



# City of Albuquerque

## Letter of Introduction

City of Albuquerque  
Government Center  
One Civic Plaza  
Albuquerque, NM 87102

### President

*Council President, Klarissa J. Peña, District 3  
Council Vice-President, Dan Champine, District 8*

*Stephanie W. Telles, District 1; Joaquín Baca, District 2;  
Brook Bassan, District 4; Dan Lewis, District 5;  
Nichole Rogers, District 6; Tammy Fiebelkorn, District 7;  
Renée Grout, District 9*

---

Wednesday, January 21, 2026

5:00 PM

---

### 1. COMMUNICATIONS

- a. [EC-26-13](#) Request Approval of a Social Services Agreement with Catholic Charities to implement and operate the Housing Resource Center and the Move-In Mentor Program  
*Attachments:* [EC-13](#)  
**Immediate Action Requested**
- b. [EC-26-14](#) La Semilla Project: NextGen Resource Management Internship Program Contract  
*Attachments:* [EC-14](#)  
**Immediate Action Requested**
- c. [EC-26-15](#) Approval of the Risk First Supplemental Agreement to add funds for Outside Counsel Legal Services Between Robles Rael & Anaya PC. and the City of Albuquerque  
*Attachments:* [EC-15](#)  
**To be heard at the Council Meeting on 2/2/2026**
- d. [EC-26-16](#) Approval of the Risk First Supplemental Agreement to add funds for Outside Counsel Legal Services Between Jones, Skelton & Hochuli, PLC and the City of Albuquerque  
*Attachments:* [EC-16](#)  
**To be heard at the Council Meeting on 2/2/2026**
- e. [EC-26-17](#) Mayor's Recommendation of On-Call Architectural Services for the Aviation Department

Attachments: [EC-17](#)

**Referred to the Finance & Government Operations Committee**

f. [EC-26-18](#) Revenue & Expense Report for First Quarter Fiscal Year 2026

Attachments: [EC-18](#)

**To be heard at the Council Meeting on 2/2/2026**

g. [EC-26-19](#) Transmitting the Mid-Year Update on Fiscal Year 2026 Objectives

Attachments: [EC-19](#)

**Referred to the Finance & Government Operations Committee**

## 2. INTRODUCTIONS

h. [O-26-6](#) Amending The Appointment Method, Membership Requirements, And Duties Of The Open Space Advisory Board (Fiebelkorn)

Attachments: [O-6](#)

**Referred to the Land Use, Planning, and Zoning Committee**

i. [O-26-7](#) Amending ROA 1994, Section 2-1-10 Repealing The “Administration Question And Answer Period” (Peña)

Attachments: [O-7](#)

**To be heard at the Council Meeting on 2/2/2026**

j. [O-26-8](#) Requiring The Mayor’s Office To Share Applications To Any Board Or Commission With The Councilor Of The Council District In Which The Applicant Resides (Fiebelkorn)

Attachments: [O-8](#)

**Referred to the Finance & Government Operations Committee**