



City of Albuquerque

City of Albuquerque
Government Center
One Civic Plaza
Albuquerque, NM
87102

Agenda City Council

Council President, Klarissa J. Peña, District 3
Council Vice-President, Dan Champine, District 8

Stephanie W. Telles, District 1; Joaquín Baca, District 2;
Brook Bassan, District 4; Dan Lewis, District 5;
Nichole Rogers, District 6; Tammy Fiebelkorn, District 7;
Renée Grout, District 9

Monday, March 2, 2026

5:00 PM

Vincent E. Griego Chambers

One Civic Plaza NW

City of Albuquerque Government Center

TWENTY-SEVENTH COUNCIL - SIXTH MEETING

Public Comment Sign Up for March 2, 2026 City Council Meeting

To provide public comments to the Council, in person or virtually, everyone must sign up by 4:00 pm on the day of the meeting by completing this web form: <https://www.cabq.gov/mar-2-2026-comment>. For members of the public without internet service, you may call our office at 505-768-3100 for assistance.

The Council will accept General Public Comment on any topic, as well as comments on specific agenda items, from a maximum of 30 speakers per meeting on a first-come, first-served basis.

In accordance with Council rules, individuals wishing to address the Council may sign up to speak during General Public Comment and on up to two (2) agenda items per meeting. Comments on specific agenda items must be germane to the item under consideration.

It is at the discretion of the Council President to determine the time limit for public comment, with a maximum of 2 minutes, dependent on the number of public comment sign-ups. If more than 50 individuals sign up to speak, the time per speaker will likely be less than two minutes. All time limits will be strictly enforced.

Public comments must be directed to the Council through the Council President and not toward staff or members of the audience.

General Public Comment is near the beginning of the meeting. If you sign up to speak on a specific agenda item, your name will be called when that item is heard.

Zoom Webinar link and login information:

- <https://cabq.zoom.us/j/81530400857>
- Webinar ID: 815 3040 0857
- (669) 444-9171 // 81530400857

Viewing: Members of the public will have the ability to view the meeting through GOVTV on Comcast Channel 16, to stream live on the GOVTV website at <https://www.cabq.gov/culturalservices/govtv>, YouTube at https://youtube.com/live/k9_5bhwSk8M?feature=share or Zoom Webinar. The live streams can be accessed from most smart phones, tablets, or computers. The meetings are closed captioned and you may enable the closed captioning services on your television or device.

1. ROLL CALL**2. MOMENT OF SILENCE**

Pledge of Allegiance in English and Spanish and any other language as determined by the Council

3. PROCLAMATIONS & PRESENTATIONS**4. ADMINISTRATION QUESTION & ANSWER PERIOD****5. APPROVAL OF JOURNAL**

February 18, 2026

6. COMMUNICATIONS AND INTRODUCTIONS**7. REPORTS OF COMMITTEES****8. CONSENT AGENDA: {Items may be removed at the request of any Councilor}**

- a. [EC-26-17](#) Mayor's Recommendation of On-Call Architectural Services for the Aviation Department
Attachments: [EC-17](#)
- b. [EC-26-26](#) Mayor's re-appointment of Mr. Renn Halstead to the Environmental Planning Commission
Attachments: [EC-26](#)
- c. [EC-26-35](#) Mayor's appointment of Mr. Abdul Ganiu Tanko to the Environmental Planning Commission

- Attachments:** [EC-35](#)
- d. [EC-26-41](#) First Quarter FY2026 IPRA Report
Attachments: [EC-41](#)
- e. [EC-26-43](#) Q2 FY26 ABQ RIDE Quarterly Security Report with APD, ACS, and Metro Security Data
Attachments: [EC-43](#)
- f. [EC-26-44](#) Report of All Grant Applications for July through December 2025
Attachments: [EC-44](#)
- g. [EC-26-46](#) Department of Youth and Family Services Progress Report on Implementation of Resolution R-25-186
Attachments: [EC-46](#)
[Consent to Withdraw - Withdrawn by Administration]
- h. [EC-26-47](#) Mayor's appointment of Mr. Killian K. McDonald to the Human Rights Board
Attachments: [EC-47](#)
- i. [EC-26-48](#) Mayor's appointment of Mr. Joseph S. Allred to the EMS Providers Advisory Committee
Attachments: [EC-48](#)
- j. [EC-26-49](#) Mayor's re-appointment of Mrs. Michelle L. Denbleyker to the Affordable Housing Committee
Attachments: [EC-49](#)
- k. [EC-26-50](#) Mayor's re-appointment of Dr. Kimberly M. Pruet to the EMS Medical Control Board
Attachments: [EC-50](#)
- l. [EC-26-51](#) Mayor's appointment of Mr. Shaun P. Hart to the Metropolitan Parks and Recreation Advisory Board
Attachments: [EC-51](#)
- m. [EC-26-52](#) Mayor's appointment of Mr. Christopher T. Martinez to the EMS Providers Advisory Committee
Attachments: [EC-52](#)
[Consent to Withdraw - Withdrawn by Administration]
- n. [EC-26-53](#) Mayor's appointment of Mrs. Connie M. Chavez to the Middle Rio Grande Housing Collaborative
Attachments: [EC-53](#)

- o. [EC-26-54](#) Mayor's re-appointment of Mr. Gene Gutierrez to the Cable, Internet and PEG Advisory Board
Attachments: [EC-54](#)
- p. [EC-26-55](#) Mayor's appointment of Ms. Alana Banks to the Human Rights Board
Attachments: [EC-55](#)
- q. [O-26-1](#) Amending The City Code Of Ordinances Relating To The Preparation Of Reports, Plans, Technical Documents And Drawings By The City Council Services Department (Grout)
Attachments: [O-1](#)
[Consent to defer O-26-1 to the March 16, 2026 Council meeting]
- r. [O-26-10](#) Amending Section 14-6-6-4(U)(5) Of The Integrated Development Ordinance To Define The Criteria For Awarding Appeal Costs (Peña)
Attachments: [O-10](#)
[Consent to defer O-26-10 to the April 6, 2026 Council meeting]

9. ANNOUNCEMENTS

10. FINANCIAL INSTRUMENTS

11. APPEALS

- a. [AC-25-05](#) Maria Gonzales (Agent) Appeals The Zoning Hearing Examiner's Decision To Deny A Variance Of 30 Inches To Allow A 66-Inch Projecting Wall Sign At The Property Located At 3715 Silver Ave SE, Zoned MX-M, VA-2025-00170
Attachments: [AC-25-05 Memo](#)
[AC-25-05 NOH](#)
[AC-25-05 LUHO Proposed Disposition](#)
[NoHAC-25-05- Full Hearing](#)

12. GENERAL PUBLIC COMMENTS

Please refer to the instructions at the beginning of this Council Agenda.

13. APPROVALS: {Contracts, Agreements, and Appointments}

14. FINAL ACTIONS

- a. [O-26-11](#) Establishing The African American Advisory Board (Rogers)

Attachments: [O-11](#)
[O-11 Blueline Version - CC 2-18-26](#)
[O-11 Amendment CC 2-18-26](#)

- b. [R-25-205](#) Requiring The Albuquerque Fire And Rescue Department, The Albuquerque Police Department And The Albuquerque Community Safety Department To Provide Quarterly Operations Reports (Grout)
Attachments: [R-205](#)
- c. [R-26-4](#) Amending R-25-122 Regarding Minimum Staffing Requirements For Albuquerque Fire Rescue, Rescue Apparatus (Peña and Fiebelkorn)
Attachments: [R-4](#)

15. OTHER BUSINESS: {Reports, Presentations, and Other Items}

- a. **Executive Session pursuant to NMSA 1978, Section 10-15-1(H)(7) - Discussion subject to attorney-client privilege pertaining to D-202-CV-2025-04659.**

ATTENTION: The Council will take a dinner break at approximately 7:00 p.m., unless otherwise decided by the Council.

*IF THE PROPER ACTION IS TAKEN BY THE COUNCIL, THESE ITEMS WILL BE PLACED ON TODAY'S AGENDA FOR FINAL ACTION OR DISCUSSION.

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at

505-768-3100. Those in need of hearing assistance may call 711.

Assistive listening systems are available for all Council meetings. The Vincent E. Griego Chambers is equipped with an audio induction loop. Please switch your hearing aid or cochlear implants to T-coil mode. Alternatively, please request to borrow a headset or neckloop from the staff table at the front of the room.

Visit our Website at <http://www.cabq.gov/council>