



# City of Albuquerque

City of Albuquerque  
Government Center  
One Civic Plaza  
Albuquerque, NM 87102

## Letter of Introduction

### President

*Council President, Brook Bassan, District 4*  
*Council Vice-President, Klarissa J. Peña, District 3*

*Louie Sanchez, District 1; Joaquín Baca, District 2;*  
*Dan Lewis, District 5; Nichole Rogers, District 6;*  
*Tammy Fiebelkorn, District 7;*  
*Dan Champine, District 8; Renée Grout, District 9*

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Monday, June 2, 2025

5:00 PM

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**Revised - June 3, 2025**

### 1. COMMUNICATIONS

- a. [EC-25-407](#) Hi-Way Hotel, 3200 Central Ave. SE - Right of Way Vacation  
  
Attachments: [EC-407](#)  
  
To be heard at the Council Meeting on 6/16/2025
- b. [EC-25-408](#) First Amendment to Hangar Lease between the City of Albuquerque and High Flying Hangars, LLC  
  
Attachments: [EC-408](#)  
  
To be heard at the Council Meeting on 6/16/2025
- c. [EC-25-409](#) Early Head Start Quarterly Report for January 2025 through March 2025  
  
Attachments: [EC-409](#)  
  
To be heard at the Council Meeting on 6/16/2025
- d. [EC-25-410](#) Mayor's appointment of Mrs. Lisa McCulloch to the Albuquerque Development Commission  
  
Attachments: [EC-410](#)  
  
To be heard at the Council Meeting on 6/16/2025
- e. [EC-25-411](#) Mayor's appointment of Ms. Jennifer Brower to the Lodgers' Tax Advisory Board  
  
Attachments: [EC-411](#)  
  
To be heard at the Council Meeting on 6/16/2025

- f. [EC-25-412](#) Mayor's appointment of Ms. Melora Palmer to the Urban Enhancement Trust Fund  
**Attachments:** [EC-412](#)  
To be heard at the Council Meeting on 6/16/2025
- g. [EC-25-413](#) Mayor's appointment of Mr. John Crumbacher to the Small Business Regulatory Committee  
**Attachments:** [EC-413](#)  
To be heard at the Council Meeting on 6/16/2025
- h. [EC-25-414](#) Mayor's appointment of Mr. Donald Meaders to the Metropolitan Parks and Recreation Advisory Board  
**Attachments:** [EC-414](#)  
To be heard at the Council Meeting on 6/16/2025
- i. [EC-25-415](#) Mayor's appointment of Mr. Tony R. Johnson to the Veterans and Military Affairs Advisory Board  
**Attachments:** [EC-415](#)  
To be heard at the Council Meeting on 6/16/2025
- j. [EC-25-416](#) Mayor's appointment of Ms. Lisa Huval to the Affordable Housing Committee  
**Attachments:** [EC-416](#)  
To be heard at the Council Meeting on 6/16/2025
- k. [EC-25-417](#) Mayor's appointment of Mr. Joseph S. Booth to the Veterans and Military Affairs Advisory Board  
**Attachments:** [EC-417](#)  
To be heard at the Council Meeting on 6/16/2025
- l. [OC-25-40](#) Selection of the City Auditor  
**Attachments:** [OC-40](#)  
To be heard at the Council Meeting on 6/16/2025
- m. [OC-25-41](#) Appointment of Two Candidates to the Board of Ethics  
**Attachments:** [OC-41](#)  
To be heard at the Council Meeting on 6/16/2025

## 2. INTRODUCTIONS

- n. [O-25-87](#) Authorizing The Issuance And Sale Of The City Of Albuquerque, New Mexico Taxable Industrial Revenue Bond (Sawmill Bellamah Properties Project) In Three Series In The Maximum Principal Amount Of \$227,500,000 To Provide Funds To Acquire, Construct, Equip, And Improve Three Interrelated Components Within The Sawmill District: (I) The \$76,300,000 Sawmill Hotel With An Anticipated 115 Guestrooms, 10 Suites, Restaurants, And Conference/Meeting Space; (II) The \$70,400,000 Chaco Residences With An Anticipated 107 Extended Stay Guestrooms, Including 8 Suites, Wellness Areas, Restaurants And Conference Facilities; And (III) The \$80,800,000 Sawmill Mixed Use Development With An Anticipated 140 Apartments With Entertainment Venues, Restaurants And Retail Space; Authorizing The Execution And Delivery Of Indentures, Lease Agreements, Bond Purchase Agreements, Bonds, And Other Documents In Connection With Each Series Of Bonds; Making Certain Determinations And Findings Relating To The Bonds And The Project; Ratifying Certain Actions Taken Previously; And Repealing All Actions Inconsistent With This Ordinance (Baca and Lewis, by request)

**Attachments:** [O-87](#)

*\*Sponsor Amended*

**To be heard at the Council Meeting on 6/16/2025**

- o. [O-25-88](#) Adopting The Renter's Empowerment And Neighborhood Transparency (RENT) Ordinance (Fiebelkorn, by request)

**Attachments:** [O-88](#)

**Referred to the Land Use, Planning, and Zoning Committee**

- p. [RA-25-5](#) Amending Article II, Section 4 Of The City Council Rules Of Procedure Regarding Committees Of The Council (Fiebelkorn)

**Attachments:** [RA-5](#)

**To be heard at the Council Meeting on 6/16/2025**

- q. [R-25-161](#) Approving And Authorizing A Grant Agreement From The New Mexico Environment Department, Recycling And Illegal Dumping Fund (RAID) And Providing An Appropriation To The Solid Waste Department For Fiscal Year 2025 (Fiebelkorn, by request)

**Attachments:** [R-161](#)

**Referred to the Finance & Government Operations Committee**

- r. [R-25-162](#) Approving An Amendment To The Boundary Of The Central/Highland/Upper Nob Hill Metropolitan Redevelopment Area To Include 58 Additional Adjacent Lots Totaling 23+/- Acres; Approving A Corresponding Amendment To The Central/Highland/Upper Nob Hill Metropolitan Redevelopment Area Plan (Rogers)

**Attachments:** [R-162](#)

**Referred to the Land Use, Planning, and Zoning Committee**

- s. [R-25-163](#) Adjusting Fiscal Year 2026 Operating Appropriations And Reserves To Enhance The Planning Department's Efforts To Increase Plan Review And Permitting Efficiency For The Betterment Of The City Of Albuquerque (Lewis)

**Attachments:** [R-163](#)

*\*Late Introduction*

**Referred to the Finance & Government Operations Committee**