



City of Albuquerque

Agenda

Finance & Government Operations Committee

Klarissa J. Peña, Chair

Ken Sanchez

Brad Winter

Diane G. Gibson

Don Harris

Albuquerque/Bernalillo
County
Government Center
One Civic Plaza
Albuquerque, NM
87102

Monday, December 10, 2018

5:00 PM

**Council Committee Room
9th Floor, Suite 9081
Albuquerque/Bernalillo County
Government Center**

- a. [EC-18-265](#) Mayor's Recommendation of Award to Concentra Inc. for "Medical Health Center"
Attachments: [EC-265](#)
- b. [EC-18-270](#) State of New Mexico Department of Public Safety ("DPS") Lease and Agreement
Attachments: [EC-270](#)
- c. [O-18-36](#) Amending The Public Purchases Ordinance; Requiring City Council Approval Of Supplements For Professional/Technical Services And Supplements To Contracts Awarded Through The Competitive Sealed Proposal Process (Winter)
Attachments: [O-36](#)
- d. [R-18-96](#) Amending The Adopted Capital Implementation Program Of The City Of Albuquerque By Supplementing Current Appropriations For An Affordable Housing Development Project Within The Boundaries Of The West Central Metropolitan Redevelopment Area And Directing The Mayor To Execute The Related Development Agreement (Peña, Sanchez)
Attachments: [R-96](#)
- e. [R-18-99](#) Approving A Grant Application For The FY2019 Fire Protection Grant With The New Mexico State Fire Marshal's Office And Providing For An Appropriation To The Albuquerque Fire Rescue In Fiscal Year 2019 (Sanchez, by request)
Attachments: [R-99](#)
- f. [R-18-100](#) Approving And Authorizing The Filing Of A Grant Application For An Air Pollution Control Grant With The U.S. Environmental Protection Agency

And Providing An Appropriation To The Environmental Health Department
In Fiscal Year 2018 (Gibson, by request)

Attachments: [R-100](#)

g. [R-18-101](#) Approving And Authorizing The Acceptance Of Grant Funds From The
New Mexico State Highway And Transportation Department And Providing
An Appropriation To The Parks And Recreation Department In Fiscal Year
2019 (Davis, by request)

Attachments: [R-101](#)

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