



# City of Albuquerque

Albuquerque/Bernalillo  
County  
Government Center  
One Civic Plaza  
Albuquerque, NM 87102

## Letter of Introduction

### President

*Council President, Isaac Benton, District 2*

*Vice-President, Brad Winter, District 4*

*Ken Sanchez, District 1; Klarissa J. Peña, District 3*

*Dan Lewis, District 5; Patrick Davis, District 6*

*Diane G. Gibson, District 7; Trudy E. Jones, District 8*

*Don Harris, District 9*

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Wednesday, January 18, 2017

5:00 PM

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**REVISED - 1/19/17**

## 1. COMMUNICATIONS

- a. [EC-17-271](#) Mayor's Recommendation of CDM Smith, Inc. for On Call Environmental Engineering Services for the Aviation Department  
***Attachments:*** [EC-271](#)  
**To be heard at the Council Meeting on 2/6/2017**
- b. [EC-17-272](#) Mayor's Recommendation of Wilson & Company for Iron Ave. Storm Drain Improvements - Alcalde Pump Station to 14th Street  
***Attachments:*** [EC-272](#)  
**To be heard at the Council Meeting on 2/6/2017**
- c. [EC-17-273](#) Mayor's Recommendation of Wilson & Co., Inc. for Americans With Disabilities Act (ADA) Transition Plan  
***Attachments:*** [EC-273](#)  
**Referred to the Finance & Government Operations Committee**

## 2. INTRODUCTIONS

- a. [O-17-32](#) Imposing A Municipal Gasoline Tax Of Two Cents Per Gallon; Dedicating The Revenue Generated By The Municipal Gasoline Tax To Rehabilitation Of Transportation Systems For The Benefit Of The City (Benton)  
***Attachments:*** [O-32](#)  
**Referred to the Finance & Government Operations Committee**

- b. [O-17-33](#) Amending City's Purchasing Ordinance 5-5-31 Relating To Pay Equity Reporting And Requirements For The Gender Pay Equity Preference For City Procurements (Gibson)

**Attachments:** [O-33](#)

**Referred to the Finance & Government Operations Committee**

- c. [O-17-34](#) Adopting A New Article In Chapter 14 ROA 1994, Zoning, Planning And Building, To Be Known As The "Vacant Commercial Buildings In Redeveloping Areas Ordinance, Initiating A Pilot Project" (Harris, Davis)

**Attachments:** [O-34.pdf](#)

**Referred to the Land Use, Planning, and Zoning Committee**

- d. [O-17-35](#) Approving A Project Involving CSI Aviation, Inc. Pursuant To The Local Economic Development Act And City Ordinance F/S O-04-10, The City's Implementing Legislation For That Act, To Support The Construction Of An Aircraft Hangar, Office Space And Related Improvements; Authorizing The Execution Of A Project Participation Agreement And Other Documents In Connection With The Project; Making Certain Determinations And Findings Relating To The Project; Ratifying Certain Actions Taken Previously; And Repealing All Actions Inconsistent With This Ordinance (Lewis, by request)

**Attachments:** [O-35](#)

*\*Late Introduction*

**Referred to the Finance & Government Operations Committee**

- e. [R-17-155](#) Approving A Grant Application To The Department Of Housing And Urban Development For A 2017 Continuum Of Care Grant; And Providing An Appropriation To The Department Of Family And Community Services (Benton, by request)

**Attachments:** [R-155](#)

**Referred to the Finance & Government Operations Committee**

- f. [R-17-156](#) Amending Resolution R-15-253 (Enactment No. R-2015-102) Which Created A Collaborative Process For Behavioral Health Reform Beginning With The City Of Albuquerque And Bernalillo County Through The Albuquerque/Bernalillo County Government Commission (Benton)

**Attachments:** [R-156.pdf](#)

*\*Late Introduction*

**To be heard at the Council Meeting on 2/6/2017**