



City of Albuquerque

City of Albuquerque
Government Center
One Civic Plaza
Albuquerque, NM 87102

Letter of Introduction

President

Council President, Brook Bassan, District 4
Council Vice-President, Klarissa J. Peña, District 3

Louie Sanchez, District 1; Joaquín Baca, District 2;
Dan Lewis, District 5; Nichole Rogers, District 6;
Tammy Fiebelkorn, District 7;
Dan Champagne, District 8; Renée Grout, District 9

Monday, August 4, 2025

5:00 PM

REVISED - August 5, 2025

1. COMMUNICATIONS

- a. [EC-25-430](#) Mayor's appointment of Mr. Nathaniel E. Madrid to the Youth Advisory Council

Attachments: [EC-430](#)

To be heard at the Council Meeting on 8/18/2025
- b. [EC-25-431](#) Mayor's appointment of Mrs. Tamara Beall to the Early Head Start Program Governance Advisory Committee

Attachments: [EC-431](#)

To be heard at the Council Meeting on 8/18/2025
- c. [EC-25-432](#) Mayor's appointment of Mr. Joseph S. Conteh to the ABQ Volunteers Advisory Board

Attachments: [EC-432](#)

To be heard at the Council Meeting on 8/18/2025
- d. [EC-25-433](#) Mayor's appointment of Mr. Daniel Solares to the Landmarks Commission

Attachments: [EC-433](#)

Referred to the Land Use, Planning, and Zoning Committee
- e. [EC-25-434](#) Mayor's re-appointment of Mr. Lee Gamelsky to the Landmarks Commission

Attachments: [EC-434](#)

To be heard at the Council Meeting on 8/18/2025

- f. [EC-25-435](#) Mayor's re-appointment of Mr. Manuel J. Baca Sr. to the Americans with Disabilities Act Advisory Council

Attachments: [EC-435](#)

To be heard at the Council Meeting on 8/18/2025

- g. [EC-25-436](#) Mayor's appointment of Ms. Maria Radford to the Arts Board

Attachments: [EC-436](#)

To be heard at the Council Meeting on 8/18/2025

- h. [EC-25-437](#) Mayor's Recommendation of Award for Landscape and Irrigation Services for the Aviation Department

Attachments: [EC-437](#)

Referred to the Finance & Government Operations Committee

- i. [EC-25-438](#) Report of All Grant Applications for January through June 2025

Attachments: [EC-438](#)

To be heard at the Council Meeting on 8/18/2025

- j. [EC-25-439](#) Downtown Core Vacancy Report

Attachments: [EC-439](#)

To be heard at the Council Meeting on 8/18/2025

- k. [EC-25-440](#) ABQ Ride Uptown Connect Project - Development Agreement

Attachments: [EC-440](#)

Referred to the Finance & Government Operations Committee

- l. [EC-25-441](#) Approval of the Risk First Supplemental Agreement to add funds for Outside Counsel Legal Services Between Ylaw, P.C. and the City of Albuquerque

Attachments: [EC-441](#)

To be heard at the Council Meeting on 8/18/2025

- m. [EC-25-442](#) Revenue & Expense Report for Third Quarter Fiscal Year 2025

Attachments: [EC-442](#)

To be heard at the Council Meeting on 8/18/2025

- n. [EC-25-443](#) Mayor's Recommendation of Award for Albuquerque International Sunport Rental Car Shuttle Bus Services
Attachments: [EC-443](#)
Referred to the Finance & Government Operations Committee
- o. [EC-25-444](#) Approval for Employee Benefits Survey Questions
Attachments: [EC-444](#)
Referred to the Finance & Government Operations Committee
- p. [EC-25-445](#) Mayor's appointment of Ms. Esme M. Phillips to the Youth Advisory Council
Attachments: [EC-445](#)
To be heard at the Council Meeting on 8/18/2025
- q. [EC-25-446](#) Mayor's appointment of Ms. Olive L. Albin to the Youth Advisory Council
Attachments: [EC-446](#)
To be heard at the Council Meeting on 8/18/2025
- r. [EC-25-447](#) Mayor's appointment of Ms. Kelly M. Saindon to the ABQ Volunteers Advisory Board
Attachments: [EC-447](#)
To be heard at the Council Meeting on 8/18/2025
- s. [EC-25-448](#) Mayor's appointment of Ms. Amanda Rose Sofio to the Transit Advisory Board
Attachments: [EC-448](#)
To be heard at the Council Meeting on 8/18/2025
- t. [EC-25-450](#) Mayor's appointment of Mrs. Shannon J. O'Quinn to the Paratransit Advisory Board
Attachments: [EC-450](#)
To be heard at the Council Meeting on 8/18/2025
- u. [EC-25-451](#) Mayor's appointment of Ms. Christine M. Kiser to the Open Space Advisory Board
Attachments: [EC-451](#)

To be heard at the Council Meeting on 8/18/2025

- v. [EC-25-452](#) Mayor's appointment of Ms. Dorothy Stermer to the Urban Enhancement Trust Fund

Attachments: [EC-452](#)

To be heard at the Council Meeting on 8/18/2025

- w. [EC-25-453](#) Mayor's appointment of Mr. Ryan Wooley to the ABQ Volunteers Advisory Board

Attachments: [EC-453](#)

To be heard at the Council Meeting on 8/18/2025

- x. [EC-25-454](#) Mayor's appointment of Ms. Sarah M. Berwald to the Landmarks Commission

Attachments: [EC-454](#)

Referred to the Land Use, Planning, and Zoning Committee

- y. [EC-25-455](#) Mayor's appointment of Mr. Robert E. Walling to the ABQ Volunteers Advisory Board

Attachments: [EC-455](#)

To be heard at the Council Meeting on 8/18/2025

- z. [EC-25-456](#) Approving as to form the Development Agreement for Serenade at Park Central

Attachments: [EC-456](#)

To be heard at the Council Meeting on 8/18/2025

- aa. [EC-25-457](#) Mayor's appointment of Mr. Mark Lamb to the Human Rights Board

Attachments: [EC-457](#)

To be heard at the Council Meeting on 8/18/2025

- ab. [EC-25-458](#) Mayor's appointment of Dr. Warigia M. Bowman to the Water Protection Advisory Board

Attachments: [EC-458](#)

To be heard at the Council Meeting on 8/18/2025

- ac. [EC-25-459](#) Request for FY26 Substance Use Treatment Voucher Contract for Albuquerque Health Services dba Albuquerque Behavioral Health to Exceed \$100,000 Funding Aggregate

Attachments: [EC-459](#)

To be heard at the Council Meeting on 8/18/2025

- ad. [EC-25-460](#) Request for FY26 Substance Use Treatment Voucher Contract for Engender, Inc. to Exceed \$100,000 Funding Aggregate

Attachments: [EC-460](#)

To be heard at the Council Meeting on 8/18/2025

- ae. [EC-25-461](#) Mayor's appointment of Ms. Sheryl Lynn Saavedra to the Early Head Start Program Governance Advisory Committee

Attachments: [EC-461](#)

** Late Introduction*

To be heard at the Council Meeting on 8/18/2025

- af. [OC-25-43](#) Appointment of Eric J. Mitchell to the Personnel Board

Attachments: [OC-43](#)

To be heard at the Council Meeting on 8/18/2025

2. INTRODUCTIONS

- ag. [O-25-92](#) Amending § 5-8-6 "Prohibited Activities" Of The Albuquerque Open Space Management Ordinance To Include Overlooked Animals (Fiebelkorn)

Attachments: [O-92](#)

Referred to the Land Use, Planning, and Zoning Committee

- ah. [O-25-93](#) Annexation Of Approximately 5 Acres In The Northerly And Southerly Portion Of Tract 464, Unit 7, Of The Atrisco Land Grant, Located North Of Sage Road SW, Between 82nd Street And Corel Drive, And Amending The Official Zoning Map To Establish R-1A Zoning (Peña, by request)

Attachments: [O-93](#)

**Referral Amended*

To be heard at the Council Meeting on 9/3/2025

- ai. [O-25-94](#) Amending Section 14-8-4-3 Of The Metropolitan Redevelopment Agency Ordinance To Reinsert Language Inadvertently Deleted (Grout)

Attachments: [O-94](#)

To be heard at the Council Meeting on 8/18/2025

- aj. [O-25-95](#) Amending The Public Purchases Ordinance To Simplify And Streamline The Process For Affordable And Transitional Housing Development Projects (Baca)

Attachments: [O-95](#)

To be heard at the Council Meeting on 8/18/2025

- ak. [R-25-169](#) Adopting A New Section 3-2-16 In The Code Of Resolutions To Require A Comprehensive Plan Accountability Analysis For Certain Legislative Items (Bassan)

Attachments: [R-169](#)

Referred to the Land Use, Planning, and Zoning Committee

- al. [R-25-170](#) Designating Approximately 23 Acres In The San Mateo Boulevard Area Between Central Avenue And Lomas Boulevard As Blighted; Approving An Amendment To The Boundary Of The Central/Highland/Upper Nob Hill Metropolitan Redevelopment Area To Include Approximately 23 Acres; Approving A Corresponding Non Substantial Amendment To The Central/Highland/Upper Nob Hill Metropolitan Redevelopment Area Plan (Rogers)

Attachments: [R-170](#)

Referred to the Land Use, Planning, and Zoning Committee

- am. [R-25-171](#) Amending The Adopted Capital Improvement Program For The City Of Albuquerque - Aviation Department By Transferring Funds To Existing Projects, Appropriating Funds For Passenger Facility Charges ("PFC"), Appropriating Investment Funds, Approving New Projects, Closing Projects, And Accepting Federal And State Grant Funding (Rogers, by request)

Attachments: [R-171](#)

Referred to the Finance & Government Operations Committee

- an. [R-25-172](#) Approving And Authorizing The Filing Of An Application For A State Department Of Finance And Administration (DFA) New Mexico Match Fund Grant To Use With The Federal Outdoor Recreation Legacy Partnership Program Grant For The Renovation Of Mesa Verde Park (Rogers, by request)

Attachments: [R-172](#)

Referred to the Finance & Government Operations Committee

- ao.** [R-25-173](#) Naming The New Multigenerational Center In District 5 The “Conway Wood Northwest Multigenerational Center” (Lewis)
- Attachments:** [R-173](#)
- Referred to the Finance & Government Operations Committee**
- ap.** [R-25-174](#) Amending The Adopted Capital Implementation Program Of The City Of Albuquerque By Supplementing Current Appropriations (Grout, by request)
- Attachments:** [R-174](#)
- Referred to the Finance & Government Operations Committee**
- aq.** [R-25-175](#) Adopting An Amendment To The Albuquerque/Bernalillo County Comprehensive Plan To Change The Designation Of Segments Of Rio Grande Boulevard NW, Indian School Road NW, And Menaul Boulevard From Multi-Modal Corridors To Major Transit Corridors (Fiebelkorn, by request)
- Attachments:** [R-175](#)
- Referred to the Land Use, Planning, and Zoning Committee**
- ar.** [R-25-176](#) Approving The Appointment Of Directors To The District Board Of The Ventana West Public Improvement District Pursuant To The Public Improvement District Act, NMSA 1978, Sections 5-11-1 Through -27, As Amended, And City Council Bill F/S R-03-372 (Enactment No. 169-2003); And Repealing All Actions Inconsistent With This Resolution (Lewis)
- Attachments:** [R-176](#)
- Immediate Action Requested**
- as.** [R-25-177](#) Appropriating Funding To Specific Affordable Housing Projects In City Council District 2 And Directing The City Administration To Facilitate The Determination That These Projects Are Qualifying Grantees (Baca)
- Attachments:** [R-177](#)
- Immediate Action Requested**