



City of Albuquerque

City of Albuquerque
Government Center
One Civic Plaza
Albuquerque, NM 87102

Letter of Introduction

President

Council President, Klarissa J. Peña, District 3
Council Vice-President, Dan Champine, District 8

Stephanie W. Telles, District 1; Joaquín Baca, District 2;
Brook Bassan, District 4; Dan Lewis, District 5;
Nichole Rogers, District 6; Tammy Fiebelkorn, District 7;
Renée Grout, District 9

Monday, June 1, 2026

5:00 PM

1. COMMUNICATIONS

- a. [EC-26-163](#) Approval of Outside Counsel for Legal Services Agreement with North Star Legal Group, LLC
Attachments: [EC-163](#)
Immediate Action Requested
- b. [EC-26-164](#) Appointment of Hearing Officers for the Independent Hearing Office (IHO)
Attachments: [EC-164](#)
To be heard at the Council Meeting on 6/15/2026
- c. [EC-26-165](#) Filing of Funding Application for FY26 Safe Streets and Roads for All Grant Program
Attachments: [EC-165](#)
To be heard at the Council Meeting on 6/15/2026
- d. [EC-26-166](#) Recommendation of Award for Drug and Alcohol Testing Services
Attachments: [EC-166](#)
To be heard at the Council Meeting on 6/15/2026
- e. [EC-26-167](#) Recommendation of Award for Workers Compensation Cost Containment Service-Pharmacy Benefit Management
Attachments: [EC-167](#)
To be heard at the Council Meeting on 6/15/2026
- f. [EC-26-168](#) Recommendation of Award for MRA Redevelopment Services On Call

RFP, FY27

Attachments: [EC-168](#)

To be heard at the Council Meeting on 6/15/2026

- g. [EC-26-169](#) Mayor's re-appointment of Lauren Sandoval to the Housing & Neighborhood Economic Development Committee

Attachments: [EC-169](#)

To be heard at the Council Meeting on 6/15/2026

- h. [EC-26-170](#) Mayor's appointment of Michael W. Plantenberg to the Indicators Progress Commission

Attachments: [EC-170](#)

To be heard at the Council Meeting on 6/15/2026

- i. [EC-26-171](#) Mayor's appointment of Jessilyn S. Hobby to the Biological Park Board

Attachments: [EC-171](#)

To be heard at the Council Meeting on 6/15/2026

2. INTRODUCTIONS

- j. [O-26-36](#) Approving A Project Involving No Eden Pharmacy, LLC Pursuant To The Local Economic Development Act And City Ordinance F/S O-04-10, The City's Implementing Legislation For That Act, To Support The Expansion Of Eden Pharmacy Compounding Pharmacy And Fulfillment Center To Be Located In Albuquerque, New Mexico; Authorizing The Execution Of A Project Participation Agreement And Other Documents In Connection With The Project; Making Certain Determinations And Findings Relating To The Project Including The Appropriation Of Funds; Ratifying Certain Actions Taken Previously; And Repealing All Actions Inconsistent With This Ordinance (Bassan, by request)

Attachments: [O-36](#)

To be heard at the Council Meeting on 6/15/2026

- k. [O-26-37](#) Authorizing The Issuance And Sale Of The City Of Albuquerque, New Mexico Taxable Industrial Revenue Bond (Dreamcatcher Journal Center Hotel Project), Series 2026 In The Maximum Principal Amount Of \$25,008,118 To Provide Funds To Acquire, Construct, Equip, And Improve The Dreamcatcher Journal Center Hotel, A Home2 Suites By Hilton Hotel With An Anticipated 103 Guestrooms, And Associated Site Improvements; Authorizing The Execution And Delivery Of An Indenture,

Lease Agreement, Bond Purchase Agreement, Bonds, And Other Documents In Connection With The Bonds; Making Certain Determinations And Findings Relating To The Bonds And The Project; Ratifying Certain Actions Taken Previously; And Repealing All Actions Inconsistent With This Ordinance (Bassan, by request)

Attachments: [O-37](#)

To be heard at the Council Meeting on 6/15/2026

- I. [O-26-38](#) Authorizing The Issuance And Sale Of The City Of Albuquerque, New Mexico Taxable Industrial Revenue Bond (Dreamcatcher Sawmill Hotel Project), Series 2026 In The Maximum Principal Amount Of \$40,520,267 To Provide Funds To Acquire, Construct, Equip, And Improve The Dreamcatcher Sawmill Hotel, A Dual Branded Hampton Inn And Home2 Suites With An Anticipated 135 Guestrooms, And Associated Site Improvements; Authorizing The Execution And Delivery Of An Indenture, Lease Agreement, Bond Purchase Agreement, Bonds, And Other Documents In Connection With The Bonds; Making Certain Determinations And Findings Relating To The Bonds And The Project; Ratifying Certain Actions Taken Previously; And Repealing All Actions Inconsistent With This Ordinance (Baca, by request)

Attachments: [O-38](#)

To be heard at the Council Meeting on 6/15/2026

- m. [O-26-39](#) Amending The Integrated Development Ordinance To Revise Regulations For Cannabis And Nicotine Retail Uses In Table 4-2-1: Allowable Uses And Section 14-16-4-3 (Grout, by request)

Attachments: [O-39](#)

Referred to the Land Use, Planning, and Zoning Committee

- n. [O-26-40](#) Repealing ROA 1994, Chapter 2, Articles 10 And 17; Creating A Consolidated "Accountability In Government Ordinance" Governing The AGO Committee, Office Of Internal Audit, And Office Of The Inspector General (Bassan)

Attachments: [O-40](#)

Referred to the Finance & Government Operations Committee

- o. [O-26-41](#) Amending The Whistleblower Ordinance, ROA 1994, Chapter 3, Article 7 (Bassan)

Attachments: [O-41](#)

Referred to the Finance & Government Operations Committee

- q. [O-26-42](#) Imposing A Municipal Gross Receipts Tax And Providing For The Use Of Revenues For Municipal Operations And Maintenance And Cost-Of-Living, And For Municipal Community Enhancement Projects, Including Related Debt Service (Bassan)
Attachments: [O-42](#)
To be heard at the Council Meeting on 6/15/2026
- p. [R-26-40](#) Approving And Authorizing A Request To Utilize \$140,000 From Fund 265 FY25 Rapid Rehousing Project To Support Continued Housing For 31 Households Through The Heading Home Continuum Of Care Permanent Supportive Housing Program (Peña, by request)
Attachments: [R-40](#)
Immediate Action Requested
- r. [R-26-41](#) Approving And Authorizing The Filing Of Grant Applications And The Acceptance Of Potential Grant Awards For Multiple City Departments From Associated Grantor Agencies And Providing For An Appropriation To The City Of Albuquerque (Grout, by request)
Attachments: [R-41](#)
To be heard at the Council Meeting on 6/15/2026
- s. [R-26-42](#) Approving The Appointment Of Directors To Fill Vacancies On The Governing Body Of The Saltillo Public Improvement District Caused By The Resignations Of Directors, Pursuant To The Public Improvement District Act, NMSA 1978, Sections 5-11-1 Through 27, As Amended, And ROA 1994, Sections 6-9-1 Through 7; And Repealing All Actions Inconsistent With This Resolution (Lewis)
Attachments: [R-42](#)
To be heard at the Council Meeting on 6/15/2026
- t. [R-26-43](#) Adopting A Proposition To Be Submitted To The Voters At The Next General Election Concerning The Imposition Of A 0.4875% Municipal Gross Receipts Tax For Essential Services, To Be Known As The “Community Enhancement And Local Investment Tax” And Providing The Form Of The Question And The Designation Clause For Such Question On The Ballot (Bassan)
Attachments: [R-43](#)
To be heard at the Council Meeting on 6/15/2026