CITY of ALBUQUERQUE TWENTIETH COUNCIL

| CC | UNCI | L BILL NO | R-13-206 | | ENACTMENT | NO | | | | | | |
|--|------|--|----------------|--------|--------------|---------|--------------|------|--------|------|--|--|
| SP | ONSC | RED BY: | Dan Lewis | | | | | | | | | |
| | 1 | | | | RESOLUTIO |)N | | | | | | |
| | 2 | APPROPRIATING FUNDS TO THE ECONOMIC DEVELOPMENT DEPARTMENT | | | | | | | | | | |
| | 3 | TO PARTNER WITH INNOVATE + EDUCATE FOR FISCAL YEAR 2014 ON A | | | | | | | | | | |
| | 4 | WORKFORCE READINESS PROGRAM TITLED TALENT ALBUQUERQUE. | | | | | | | | | | |
| | 5 | WHEREAS, over the past few years the City of Albuquerque has prioritized | | | | | | | | | | |
| | 6 | incentivizing economic development and job creation; and | | | | | | | | | | |
| | 7 | WHEREAS, Innovate+Educate is an industry-led non-profit implementing | | | | | | | | | | |
| | 8 | research-based strategy to close national skills gap and bridge the | | | | | | | | | | |
| | 9 | opportunity divide; and | | | | | | | | | | |
| | 10 | WHEREAS, Innovate+Educate has partnered with CNM and New Mexico | | | | | | | | | | |
| - New Jeletion | 11 | Department of Workforce and will use matching funding from the New Options | | | | | | | | | | |
| <u>I/Underscored Material+]</u> - New trikethrough Material-] - Deletio | 12 | Project; and | | | | | | | | | | |
| 声 | 13 | WHEREAS, this program promotes the use of skills-based hiring, | | | | | | | | | | |
| [+Bracketed/Underscored Materia -Bracketed/Strikethrough Material-] | 14 | credentialing, and work-ready training to address the city's workforce skill gap | | | | | | | | | | |
| | 15 | and better match the workforce needs of employers with the skills and talents | | | | | | | | | | |
| | 16 | of New Mexico's jobseekers; and | | | | | | | | | | |
| ersc Fred | 17 | WHEREAS, Innovate+Educate will develop a marketing plan including a | | | | | | | | | | |
| SI TE | 18 | communications strategy around Talent Albuquerque, including marketing to | | | | | | | | | | |
| ted/ | 19 | - | , employers, e | | | | | | • | | | |
| e licke | 20 | | AS, twenty-si | - | | | • | | | | | |
| 취환 | 21 | - | p" center loca | ations | to strengthe | n jobse | ekers' skill | sets | for fu | ture | | |
| <u> </u> | - | employers; | , | | | | | | | | | |
| | 23 | | • | llogg | Foundation | has | awarded | a | grant | to | | |
| | 24 | Innovate+Educate that allow for a 2 for 1 match of City funds; and | | | | | | | | | | |
| | 25 | WHEREAS, one-time money has been identified in the General Fund based | | | | | | | | | | |
| | 26 | on preliminary year-end numbers for Fiscal Year 2013. | | | | | | | | | | |

| | 1 | BE IT RESOLVED BY THE COUNCIL, THE GOVERNING BODY OF THE CITY OF | | | | | | | | |
|--|----|---|--|--|--|--|--|--|--|--|
| | 2 | ALBUQUERQUE: | | | | | | | | |
| | 3 | Section 1. That the following amount is hereby appropriated for Fiscal Year | | | | | | | | |
| | 4 | 2014 from available fund balance: | | | | | | | | |
| | 5 | GENERAL FUND - 110 | | | | | | | | |
| | 6 | Economic Development Department | | | | | | | | |
| | 7 | Economic Development \$200,000 | | | | | | | | |
| | 8 | Section 2. That the Mayor is further authorized to execute a contract | | | | | | | | |
| | 9 | agreement with Innovate+Educate for said activities and to do all things | | | | | | | | |
| | 10 | necessary and proper to implement the program. | | | | | | | | |
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