



# City of Albuquerque

City of Albuquerque  
Government Center  
One Civic Plaza  
Albuquerque, NM 87102

## Letter of Introduction

### President

*Council President, Klarissa J. Peña, District 3*  
*Council Vice-President, Dan Champine, District 8*

*Stephanie W. Telles, District 1; Joaquín Baca, District 2;*  
*Brook Bassan, District 4; Dan Lewis, District 5;*  
*Nichole Rogers, District 6; Tammy Fiebelkorn, District 7;*  
*Renée Grout, District 9*

---

Monday, March 2, 2026

5:00 PM

---

### 1. COMMUNICATIONS

- a. [EC-26-56](#) Recommendation of Award for APD Mental Health & Support Services  
  
*Attachments:* [EC-56](#)  
  
Referred to the Finance & Government Operations Committee
- b. [EC-26-57](#) Early Head Start Quarterly Report for October 2025 through December 2025  
  
*Attachments:* [EC-57](#)  
  
To be heard at the Council Meeting on 3/16/2026
- c. [EC-26-58](#) Department of Youth and Family Services Progress Report on Implementation of Resolution R-25-186  
  
*Attachments:* [EC-58](#)  
  
To be heard at the Council Meeting on 3/16/2026
- d. [EC-26-59](#) Metropolitan Redevelopment's State of New Mexico Trails+ grant request for West Old Town Rail Trail  
  
*Attachments:* [EC-59](#)  
  
Referred to the Finance & Government Operations Committee
- e. [EC-26-60](#) Transportation Infrastructure Tax Report  
  
*Attachments:* [EC-60](#)  
  
To be heard at the Council Meeting on 3/16/2026
- f. [EC-26-61](#) Approval of the Risk First Supplemental Agreement to add funds for

Outside Counsel Legal Services Between German & Burnette Associates LLC and the City of Albuquerque

**Attachments:** [EC-61](#)

To be heard at the Council Meeting on 3/16/2026

- g. [EC-26-62](#) Legal Department's Quarterly Litigation Report for the 1st Quarter of FY 2026 (Greater than 10,000)

**Attachments:** [EC-62](#)

To be heard at the Council Meeting on 3/16/2026

- h. [EC-26-63](#) Legal Department's Quarterly Litigation Report for the 2nd Quarter of FY 2025 (Greater than 10,000)

**Attachments:** [EC-63](#)

To be heard at the Council Meeting on 3/16/2026

- i. [EC-26-64](#) Legal Department's Quarterly Litigation Report for the 3rd Quarter of FY 2025 (Greater than 10,000)

**Attachments:** [EC-64](#)

To be heard at the Council Meeting on 3/16/2026

- j. [EC-26-65](#) Legal Department's Quarterly Litigation Report for the 4th Quarter of FY 2025 (Greater than 10,000)

**Attachments:** [EC-65](#)

To be heard at the Council Meeting on 3/16/2026

- k. [EC-26-66](#) Mayor's re-appointment of Dr. Justin L. Hazen to the EMS Medical Control Board

**Attachments:** [EC-66](#)

To be heard at the Council Meeting on 3/16/2026

- l. [EC-26-67](#) Mayor's re-appointment of Mrs. Malini Perumal to the Lodgers' Tax Advisory Board

**Attachments:** [EC-67](#)

To be heard at the Council Meeting on 3/16/2026

- m. [EC-26-68](#) Mayor's appointment of Mrs. Marijo J. Rymer to the Affordable Housing Committee

**Attachments:** [EC-68](#)

To be heard at the Council Meeting on 3/16/2026

- n. [EC-26-69](#) Mayor's re-appointment of Dr. Ian Ma Medoro to the EMS Medical Control Board

**Attachments:** [EC-69](#)

To be heard at the Council Meeting on 3/16/2026

- o. [EC-26-70](#) Mayor's re-appointment of Ms. Jennifer Brower to the Lodgers' Tax Advisory Board

**Attachments:** [EC-70](#)

To be heard at the Council Meeting on 3/16/2026

- p. [EC-26-71](#) Mayor's appointment of Dr. Christopher W. Root to the EMS Medical Control Board

**Attachments:** [EC-71](#)

To be heard at the Council Meeting on 3/16/2026

- q. [EC-26-72](#) Mayor's appointment of Ms. Maisie J. M. Creelman to the Affordable Housing Committee

**Attachments:** [EC-72](#)

To be heard at the Council Meeting on 3/16/2026

- r. [OC-26-4](#) Appointment of Mr. Ricardo Reichsfeld to the Civilian Police Oversight Advisory Board

**Attachments:** [OC-4](#)

To be heard at the Council Meeting on 3/16/2026

## 2. INTRODUCTIONS

- s. [O-26-14](#) Adopting The "Enhanced Service And Safety Zone Ordinance" To Provide Better City Services And Enhance Safety Provisions For All To Support Economic Vitality (Baca)

**Attachments:** [O-14](#)

**Referred to the Finance & Government Operations Committee**

- t. [O-26-15](#) Adopting A New Section In ROA 1994, Chapter 5, Article 1, Prohibiting The Use Of City Property For Immigration Enforcement; Adopting New Article In ROA 1994, Chapter 13, To Be Known As The "Safer Community Places Ordinance" (Peña, Telles, Baca, Rogers)

**Attachments:**     [O-15](#)

**To be heard at the Council Meeting on 3/16/2026**

- u.     [O-26-16](#)             Imposing A Municipal Gross Receipts Tax And Providing For The Use Of Revenues For Municipal Capital Projects, Including Related Debt Service, And Municipal Operations (Baca and Bassan)

**Attachments:**     [O-16](#)

**To be heard at the Council Meeting on 3/16/2026**

- v.     [P-26-1](#)             Adopting A Proposition To Be Sent To The Voters At The 2026 General Election; Proposing To Amend The Charter To Require Appointment And Confirmation Of The Director Of Albuquerque Community Safety (“ACS”) And Designating The Position As “ACS Chief” (Baca)

**Attachments:**     [P-1](#)

**To be heard at the Council Meeting on 3/16/2026**

- w.     [R-26-5](#)             Adopting A Proposition To Be Submitted To The Voters At The Next Election To Be Held In The City Of Albuquerque Concerning An Amendment To Article V, Section 4 Of The Albuquerque City Charter; Providing The Form Of The Question And The Designation Clause For Such Question On The Ballot (Baca)

**Attachments:**     [R-5](#)

**To be heard at the Council Meeting on 3/16/2026**