



# City of Albuquerque

City of Albuquerque  
Government Center  
One Civic Plaza  
Albuquerque, NM  
87102

## Agenda City Council

*Council President, Brook Bassan, District 4*  
*Council Vice-President, Klarissa J. Peña, District 3*

*Louie Sanchez, District 1; Joaquín Baca, District 2;*  
*Dan Lewis, District 5; Nichole Rogers, District 6;*  
*Tammy Fiebelkorn, District 7;*  
*Dan Champine, District 8; Renée Grout, District 9*

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Monday, June 2, 2025

5:00 PM

Vincent E. Griego Chambers

One Civic Plaza NW

City of Albuquerque Government Center

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### TWENTY-SIXTH COUNCIL - THIRTY-THIRD MEETING

#### Public Comment Sign Up for June 2, 2025 City Council Meeting

To provide public comments to the Council, in person or virtually, everyone must sign up by 4:00 pm on the day of the meeting by completing this web form:

<https://www.cabq.gov/jun-2-2025-comment>. For members of the public without internet service, you may call our office at 505-768-3100 for assistance.

The Council will take General Public Comment on any topic and on the meeting's specific agenda items, from up to a maximum of 30 people, on a first-come first-serve basis. Per Council rules, persons signing up to speak before the Council can sign up for General Public Comment and up to two agenda items per meeting. If speaking on a specific agenda item, comments must be germane to the item. Participants will have a maximum of 2 minutes to present, but the time limit can be lowered, per discretion of the Council President.

General Public Comment is near the beginning of the meeting. If you sign up to speak on a specific agenda item, your name will be called when that item is heard.

#### Zoom Webinar link and login information:

- <https://cabq.zoom.us/j/84979163903>
- Webinar ID: 849 7916 3903
- (669) 444-9171 // 849 7916 3903

Viewing: Members of the public will have the ability to view the meeting through GOVTV on Comcast Channel 16, to stream live on the GOVTV website at <https://www.cabq.gov/culturalservices/govtv>, YouTube at

<https://youtube.com/live/EHE2shrMy0U?feature=share> or Zoom Webinar. The live streams can be accessed from most smart phones, tablets, or computers. The meetings are closed captioned and you may enable the closed captioning services on your television or device.

**1. ROLL CALL**

**2. MOMENT OF SILENCE**

Pledge of Allegiance in English and Spanish and any other language as determined by the Council

**3. PROCLAMATIONS & PRESENTATIONS**

**4. ADMINISTRATION QUESTION & ANSWER PERIOD**

**5. APPROVAL OF JOURNAL**

May 19, 2025

**6. COMMUNICATIONS AND INTRODUCTIONS**

**7. REPORTS OF COMMITTEES**

**8. CONSENT AGENDA: {Items may be removed at the request of any Councilor}**

- a. [EC-25-353](#) Implementation Plan for the Voucher Task Force - City Council Resolution R-24-109  
*Attachments:* [EC-353](#)
- b. [EC-25-356](#) Approval for Contract - Benefits Claims Intelligence LLC  
*Attachments:* [EC-356](#)
- c. [EC-25-373](#) Transmitting the Status Report on Fiscal Year 2025 Objectives  
*Attachments:* [EC-373](#)
- d. [EC-25-385](#) Mayor's appointment of Mr. Matthew E. Archuleta to the Environmental Planning Commission  
*Attachments:* [EC-385](#)
- e. [EC-25-394](#) Mayor's appointment of Mr. Ben Garland to the Transit Advisory Board  
*Attachments:* [EC-394](#)
- f. [EC-25-395](#) Mayor's re-appointment of Mr. Adam Toby Harper to the Albuquerque

## Energy Council

**Attachments:** [EC-395](#)

- g. [EC-25-398](#) Mayor's Recommendation of Award for Albuquerque International Sunport Rental Car Shuttle Bus Services  
**Attachments:** [EC-398](#)
- h. [EC-25-399](#) Mayor's Recommendation of Award for Office of the City Clerk Department, Personnel Hearing Officers  
**Attachments:** [EC-399](#)
- i. [EC-25-400](#) Q3 FY25 ABQ RIDE Quarterly Security Report with APD, ACS, and Metro Security Data  
**Attachments:** [EC-400](#)
- j. [EC-25-402](#) Approval of the Third Supplemental Agreement to the Calle Cuarta Development Agreement with YES Housing to Utilize State Capital Outlay and ARPA Treasury Funds Towards the New Construction of an Affordable Rental Housing Project  
**Attachments:** [EC-402](#)
- k. [EC-25-403](#) Mayor's appointment of Ms. Melissa Pritzl to the Open Space Advisory Board  
**Attachments:** [EC-403](#)
- l. [EC-25-404](#) Mayor's re-appointment of Mr. Marc S. Limmany to the Airport Advisory Board  
**Attachments:** [EC-404](#)
- m. [EC-25-405](#) Mayor's re-appointment of Dr. Thomas M. Quirk, IV to the Albuquerque Energy Council  
**Attachments:** [EC-405](#)
- n. [EC-25-406](#) Mayor's appointment of Mrs. Shannon J. O'Quinn to the Para Transit Advisory Board  
**Attachments:** [EC-406](#)
- o. [OC-25-37](#) Appointment of Danyel Mayer to the Public Boards, Commissions, and Committees Advisory Task Force  
**Attachments:** [OC-37](#)
- p. [OC-25-38](#) Appointment of Stephen Chavez to the Public Boards, Commissions, and Committees Advisory Task Force  
**Attachments:** [OC-38](#)
- q. [OC-25-39](#) Selection of the Inspector General

**Attachments:** [OC-39](#)

*[Consent to defer OC-25-39 to the June 16, 2025 Council Meeting]*

- r. [O-25-81](#) Correcting Citations In Article XII And Article XIII Of The City Charter Relating To Definitions And Campaign Financing (Bassan, by request)

**Attachments:** [O-81](#)

- s. [R-25-126](#) Establishing The City's Infrastructure Capital Improvements Plan (ICIP) Priorities For 2025 (Grout, by request)

**Attachments:** [R-126](#)

- t. [R-25-133](#) Approving And Authorizing The Filing Of The Attached Grant Application For A Pohlada Foundation Grant And Providing An Appropriation To The Albuquerque Community Safety Department In Fiscal Year 2025 (Rogers, by request)

**Attachments:** [R-133](#)

- u. [R-25-134](#) Approving And Authorizing The Filing Of The Attached Grant Application For A Violence Intervention Programming Grant From A Department Of Justice Grant And Providing An Appropriation To The Albuquerque Community Safety Department In Fiscal Year 2025 (Rogers, by request)

**Attachments:** [R-134](#)

*[Consent to Withdraw - Withdrawn by Administration]*

- v. [R-25-142](#) Approving The Transit Department's Service Equity Analysis Of The Proposed ABQ Ride Forward Recovery Network (Baca, by request)

**Attachments:** [R-142](#)

- w. [R-25-143](#) Authorizing The Filing Of Applications With The Federal Transit Administration, And Operating Administration Of The United States Department Of Transportation, For Federal Transportation Assistance Authorized By 49 U.S.C. Chapter 53; Title 23, United States Code; Or Other Federal Statutes Administered By The Federal Transit Administration (Baca, by request)

**Attachments:** [R-143](#)

## 9. ANNOUNCEMENTS

## 10. FINANCIAL INSTRUMENTS

## 11. APPEALS

## 12. GENERAL PUBLIC COMMENTS

Please refer to the instructions at the beginning of this Council Agenda.

**13. APPROVALS: {Contracts, Agreements, and Appointments}****14. FINAL ACTIONS**

- a. [O-25-78](#) Adopting A New Part 3 In Chapter 9, Article 11 Of The Revised Ordinances Of Albuquerque 1994 To Be Known As The "Intoxicating Hemp Products Ordinance" (Lewis)  
**Attachments:** [O-78](#)  
[O-78 Amendments FGO 5-12-25](#)  
[O-78Blueline Version-FGO 5-12-25](#)
- b. [R-25-130](#) Amending The Adopted Capital Implementation Program Of The City Of Albuquerque By Supplementing Current Operating Grant Appropriations And Approving New Projects (Grout, by request)  
**Attachments:** [R-130](#)  
[R-130 Amendments FGO 5-12-25](#)  
[R-130Blueline Version-FGO 5-12-25](#)
- c. [R-25-145](#) Directing The Administration To Support Local Performing Arts In City Council District 2, Conduct A Minimum Number Of Events At City-Owned Performance Spaces, And Simplify The Rental Process For City-Owned Performance Spaces (Baca)  
**Attachments:** [R-145](#)  
[R-145 Amendment FGO 5-12-25](#)

**15. OTHER BUSINESS: {Reports, Presentations, and Other Items}**

ATTENTION: The Council will take a dinner break at approximately 7:00 p.m., unless otherwise decided by the Council.

\*IF THE PROPER ACTION IS TAKEN BY THE COUNCIL, THESE ITEMS WILL BE PLACED ON TODAY'S AGENDA FOR FINAL ACTION OR DISCUSSION.

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

Assistive listening systems are available for all Council meetings. The Vincent E. Griego Chambers is equipped with an audio induction loop. Please switch your hearing aid or cochlear implants to T-coil mode. Alternatively, please request to borrow a headset or neckloop from the staff table at the front of the room.

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Visit our Website at <http://www.cabq.gov/council>

