



City of Albuquerque

City of Albuquerque
Government Center
One Civic Plaza
Albuquerque, NM
87102

Agenda City Council

Council President, Klarissa J. Peña, District 3
Council Vice-President, Dan Champine, District 8

Stephanie W. Telles, District 1; Joaquín Baca, District 2;
Brook Bassan, District 4; Dan Lewis, District 5;
Nichole Rogers, District 6; Tammy Fiebelkorn, District 7;
Renée Grout, District 9

Monday, August 3, 2026

5:00 PM

Vincent E. Griego Chambers

One Civic Plaza NW

City of Albuquerque Government Center

TWENTY-SEVENTH COUNCIL - FIFTEENTH MEETING

Public Comment Sign Up for August 3, 2026 City Council Meeting

To provide public comments to the Council, in person or virtually, everyone must sign up by 4:00 pm on the day of the meeting by completing this web form: <https://www.cabq.gov/aug-3-2026-comment>. For members of the public without internet service, you may call our office at 505-768-3100 for assistance.

The Council will accept General Public Comment on any topic, as well as comments on specific agenda items, from a maximum of 30 speakers per meeting on a first-come, first-served basis.

In accordance with Council rules, individuals wishing to address the Council may sign up to speak during General Public Comment and on up to two (2) agenda items per meeting. Comments on specific agenda items must be germane to the item under consideration.

It is at the discretion of the Council President to determine the time limit for public comment, with a maximum of 2 minutes, dependent on the number of public comment sign-ups. If more than 50 individuals sign up to speak, the time per speaker will likely be less than two minutes. All time limits will be strictly enforced.

Public comments must be directed to the Council through the Council President and not toward staff or members of the audience.

General Public Comment is near the beginning of the meeting. If you sign up to speak on a specific agenda item, your name will be called when that item is heard.

Zoom Webinar link and login information:

- <https://cabq.zoom.us/j/85064535400>
- Webinar ID: 850 6453 5400
- (669) 444-9171 // 850 6453 5400

Viewing: Members of the public will have the ability to view the meeting through GOVTV on Comcast Channel 16, to stream live on the GOVTV website at <https://www.cabq.gov/culturalservices/govtv>, YouTube at <https://youtube.com/live/egiqO86ETSA?feature=share> or Zoom Webinar. The live streams can be accessed from most smart phones, tablets, or computers. The meetings are closed captioned and you may enable the closed captioning services on your television or device.

1. ROLL CALL**2. MOMENT OF SILENCE**

Pledge of Allegiance in English and Spanish and any other language as determined by the Council

3. PROCLAMATIONS & PRESENTATIONS**4. ADMINISTRATION QUESTION & ANSWER PERIOD****5. APPROVAL OF JOURNAL**

June 15, 2026

6. COMMUNICATIONS AND INTRODUCTIONS**7. REPORTS OF COMMITTEES****8. CONSENT AGENDA: {Items may be removed at the request of any Councilor}**

- a. [EC-26-126](#) Approval of the First Supplemental Agreement to add funds for Outside Counsel Legal Services Between Modrall Sperling and the City of Albuquerque
Attachments: [EC-126](#)
[Consent to defer EC-26-126 to the August 17, 2026 Council meeting]
- b. [EC-26-160](#) Approval of the Agreement with Homewise, Inc. to Utilize Housing and Neighborhood Economic Development Funds (HNEDF) in the amount of \$2,835,000.00 to Administer a Home Owner Rehabilitation Program
Attachments: [EC-160](#)

- c. [EC-26-172](#) Mayor's re-appointment of Amy M. Kindrick to the Domestic Violence and Sexual Assault Commission
Attachments: [EC-172](#)
- d. [EC-26-173](#) Mayor's re-appointment of Sara Yvonne Escobar to the Domestic Violence and Sexual Assault Commission
Attachments: [EC-173](#)
- e. [EC-26-177](#) Mayor's re-appointment of Jodie L. Jaramillo to the Domestic Violence and Sexual Assault Commission
Attachments: [EC-177](#)
- f. [EC-26-178](#) Mayor's re-appointment of Chearie J. Alipat to the Domestic Violence and Sexual Assault Commission
Attachments: [EC-178](#)
- g. [EC-26-179](#) 1522 Edith Vacation Of Public Right-Of-Way
Attachments: [EC-179](#)
[Quasi-Judicial]
- h. [EC-26-182](#) Mayor's re-appointment of Ms. Sonora Rodriguez to the Housing & Neighborhood Economic Development Committee
Attachments: [EC-182](#)
[Consent to Withdraw - Withdrawn by Administration]
- i. [EC-26-183](#) Mayor's re-appointment of Ms. Catherine E. Mexal to the Housing & Neighborhood Economic Development Committee
Attachments: [EC-183](#)
- j. [OC-26-10](#) CPOA's 2025 July-December Semi-Annual Report
Attachments: [OC-10](#)
- k. [OC-26-11](#) Re-appointment of Senator Bill Tallman to the Albuquerque Museum Board of Trustees for District 8
Attachments: [OC-11](#)
- l. [R-26-27](#) Relating To The Approval Of The Capital Development Agreement For The Encuentro Home Health Aid Training Center, Developed By La Plaza De Encuentro Gathering Place (Baca, by request)
Attachments: [R-27](#)

9. ANNOUNCEMENTS

10. FINANCIAL INSTRUMENTS

- a. [O-26-38](#) Authorizing The Issuance And Sale Of The City Of Albuquerque, New Mexico Taxable Industrial Revenue Bond (Dreamcatcher Sawmill Hotel Project), Series 2026 In The Maximum Principal Amount Of \$40,520,267 To Provide Funds To Acquire, Construct, Equip, And Improve The Dreamcatcher Sawmill Hotel, A Dual Branded Hampton Inn And Home2 Suites With An Anticipated 135 Guestrooms, And Associated Site Improvements; Authorizing The Execution And Delivery Of An Indenture, Lease Agreement, Bond Purchase Agreement, Bonds, And Other Documents In Connection With The Bonds; Making Certain Determinations And Findings Relating To The Bonds And The Project; Ratifying Certain Actions Taken Previously; And Repealing All Actions Inconsistent With This Ordinance (Baca, by request)
- Attachments:** [O-38](#)
[O-38 Approved FA#1 KP](#)
[O-38 Blueline CC 6-15-26](#)

11. APPEALS

12. GENERAL PUBLIC COMMENTS

Please refer to the instructions at the beginning of this Council Agenda.

13. APPROVALS: {Contracts, Agreements, and Appointments}

- *a. [EC-26-195](#) Authorization for a Social Services Agreement with New Mexico Veterans Integration Centers Utilizing Opioid Settlement Fund Appropriations as Outlined in City Council Resolution R-25-128
- Attachments:** [EC-195](#)
- *b. [EC-26-196](#) Approval Requested to Increase Funding for FY27 Substance Use Treatment Voucher Contract with Albuquerque Behavioral Health
- Attachments:** [EC-196](#)
- *c. [EC-26-197](#) Approval Requested to Increase Funding for the FY27 Substance Use Treatment Voucher Contract with Engender, Inc
- Attachments:** [EC-197](#)

14. FINAL ACTIONS

- a. [O-26-32](#) Amending The "Secondhand Catalytic Converter Purchase Ordinance;" Renaming It The "Sale Of Recycled Metals Ordinance;" Expanding The Scope To Include Copper Or Brass Materials; Updating Reporting And Recordkeeping Requirements; And Mandating The Form Of Tender For Transactions Subject To This Ordinance (Grout and Fiebelkorn)
- Attachments:** [O-32](#)

- b. [O-26-35](#) Amending ROA 1994 § 9-10-1 “Municipal Solid Waste Ordinance” Appendix: Collection And Disposal Rates To Increase Disposal Fees For Convenience Center For Residents And Businesses Outside Of City Of Albuquerque Limits; And § 9-10-1-11 "Collection Fees" For Use Of City Municipal Landfill And Convenience Centers To Require Proof of Residency (Peña, by request)
Attachments: [O-35](#)
[O-35 Amendment CC 6-1-26](#)
[O-35 Blueline Version - CC 6-1-26](#)
- c. [O-26-39](#) Amending The Integrated Development Ordinance To Revise Regulations For Cannabis And Nicotine Retail Uses In Table 4-2-1: Allowable Uses And Section 14-16-4-3 (Grout, by request)
Attachments: [O-39](#)
- d. [O-26-40](#) Repealing ROA 1994, Chapter 2, Articles 10 And 17; Creating A Consolidated “Accountability In Government Ordinance” Governing The AGO Committee, Office Of Internal Audit, And Office Of The Inspector General (Bassan)
Attachments: [O-40](#)
- e. [O-26-41](#) Amending The Whistleblower Ordinance, ROA 1994, Chapter 3, Article 7 (Bassan)
Attachments: [O-41](#)
- f. [P-26-2](#) Adopting A Proposition To Be Sent To The Voters At The 2026 General Election, Proposing To Amend Article V The Charter Regarding The Appointment, Removal, And Independence Of The City Attorney And City Clerk (Champine)
Attachments: [P-2](#)
- g. [R-26-30](#) Adopting A Proposition To Be Submitted To The Voters At The Next Election To Be Held In The City Of Albuquerque Concerning An Amendment To Article V, Section 4 Of The Albuquerque City Charter; Providing The Form Of The Question And The Designation Clause For Such Question On The Ballot (Champine)
Attachments: [R-30](#)
- *h. [R-26-54](#) A Resolution Authorizing The Execution And Delivery Of A Water Project Fund Grant Agreement By And Between The New Mexico Finance Authority (“NMFA”) And The City Of Albuquerque (The “Grantee”), In The Total Amount Of \$6,160,000, Evidencing An Obligation Of The Grantee To Utilize The Grant Amount Solely For The Purpose Of Financing The Costs Of Design And Construction Of John St. Pump Station And Gravity Pond, Diversion Of Williams St. 72-Inch Storm Drain And Broadway Blvd. 66-Inch Storm Drain And Upsizing Storm Drain In Barelas Ditch To A 30-Inch Pipe;

And Solely In The Manner Described In The Grant Agreement; Certifying That The Grant Amount, Together With Other Funds Available To The Grantee, Is Sufficient To Complete The Project; Approving The Form Of And Other Details Concerning The Grant Agreement; Ratifying Actions Heretofore Taken; Repealing All Action Inconsistent With This Resolution; And Authorizing The Taking Of Other Actions In Connection With The Execution And Delivery Of The Grant Agreement (Baca)

Attachments: [R-54](#)

- *i. [R-26-56](#) Amending The Adopted Capital Implementation Program Of The City Of Albuquerque By Supplementing Current Grant Appropriations And Approving New Projects (Baca, by request)

Attachments: [R-56](#)

- *j. [R-26-57](#) Dedicating State Capital Outlay Funds To Specific Projects And Phases And Requiring Council Approval Of Scope Changes (Fiebelkorn)

Attachments: [R-57](#)

15. OTHER BUSINESS: {Reports, Presentations, and Other Items}

- a. Executive Session pursuant to NMSA 1978, Section 10-15-1(H)(2) - Discussion of limited personnel matter pertaining to the Inspector General investigation of City Attorney, Lauren Keefe.

ATTENTION: The Council will take a dinner break at approximately 7:00 p.m., unless otherwise decided by the Council.

*IF THE PROPER ACTION IS TAKEN BY THE COUNCIL, THESE ITEMS WILL BE PLACED ON TODAY'S AGENDA FOR FINAL ACTION OR DISCUSSION.

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

Assistive listening systems are available for all Council meetings. The Vincent E. Griego Chambers is equipped with an audio induction loop. Please switch your hearing aid or cochlear implants to T-coil mode. Alternatively, please request to borrow a headset or neckloop from the staff table at the front of the room.

Visit our Website at <http://www.cabq.gov/council>