



City of Albuquerque

Albuquerque/Bernalillo
County
Government Center
One Civic Plaza
Albuquerque, NM 87102

Letter of Introduction

President

Council President, Pat Davis, District 6
Vice-President, Diane G. Gibson, District 7

Lan Sena, District 1; Isaac Benton, District 2
Klarissa J. Peña, District 3; Brook Bassan, District 4
Cynthia D. Borrego, District 5; Trudy E. Jones, District 8
Don Harris, District 9

Monday, October 19, 2020

3:00 PM

1. COMMUNICATIONS

- a. [EC-20-177](#) Mayor's Appointment of Mr. Lorenzo R. Jim to the Commission on American Indian and Alaska Native Affairs
Attachments: [EC-177](#)
To be heard at the Council Meeting on 11/2/2020
- b. [EC-20-178](#) Mayor's Re-appointment of Mr. Andrew C. Ortega to the EMS Providers Advisory Committee
Attachments: [EC-178](#)
To be heard at the Council Meeting on 11/2/2020
- c. [EC-20-179](#) Mayor's Appointment of Ms. Regina E. Mead to the Para Transit Advisory Board
Attachments: [EC-179](#)
To be heard at the Council Meeting on 11/2/2020
- d. [EC-20-180](#) Mayor's Appointment of Mr. Shawn M. Maden to the Affordable Housing Committee
Attachments: [EC-180](#)
To be heard at the Council Meeting on 11/2/2020
- e. [EC-20-181](#) Mayors Re-appointment of Dr. Ian Medoro to the EMS Medical Control Board
Attachments: [EC-181](#)
To be heard at the Council Meeting on 11/2/2020

- f. [EC-20-182](#) Mayor's Appointment of Ms. Wendy Santiesteban to the ABQ Volunteers Advisory Board
Attachments: [EC-182](#)
To be heard at the Council Meeting on 11/2/2020
- g. [EC-20-183](#) Mayor's Recommendation of Lee Engineering, LLC for Traffic Engineering On-Call for NTMP Traffic Calming Program
Attachments: [EC-183](#)
[EC-183 Lee Engineering Proposal.pdf](#)
To be heard at the Council Meeting on 11/2/2020
- h. [EC-20-184](#) Mayor's Recommendation of Consensus Planning, Groundwork Studio, and Sites Southwest for City Wide On-Call Landscape Architectural Design for the Department of Parks and Recreation
Attachments: [EC-184](#)
[EC-184 Groundwork Studio.pdf](#)
[EC-184 ConsensusPlanning Proposal.pdf](#)
[EC-184 SitesSW.pdf](#)
To be heard at the Council Meeting on 11/2/2020
- i. [EC-20-185](#) Report on Uses of 3/8 Hold Harmless Tax
Attachments: [EC-185.pdf](#)
Referred to the Public Safety Committee
- j. [EC-20-186](#) Mayor's Appointment of Mr. Reese L. Carson to the Municipal Golf Advisory Board
Attachments: [EC-186](#)
To be heard at the Council Meeting on 11/2/2020
- k. [EC-20-187](#) Mayor's Appointment of Ms. Kim Benally to the Commission on American Indian and Alaska Native Affairs
Attachments: [EC-187](#)
To be heard at the Council Meeting on 11/2/2020
- l. [EC-20-188](#) Mayor's Re-appointment of Ms. Mona Ghattas to the Albuquerque Development Commission
Attachments: [EC-188](#)
To be heard at the Council Meeting on 11/2/2020

- m. [EC-20-189](#) Metropolitan Redevelopment Agency 2020 Annual Report
Attachments: [EC-189](#)
Referred to the Finance & Government Operations Committee
- n. [EC-20-190](#) Mayor's Recommendation of Award to RK Venture for " Regenerating Rt. 66 Marketing Program"
Attachments: [EC-190](#)
To be heard at the Council Meeting on 11/2/2020

2. INTRODUCTIONS

- a. [R-20-108](#) Revising The Reporting Requirements Regarding The Efforts Of The Homeless Coordinating Council (Bassan)
Attachments: [R-108.pdf](#)
Referred to the Finance & Government Operations Committee