



# City of Albuquerque

City of Albuquerque  
Government Center  
One Civic Plaza  
Albuquerque, NM 87102

## Letter of Introduction

### President

*Council President, Brook Bassan, District 4*  
*Council Vice-President, Klarissa J. Peña, District 3*

*Louie Sanchez, District 1; Joaquín Baca, District 2;*  
*Dan Lewis, District 5; Nichole Rogers, District 6;*  
*Tammy Fiebelkorn, District 7;*  
*Dan Champine, District 8; Renée Grout, District 9*

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Wednesday, September 3, 2025

5:00 PM

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### 1. COMMUNICATIONS

- a. [EC-25-470](#) Mayor's appointment of Mr. Cory Armstrong to the Municipal Golf Advisory Board  
  
Attachments: [EC-470](#)  
  
To be heard at the Council Meeting on 9/15/2025
- b. [EC-25-471](#) Mayor's appointment of Mr. Devan Patel to the Lodgers' Tax Advisory Board  
  
Attachments: [EC-471](#)  
  
To be heard at the Council Meeting on 9/15/2025
- c. [EC-25-472](#) Mayor's appointment of Dr. Therese A. Baca-Radler to the Early Head Start Program Governance Advisory Committee  
  
Attachments: [EC-472](#)  
  
To be heard at the Council Meeting on 9/15/2025
- d. [EC-25-473](#) Mayor's appointment of Mrs. Leandra D. Lomosad Anderson to the Early Head Start Program Governance Advisory Committee  
  
Attachments: [EC-473](#)  
  
To be heard at the Council Meeting on 9/15/2025
- e. [EC-25-474](#) Mayor's appointment of Mr. Daniel R. Wald to the Airport Advisory Board  
  
Attachments: [EC-474](#)  
  
To be heard at the Council Meeting on 9/15/2025
- f. [EC-25-475](#) Mayor's appointment of Ms. Sara R. Collins to the Airport Advisory Board

**Attachments:**     [EC-475](#)

To be heard at the Council Meeting on 9/15/2025

- g.     [EC-25-476](#)     Mayor's appointment of Mr. Nathan Garcia to the Municipal Golf Advisory Board

**Attachments:**     [EC-476](#)

To be heard at the Council Meeting on 9/15/2025

- h.     [EC-25-477](#)     Mayor's Recommendation of Award for Albuquerque BioPark Retail Concession Services

**Attachments:**     [EC-477](#)

Referred to the Finance & Government Operations Committee

- i.     [EC-25-478](#)     Mayor's appointment of Ms. Jennifer Black to the Library Advisory Board

**Attachments:**     [EC-478](#)

To be heard at the Council Meeting on 9/15/2025

- j.     [EC-25-479](#)     Mayor's appointment of Mrs. Jessie L. Hunt to the Environmental Planning Commission

**Attachments:**     [EC-479](#)

Referred to the Land Use, Planning, and Zoning Committee

- k.     [EC-25-480](#)     Mayor's appointment of Ms. Moriah Baca to the Library Advisory Board

**Attachments:**     [EC-480](#)

To be heard at the Council Meeting on 9/15/2025

- l.     [EC-25-481](#)     Request Approval to Add Funds to the Social Services Agreement with Chicanos Por La Causa to Operate Gateway West

**Attachments:**     [EC-481](#)

To be heard at the Council Meeting on 9/15/2025

- m.     [EC-25-482](#)     516 ARTS Operating and Facility Lease Agreement 2025-2031

**Attachments:**     [EC-482](#)

Referred to the Finance & Government Operations Committee

- n.     [EC-25-483](#)     Age-Friendly Quarterly Update for Q4 FY 2025

**Attachments:**     [EC-483](#)

To be heard at the Council Meeting on 9/15/2025

- o.     [EC-25-484](#)     Fast Housing Program

**Attachments:**     [EC-484](#)

To be heard at the Council Meeting on 9/15/2025

- p.     [OC-25-45](#)     Appointment of Ms. Mary Lynn Roper, to the Public Safety Tax Advisory Board

**Attachments:**     [OC-45](#)

To be heard at the Council Meeting on 9/15/2025

- q.     [OC-25-46](#)     Reappointment of Robert J. Aragon to Accountability in Government Oversight Committee

**Attachments:**     [OC-46](#)

Immediate Action Requested

## 2.     INTRODUCTION

- r.     [O-25-96](#)     Approving A Project Involving Pacific Fusion, LLC Pursuant To The Local Economic Development Act And City Ordinance F/S O-04-10, The City's Implementing Legislation For That Act, To Support The Acquisition, Construction And Improvement Of A Facility For The Commercialization Of Fusion Energy Production To Be Located In Albuquerque, New Mexico; Authorizing The Execution Of A Project Participation Agreement And Other Documents In Connection With The Project; Making Certain Determinations And Findings Relating To The Project Including The Appropriation Of Funds; Ratifying Certain Actions Taken Previously; And Repealing All Actions Inconsistent With This Ordinance (Rogers, by request)

**Attachments:**     [O-96](#)

To be heard at the Council Meeting on 9/15/2025

- s.     [O-25-97](#)     Authorizing The Issuance And Sale Of The City Of Albuquerque, New Mexico Taxable Industrial Revenue Bond (Pacific Fusion Project), Series 2025 In The Maximum Principal Amount Of \$776,600,000 To Provide Funds For The Acquisition, Construction, Equipping And Improvement Of A Facility For The Commercialization Of Fusion Energy Production; Authorizing The Execution And Delivery Of An Indenture, Lease Agreement, Bond Purchase Agreement, Bond, And Other Documents In

Connection With The Issuance Of The Bond And The Project; Making Certain Determinations And Findings Relating To The Bond And The Project; Ratifying Certain Actions Taken Previously; And Repealing All Actions Inconsistent With This Ordinance (Rogers, by request)

**Attachments:**     [O-97](#)

**To be heard at the Council Meeting on 9/15/2025**

- t.     [R-25-184](#)     Approving The FY2026 Audit Plan As Submitted By The Accountability In Government Oversight Committee (Bassan, by request)

**Attachments:**     [R-184](#)

**Referred to the Finance & Government Operations Committee**

- u.     [R-25-185](#)     Amending Language Of The Fiscal Year 2026 Operating Budget, To Include Pro-Am Sports And Recreation Support In Tourism Projects (Grout, by request)

**Attachments:**     [R-185](#)

**Referred to the Finance & Government Operations Committee**

- v.     [R-25-186](#)     Directing The Administration To Support Youth Development Through Teen-Focused Programming At The Heights Community Center (Rogers)

**Attachments:**     [R-186](#)

**Referred to the Finance & Government Operations Committee**

- w.     [R-25-187](#)     Amending The City Of Albuquerque Component Capital Implementation Program To Include A Roadway Facilities Project, Unser Boulevard Between Anderson Hills Road And Blake Road (Peña)

**Attachments:**     [R-187](#)

**Referred to the Finance & Government Operations Committee**

- x.     [R-25-188](#)     Authorizing The Acceptance Of Funds From The State Of New Mexico And Appropriating Funding For Specific Homeless Services Programs And Facility Improvements And To A Specific Affordable Housing Project (Rogers, Fiebelkorn, Peña, Grout, by request)

**Attachments:**     [R-188](#)

**Immediate Action Requested**

- y.     [RA-25-6](#)     Amending Article III, Section 4(C) Of The City Council Rules Of Procedure Regarding Proclamations And Presentations (Rogers)

**Attachments:**     [RA-6](#)

To be heard at the Council Meeting on 9/15/2025