



City of Albuquerque

City of Albuquerque
Government Center
One Civic Plaza
Albuquerque, NM
87102

Agenda City Council

Council President, Brook Bassan, District 4
Council Vice-President, Klarissa J. Peña, District 3

Louie Sanchez, District 1; Joaquín Baca, District 2;
Dan Lewis, District 5; Nichole Rogers, District 6;
Tammy Fiebelkorn, District 7;
Dan Champine, District 8; Renée Grout, District 9

Monday, March 3, 2025

5:00 PM

Vincent E. Griego Chambers

One Civic Plaza NW

City of Albuquerque Government Center

TWENTY-SIXTH COUNCIL - TWENTY-SEVENTH MEETING

Public Comment Sign Up for March 3, 2025 City Council Meeting

To provide public comments to the Council, in person or virtually, everyone must sign up by 4:00 pm on the day of the meeting by completing this web form: <https://www.cabq.gov/mar-3-2025-comment>. For members of the public without internet service, you may call our office at 505-768-3100 for assistance.

The Council will take General Public Comment on any topic and on the meeting's specific agenda items, from up to a maximum of 30 people, on a first-come first-serve basis. Per Council rules, persons signing up to speak before the Council can sign up for General Public Comment and up to two agenda items per meeting. If speaking on a specific agenda item, comments must be germane to the item. Participants will have a maximum of 2 minutes to present, but the time limit can be lowered, per discretion of the Council President.

General Public Comment is near the beginning of the meeting. If you sign up to speak on a specific agenda item, your name will be called when that item is heard.

Zoom Webinar link and login information:

- <https://cabq.zoom.us/j/81693310857>
- Webinar ID: 816 9331 0857
- (669) 444-9171 // 816 9331 0857

Viewing: Members of the public will have the ability to view the meeting through GOVTV on Comcast Channel 16, to stream live on the GOVTV website at <https://www.cabq.gov/culturalservices/govtv>, YouTube at

https://youtube.com/live/fdm77SR_hKw?feature=share or Zoom Webinar. The live streams can be accessed from most smart phones, tablets, or computers. The meetings are closed captioned and you may enable the closed captioning services on your television or device.

1. ROLL CALL

2. MOMENT OF SILENCE

Pledge of Allegiance in English and Spanish and any other language as determined by the Council

3. PROCLAMATIONS & PRESENTATIONS

4. ADMINISTRATION QUESTION & ANSWER PERIOD

5. APPROVAL OF JOURNAL

February 19, 2025

6. COMMUNICATIONS AND INTRODUCTIONS

7. REPORTS OF COMMITTEES

Land Use, Planning and Zoning Committee - February 26, 2025

8. CONSENT AGENDA: {Items may be removed at the request of any Councilor}

- a. [EC-25-296](#) Approval of Contract for Forensic Interview Solutions LLC

Attachments: [EC-296](#)

[Consent to Withdraw - Withdrawn by Administration]

- b. [EC-25-297](#) Mayor's Recommendation of Award for Fiscal Agent Bank Services & Other Banking Services

Attachments: [EC-297](#)

- c. [EC-25-320](#) FY25, Quarter 2, Office of the City Clerk IPRA Backlog Reduction Plan Report

Attachments: [EC-320](#)

- d. [EC-25-321](#) Q2 FY25 ABQ RIDE Quarterly Security Report with APD, ACS, and Metro Security Data

Attachments: [EC-321](#)

- e. [EC-25-322](#) Mayor's appointment of Mr. James D. Souter to the Metropolitan Parks and Recreation Advisory Board
Attachments: [EC-322](#)
- f. [EC-25-323](#) Mayor's appointment of Ms. Marie Elizabeth Eszenyi to the Library Advisory Board
Attachments: [EC-323](#)
- g. [EC-25-324](#) Mayor's appointment of Mr. Gabe Gomez to the Arts Board
Attachments: [EC-324](#)
- h. [EC-25-325](#) Presentation of FY24 Audit
Attachments: [EC-325](#)
- i. [OC-25-30](#) Re-Appointment of Joshua Hoffman CFE to the Urban Enhancement Trust Fund Citizens Committee for District 4
Attachments: [OC-30](#)
- j. [R-25-118](#) Approving The First Amendment To The South Campus Tax Increment Development District Formation Resolution (Council Bill No. F/S R-21-202 / Enactment No. R-2021-072), Regarding TIDD Governance (Rogers)
Attachments: [R-118](#)

9. ANNOUNCEMENTS

10. FINANCIAL INSTRUMENTS

11. APPEALS

12. GENERAL PUBLIC COMMENTS

Please refer to the instructions at the beginning of this Council Agenda.

13. APPROVALS: {Contracts, Agreements, and Appointments}

- a. [EC-25-291](#) Mayor's appointment of Ms. Marie E. Coleman to the Old Town Portal Market Advisory Board
Attachments: [EC-291](#)
- b. [EC-25-317](#) Early Head Start Quarterly Board Report for July 2022 through December 2024
Attachments: [EC-317](#)
- c. [EC-25-318](#) Request Authorization of Social Service Agreement with Family Endeavors, Inc, d/b/a Endeavors to Provide Recovery-Focused Services

to Individuals Overcoming Opioid Use Disorder and co-occurring Substance Use Disorder

Attachments: [EC-318](#)

14. FINAL ACTIONS

- a. [O-24-63](#) Repealing Chapter 11, Article 1, Parts 1 And 2 Related To Nuisance Abatement And Replacing It With A New Nuisance Abatement Ordinance (Grout, by request)
Attachments: [O-63](#)
[O-63 Amendments CC 2-3-25](#)
[O-63Blueline Version-CC-2-3-25](#)
- b. [O-25-70](#) C/S Amending Ordinance Chapter 2, Article 6, Part 1 Relating To Public Boards, Commissions, And Committees (Bassan)
Attachments: [O-70](#)
[O-70 Amendment FGO 2.10.2025](#)
[O-70 Approved CS-Bassan](#)
[O-70 CSBlueline Version-FGO 2-10-25](#)
- c. [R-25-116](#) Adjusting Fiscal Year 2025 Appropriations For The Marijuana Equity And Community Reinvestment Fund 202 (Peña, by request)
Attachments: [R-116](#)
- *d. [R-25-122](#) Establishing Minimum Staffing Requirements For Albuquerque Fire Rescue, Rescue Apparatus (Lewis, Baca)
Attachments: [R-122](#)
- *e. [R-25-124](#) Amending The Adopted Capital Implementation Program Of The City Of Albuquerque By Supplementing Current Appropriations (Baca, Sanchez)
Attachments: [R-124](#)
- f. [P-25-7](#) Adopting A Proposition To Be Sent To The Voters At The 2025 Regular Local Election, Proposing To Repeal Article XI, Section 7 Of The Charter Of The City Of Albuquerque Regarding A Public Vote On Performing Arts Center (Baca)
Attachments: [P-7](#)
- g. [R-25-119](#) Adopting A Proposition To Be Submitted To The Voters At The Next Election To Be Held In The City Of Albuquerque Concerning An Amendment To Article XI, Section 7 Of The Albuquerque City Charter; Providing The Form Of The Question And The Designation Clause For Such Question On The Ballot (Baca)
Attachments: [R-119](#)

15. OTHER BUSINESS: {Reports, Presentations, and Other Items}

- a. [EC-25-330](#) Line-Item Veto of R-25-112: Amending The Adopted Capital Implementation Program Of The City Of Albuquerque By Approving New Projects, Supplementing Current Appropriations And Changing The Scope Of Existing Projects
- Attachments:** [EC-330](#)

ATTENTION: The Council will take a dinner break at approximately 7:00 p.m., unless otherwise decided by the Council.

*IF THE PROPER ACTION IS TAKEN BY THE COUNCIL, THESE ITEMS WILL BE PLACED ON TODAY'S AGENDA FOR FINAL ACTION OR DISCUSSION.

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

Assistive listening systems are available for all Council meetings. The Vincent E. Griego Chambers is equipped with an audio induction loop. Please switch your hearing aid or cochlear implants to T-coil mode. Alternatively, please request to borrow a headset or neckloop from the staff table at the front of the room.

Visit our Website at <http://www.cabq.gov/council>