



# City of Albuquerque

City of Albuquerque  
Government Center  
One Civic Plaza  
Albuquerque, NM  
87102

## Agenda City Council

*Council President, Klarissa J. Peña, District 3*  
*Council Vice-President, Dan Champine, District 8*

*Stephanie W. Telles, District 1; Joaquín Baca, District 2;*  
*Brook Bassan, District 4; Dan Lewis, District 5;*  
*Nichole Rogers, District 6; Tammy Fiebelkorn, District 7;*  
*Renée Grout, District 9*

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Monday, March 16, 2026

5:00 PM

Vincent E. Griego Chambers

One Civic Plaza NW

City of Albuquerque Government Center

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### TWENTY-SEVENTH COUNCIL - SEVENTH MEETING

#### Public Comment Sign Up for March 16, 2026 City Council Meeting

To provide public comments to the Council, in person or virtually, everyone must sign up by 4:00 pm on the day of the meeting by completing this web form: <https://www.cabq.gov/mar-16-2026-comment>. For members of the public without internet service, you may call our office at 505-768-3100 for assistance.

The Council will accept General Public Comment on any topic, as well as comments on specific agenda items, from a maximum of 30 speakers per meeting on a first-come, first-served basis.

In accordance with Council rules, individuals wishing to address the Council may sign up to speak during General Public Comment and on up to two (2) agenda items per meeting. Comments on specific agenda items must be germane to the item under consideration.

It is at the discretion of the Council President to determine the time limit for public comment, with a maximum of 2 minutes, dependent on the number of public comment sign-ups. If more than 50 individuals sign up to speak, the time per speaker will likely be less than two minutes. All time limits will be strictly enforced.

Public comments must be directed to the Council through the Council President and not toward staff or members of the audience.

General Public Comment is near the beginning of the meeting. If you sign up to speak on a specific agenda item, your name will be called when that item is heard.

**Zoom Webinar link and login information:**

- <https://cabq.zoom.us/j/81645818441>
- Webinar ID: 816 4581 8441
- (669) 444-9171 // 816 4581 8441

Viewing: Members of the public will have the ability to view the meeting through GOVTV on Comcast Channel 16, to stream live on the GOVTV website at <https://www.cabq.gov/culturalservices/govtv>, YouTube at <https://youtube.com/live/VefLBwpxmEI?feature=share> or Zoom Webinar. The live streams can be accessed from most smart phones, tablets, or computers. The meetings are closed captioned and you may enable the closed captioning services on your television or device.

**1. ROLL CALL****2. MOMENT OF SILENCE**

Pledge of Allegiance in English and Spanish and any other language as determined by the Council

**3. PROCLAMATIONS & PRESENTATIONS****4. ADMINISTRATION QUESTION & ANSWER PERIOD****5. APPROVAL OF JOURNAL**

March 2, 2026

**6. COMMUNICATIONS AND INTRODUCTIONS****7. REPORTS OF COMMITTEES**

Finance & Government Operations Committee - March 9, 2026

**8. CONSENT AGENDA: {Items may be removed at the request of any Councilor}**

- \*a. [EC-26-20](#) Mayor's Recommendation of Award for Fully Insured & Self-Funded Group Dental Insurance for the Human Resources Department  
*Attachments:* [EC-20](#)
- b. [EC-26-57](#) Early Head Start Quarterly Report for October 2025 through December 2025  
*Attachments:* [EC-57](#)
- c. [EC-26-60](#) Transportation Infrastructure Tax Report

*Attachments:* [EC-60](#)

- d. [EC-26-61](#) Approval of the Risk First Supplemental Agreement to add funds for Outside Counsel Legal Services Between German & Burnette Associates LLC and the City of Albuquerque  
*Attachments:* [EC-61](#)
- e. [EC-26-62](#) Legal Department's Quarterly Litigation Report for the 1st Quarter of FY 2026 (Greater than 10,000)  
*Attachments:* [EC-62](#)
- f. [EC-26-63](#) Legal Department's Quarterly Litigation Report for the 2nd Quarter of FY 2025 (Greater than 10,000)  
*Attachments:* [EC-63](#)
- g. [EC-26-64](#) Legal Department's Quarterly Litigation Report for the 3rd Quarter of FY 2025 (Greater than 10,000)  
*Attachments:* [EC-64](#)
- h. [EC-26-65](#) Legal Department's Quarterly Litigation Report for the 4th Quarter of FY 2025 (Greater than 10,000)  
*Attachments:* [EC-65](#)
- i. [EC-26-66](#) Mayor's re-appointment of Dr. Justin L. Hazen to the EMS Medical Control Board  
*Attachments:* [EC-66](#)
- j. [EC-26-67](#) Mayor's re-appointment of Mrs. Malini Perumal to the Lodgers' Tax Advisory Board  
*Attachments:* [EC-67](#)
- k. [EC-26-68](#) Mayor's appointment of Mrs. Marijo J. Rymer to the Affordable Housing Committee  
*Attachments:* [EC-68](#)
- l. [EC-26-69](#) Mayor's re-appointment of Dr. Ian Ma Medoro to the EMS Medical Control Board  
*Attachments:* [EC-69](#)
- m. [EC-26-70](#) Mayor's re-appointment of Ms. Jennifer Brower to the Lodgers' Tax Advisory Board  
*Attachments:* [EC-70](#)
- n. [EC-26-71](#) Mayor's appointment of Dr. Christopher W. Root to the EMS Medical Control Board  
*Attachments:* [EC-71](#)

- o. [EC-26-72](#) Mayor's appointment of Ms. Maisie J. M. Creelman to the Affordable Housing Committee  
*Attachments:* [EC-72](#)
- p. [OC-26-4](#) Appointment of Mr. Ricardo Reichsfeld to the Civilian Police Oversight Advisory Board  
*Attachments:* [OC-4](#)
- q. [O-26-1](#) Amending The City Code Of Ordinances Relating To The Preparation Of Reports, Plans, Technical Documents And Drawings By The City Council Services Department (Grout)  
*Attachments:* [O-1](#)
- [Consent to defer O-26-1 to the April 6, 2026 Council meeting]*

## 9. ANNOUNCEMENTS

## 10. FINANCIAL INSTRUMENTS

- \*a. [R-26-7](#) Amending The Adopted Capital Implementation Program Of The City Of Albuquerque By Supplementing Current Operating Grant Appropriations And Approving New Projects (Bassan, by request)  
*Attachments:* [R-7](#)

## 11. APPEALS

- a. [AC-25-05](#) Maria Gonzales (Agent) Appeals The Zoning Hearing Examiner's Decision To Deny A Variance Of 30 Inches To Allow A 66-Inch Projecting Wall Sign At The Property Located At 3715 Silver Ave SE, Zoned MX-M, VA-2025-00170  
*Attachments:* [AC-25-05 Memo](#)  
[AC-25-05 NOH](#)  
[AC-25-05 LUHO Proposed Disposition](#)  
[NoHAC-25-05- Full Hearing](#)
- b. [AC-26-01](#) The Pueblo of Santa Clara, the Pueblo of Laguna, and the West Side Coalition of Neighborhood Associations (WSCONA), appeal the Environmental Planning Commission (EPC) decision to Approve a Site Plan - EPC, for all or a portion of Tract 1-B Plat of Tracts 1-A & 1-B, Block 2, Volcano Cliffs Subdivision, Unit 26 (A Replat of Tract 1, Block 2 and Lot 5, Block 6 Volcano Cliffs Subdivision, Unit 26), containing approximately 10-acres at the intersection of Kimmick Dr. and Rosa Parks Rd., just south of Paseo del Norte Blvd. NW, zoned MX-L (PR-2022-007712, SP-2025-00093)

**Attachments:** [AC-26-01 Memo](#)  
[AC-26-01 NOH](#)  
[AC-26-01 Proposed Disposition](#)

## 12. GENERAL PUBLIC COMMENTS

Please refer to the instructions at the beginning of this Council Agenda.

## 13. APPROVALS: {Contracts, Agreements, and Appointments}

- a. [EC-26-58](#) Department of Youth and Family Services Progress Report on Implementation of Resolution R-25-186  
**Attachments:** [EC-58](#)
- \*b. [EC-26-45](#) Mayor's Recommendation of City Wide On-Call for Traffic Engineering Services  
**Attachments:** [EC-45](#)

## 14. FINAL ACTIONS

- a. [O-26-15](#) Adopting A New Section In ROA 1994, Chapter 5, Article 1, Prohibiting The Use Of City Property For Immigration Enforcement; Adopting New Article In ROA 1994, Chapter 13, To Be Known As The "Safer Community Places Ordinance" (Peña, Telles, Baca, Rogers)  
**Attachments:** [O-15](#)
- b. [O-26-16](#) Imposing A Municipal Gross Receipts Tax And Providing For The Use Of Revenues For Municipal Capital Projects, Including Related Debt Service, And Municipal Operations (Baca and Bassan)  
**Attachments:** [O-16](#)
- c. [P-26-1](#) Adopting A Proposition To Be Sent To The Voters At The 2026 General Election; Proposing To Amend The Charter To Require Appointment And Confirmation Of The Director Of Albuquerque Community Safety ("ACS") And Designating The Position As "ACS Chief" (Baca and Rogers)  
**Attachments:** [P-1](#)
- d. [R-26-5](#) Adopting A Proposition To Be Submitted To The Voters At The Next Election To Be Held In The City Of Albuquerque Concerning An Amendment To Article V, Section 4 Of The Albuquerque City Charter; Providing The Form Of The Question And The Designation Clause For Such Question On The Ballot (Baca and Rogers)  
**Attachments:** [R-5](#)

## 15. OTHER BUSINESS: {Reports, Presentations, and Other Items}

ATTENTION: The Council will take a dinner break at approximately 7:00 p.m., unless otherwise decided by the Council.

\*IF THE PROPER ACTION IS TAKEN BY THE COUNCIL, THESE ITEMS WILL BE PLACED ON TODAY'S AGENDA FOR FINAL ACTION OR DISCUSSION.

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

Assistive listening systems are available for all Council meetings. The Vincent E. Griego Chambers is equipped with an audio induction loop. Please switch your hearing aid or cochlear implants to T-coil mode. Alternatively, please request to borrow a headset or neckloop from the staff table at the front of the room.

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Visit our Website at <http://www.cabq.gov/council>