138](#)

15. OTHER BUSINESS: {Reports, Presentations, and Other Items}

ATTENTION: The Council will take a dinner break at approximately 7:00 p.m., unless otherwise decided by the Council.

*IF THE PROPER ACTION IS TAKEN BY THE COUNCIL, THESE ITEMS WILL BE PLACED ON TODAY'S AGENDA FOR FINAL ACTION OR DISCUSSION.

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

Assistive listening systems are available for all Council meetings. The Vincent E. Griego Chambers is equipped with an audio induction loop. Please switch your hearing aid or cochlear implants to T-coil mode. Alternatively, please request to borrow a headset or neckloop from the staff table at the front of the room.

Visit our Website at <http://www.cabq.gov/council>