



City of Albuquerque

City of Albuquerque
Government Center
One Civic Plaza
Albuquerque, NM 87102

Letter of Introduction

President

Council President, Brook Bassan, District 4
Council Vice-President, Klarissa J. Peña, District 3

Louie Sanchez, District 1; Joaquín Baca, District 2;
Dan Lewis, District 5; Nichole Rogers, District 6;
Tammy Fiebelkorn, District 7;
Dan Champine, District 8; Renée Grout, District 9

Monday, December 1, 2025

5:00 PM

1. COMMUNICATIONS

- a. [EC-25-539](#) Mayor's re-appointment of Mr. Christopher G. Ortiz to the EMS Providers Advisory Committee
Attachments: [EC-539](#)
To be heard at the Council Meeting on 12/15/2025
- b. [EC-25-540](#) Mayor's re-appointment of Mr. William W. Wilson to the EMS Providers Advisory Committee
Attachments: [EC-540](#)
To be heard at the Council Meeting on 12/15/2025
- c. [EC-25-541](#) Mayor's re-appointment of Mr. Ben Garland to the Transit Advisory Board
Attachments: [EC-541](#)
To be heard at the Council Meeting on 12/15/2025
- d. [EC-25-542](#) Mayor's appointment of Mr. Christopher Faverino to the Paratransit Advisory Board
Attachments: [EC-542](#)
To be heard at the Council Meeting on 12/15/2025
- e. [EC-25-543](#) Mayor's re-appointment of Mr. Jopaul Valles to the EMS Providers Advisory Committee
Attachments: [EC-543](#)
To be heard at the Council Meeting on 12/15/2025
- f. [EC-25-544](#) Approval of the Risk First Supplemental Agreement to add funds for

Outside Counsel Legal Services Between Bardacke Allison Miller LLP and the City of Albuquerque

Attachments: [EC-544](#)

To be heard at the Council Meeting on 12/15/2025

- g. [EC-25-545](#) Early Head Start Quarterly Report for April 2025 through June 2025

Attachments: [EC-545](#)

To be heard at the Council Meeting on 12/15/2025

- h. [EC-25-546](#) Early Head Start Quarterly Report for July, 2025 through September, 2025

Attachments: [EC-546](#)

To be heard at the Council Meeting on 12/15/2025

- i. [EC-25-547](#) Mayor's appointment of Mr. John M. Gauthier to the Affordable Housing Committee

Attachments: [EC-547](#)

To be heard at the Council Meeting on 12/15/2025

- j. [OC-25-55](#) CPOA's 2025 January-June Semi-Annual Report

Attachments: [OC-55](#)

To be heard at the Council Meeting on 12/15/2025

- k. [OC-25-56](#) The Office of Inspector General's Annual Whistleblower Report for Fiscal Year 2025

Attachments: [OC-56](#)

Immediate Action Requested

2. INTRODUCTIONS

- l. [O-25-102](#) Adopting The "Rental Practices Ordinance" To Codify Provisions Of New Mexico Senate Bill 267 (2025) Regarding Rental Practices, Screening Fees, Fee Disclosures, And Late Fees; Requiring Owners To Offer A No-Fee Payment Option (Rogers)

Attachments: [O-102](#)

To be heard at the Council Meeting on 12/15/2025

- m. [R-25-211](#) Amending The Adopted Capital Implementation Program Of The City Of Albuquerque By Supplementing Current Operating Grant

Appropriations And Approving New Projects (Fiebelkorn, by request)

Attachments: [R-211](#)

Referred to the Finance & Government Operations Committee

n. [R-25-212](#)

Relating To The Approval Of A Redevelopment Tax Abatement For The 4th And La Plata Multi-Family Residential Development Project, Developed By 4th & La Plata, LLC (Baca, by request)

Attachments: [R-212](#)

Referred to the Finance & Government Operations Committee

o. [R-25-213](#)

Amending R-25-169 To Extend The Deadline For Implementation Of A Working Web-Based Tool For Use When Submitting A Comprehensive Plan Analysis For Relevant Legislative Items (Bassan)

Attachments: [R-213](#)

To be heard at the Council Meeting on 12/15/2025