



# City of Albuquerque

City of Albuquerque  
Government Center  
One Civic Plaza  
Albuquerque, NM  
87102

## Agenda City Council

*Council President, Klarissa J. Peña, District 3*  
*Council Vice-President, Dan Champine, District 8*

*Stephanie W. Telles, District 1; Joaquín Baca, District 2;*  
*Brook Bassan, District 4; Dan Lewis, District 5; Nichole Rogers, District 6;*  
*Tammy Fiebelkorn, District 7; Renée Grout, District 9*

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Wednesday, January 21, 2026

5:00 PM

Vincent E. Griego Chambers

One Civic Plaza NW

City of Albuquerque Government Center

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### TWENTY-SEVENTH COUNCIL - SECOND MEETING

#### Public Comment Sign Up for January 21, 2026 City Council Meeting

To provide public comments to the Council, in person or virtually, everyone must sign up by 4:00 pm on the day of the meeting by completing this web form: <https://www.cabq.gov/jan-21-2026-comment>. For members of the public without internet service, you may call our office at 505-768-3100 for assistance.

The Council will take General Public Comment on any topic and on the meeting's specific agenda items, from up to a maximum of 30 people, on a first-come first-serve basis. Per Council rules, persons signing up to speak before the Council can sign up for General Public Comment and up to two agenda items per meeting. If speaking on a specific agenda item, comments must be germane to the item. Participants will have a maximum of 2 minutes to present, but the time limit can be lowered, per discretion of the Council President.

General Public Comment is near the beginning of the meeting. If you sign up to speak on a specific agenda item, your name will be called when that item is heard.

#### Zoom Webinar link and login information:

- <https://cabq.zoom.us/j/86453666728>
- Webinar ID: 864 5366 6728
- (669) 444-9171 // 864 5366 6728

Viewing: Members of the public will have the ability to view the meeting through GOVTV on Comcast Channel 16, to stream live on the GOVTV website at <https://www.cabq.gov/culturalservices/govtv>, YouTube at

<https://youtube.com/live/KoSsX10JXdk?feature=share> or Zoom Webinar. The live streams can be accessed from most smart phones, tablets, or computers. The meetings are closed captioned and you may enable the closed captioning services on your television or device.

**1. ROLL CALL**

**2. MOMENT OF SILENCE**

Pledge of Allegiance in English and Spanish and any other language as determined by the Council

**3. PROCLAMATIONS & PRESENTATIONS**

**4. ADMINISTRATION QUESTION & ANSWER PERIOD**

**5. APPROVAL OF JOURNAL**

January 5, 2026

**6. COMMUNICATIONS AND INTRODUCTIONS**

**7. REPORTS OF COMMITTEES**

Finance & Government Operations Committee - January 12, 2026

Land Use, Planning & Zoning Committee - January 14, 2026

**8. CONSENT AGENDA: {Items may be removed at the request of any Councilor}**

- a. [EC-26-2](#) Approval of the Risk First Supplemental Agreement to add funds for Outside Counsel Legal Services Between Mynatt Springer P.C. and the City of Albuquerque  
Attachments: [EC-2](#)
- b. [EC-26-3](#) Approval of the Risk First Supplemental Agreement to add funds for Outside Counsel Legal Services Between Robles Rael & Anaya P.C. and the City of Albuquerque  
Attachments: [EC-3](#)
- c. [EC-26-4](#) Mayor's re-appointment of Mr. Bruce Perlman to the Labor-Management Board  
Attachments: [EC-4](#)

- d. [EC-26-5](#) Mayor's appointment of Mrs. Vicky G. Estrada-Bustillo to the Water Protection Advisory Board  
*Attachments:* [EC-5](#)
- e. [EC-26-6](#) Mayor's re-appointment of Ms. Christine M. Kiser to the Open Space Advisory Board  
*Attachments:* [EC-6](#)
- f. [EC-26-7](#) Mayor's appointment of Ms. Joyce Marie Gilbert to the Senior Affairs Advisory Council  
*Attachments:* [EC-7](#)
- g. [EC-26-8](#) Mayor's appointment of Ms. Nancy A. Roll to the Biological Park Board  
*Attachments:* [EC-8](#)
- h. [EC-26-12](#) Mayor's appointment of Mr. Michael A. Puelle to the Albuquerque Development Commission  
*Attachments:* [EC-12](#)
- i. [O-25-99](#) Authorizing The Issuance And Sale Of The City Of Albuquerque, New Mexico Gross Receipts Tax Revenue Bonds In Two Series In An Aggregate Principal Amount Not To Exceed \$47,000,000: (I) Gross Receipts Tax/Project Revenue Improvement Revenue Bonds (Juniper Flats Project), Series 2025A In The Maximum Principal Amount Of \$18,000,000, And (II) Gross Receipts Tax Refunding Revenue Bonds, Series 2025B In The Maximum Principal Amount Of \$29,000,000 To Finance The (1) Cost Of Acquiring, Improving And Equipping The Juniper Flats Housing Development And Paying Expenses, And (2) Financing The Cost Of Refunding The City's Outstanding Gross Receipts Tax Improvement Revenue Bonds, Series 2015A And Paying Expenses; Providing For (I) The Payment Of The Series 2025A Bonds From Certain Gross Receipts Tax Revenues And Certain Project Revenues, And (II) The Payment Of The Series 2025B Bonds From Certain Gross Receipts Tax Revenues; Providing For The Collection Of Certain Gross Receipts Taxes And Certain Project Revenues; Approving The Delegation Of Authority To Make Certain Determinations Regarding The Sale Of The Series 2025 Bonds Pursuant To The Supplemental Public Securities Act; Providing For The Terms And Other Details Concerning The Series 2025 Bonds; Providing For Certain Documents Pertaining To The Series 2025 Bonds; Ratifying Action Previously Taken; Repealing All Actions Inconsistent With This Ordinance; Authorizing The Taking Of Other Actions In Connection With The Issue And Sale Of The Series 2025 Bonds (Grout, by request)  
*Attachments:* [O-99](#)  
  
*[Consent to defer O-25-99 to the February 18, 2026 Council meeting]*
- j. [R-25-205](#) Requiring The Albuquerque Fire And Rescue Department, The

Albuquerque Police Department And The Albuquerque Community Safety Department To Provide Quarterly Operations Reports (Grout)

Attachments: [R-205](#)

*[Consent to defer R-25-205 to the February 18, 2026 Council meeting]*

**9. ANNOUNCEMENTS**

**10. FINANCIAL INSTRUMENTS**

**11. APPEALS**

**12. GENERAL PUBLIC COMMENTS**

Please refer to the instructions at the beginning of this Council Agenda.

**13. APPROVALS: {Contracts, Agreements, and Appointments}**

- a. [OC-26-2](#) Appointment of Member to the Open Space Advisory Board  
Attachments: [OC-2](#)
- b. [EC-26-9](#) Re-appointment of Chief Administrative Officer Dr. Samantha Sengel to the position of Chief Administrative Officer  
Attachments: [EC-9](#)
- c. [EC-26-10](#) Re-appointment of Chief Emily V. Jaramillo to the position of Chief of the Albuquerque Fire Rescue  
Attachments: [EC-10](#)
- \*d. [EC-26-13](#) Request Approval of a Social Services Agreement with Catholic Charities to implement and operate the Housing Resource Center and the Move-In Mentor Program  
Attachments: [EC-13](#)
- \*e. [EC-26-14](#) La Semilla Project: NextGen Resource Management Internship Program Contract  
Attachments: [EC-14](#)
- f. [EC-26-1](#) Request for use of FY25 Fund (265) Rapid Rehousing Project appropriated funds to increase the Heading Home Contract by \$662,526.92 to Maintain Housing for 92 Households through the end of FY26  
Attachments: [EC-1](#)

**14. FINAL ACTIONS**

- a. [R-26-1](#) Approving And Authorizing A Request To Increase Heading Home By \$662,526.92 To Maintain Housing For 92 Households In Fiscal Year 2026 (Fiebelkorn, by request)  
*Attachments:* [R-1](#)
- b. [O-25-102](#) Adopting The “Rental Practices Ordinance” To Codify Provisions Of New Mexico Senate Bill 267 (2025) Regarding Rental Practices, Screening Fees, Fee Disclosures, And Late Fees; Requiring Owners To Offer A No-Fee Payment Option (Rogers)  
*Attachments:* [O-102](#)  
[O-102 Amendments CC 1-5-26](#)  
[O-102 Blueline Version - CC 1-5-26](#)
- c. [O-26-4](#) Adopting A Small Area Text Amendment To The Integrated Development Ordinance (IDO) To Remove The Parcel Located At 229 Broadway Blvd. NE And The Parcel Located At 101 Lomas Blvd. NE From The Martineztown/Santa Barbara Character Protection Overlay Zone (CPO-7) (Baca, by request)  
*Attachments:* [O-4](#)  
*[Quasi-Judicial]*

## 15. OTHER BUSINESS: {Reports, Presentations, and Other Items}

- a. Executive Session pursuant to NMSA 1978, Section 10-15-1(H)(7) - Discussion subject to attorney-client privilege pertaining to Mayor Tim Keller v. Albuquerque City Council litigation matters.
- b. Approval of Committee Appointments

ATTENTION: The Council will take a dinner break at approximately 7:00 p.m., unless otherwise decided by the Council.

\*IF THE PROPER ACTION IS TAKEN BY THE COUNCIL, THESE ITEMS WILL BE PLACED ON TODAY'S AGENDA FOR FINAL ACTION OR DISCUSSION.

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

Assistive listening systems are available for all Council meetings. The Vincent E. Griego Chambers is equipped with an audio induction loop. Please switch your hearing aid or cochlear implants to T-coil mode. Alternatively, please request to borrow a headset or neckloop from the staff table at the front of the room.

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