CITY of ALBUQUERQUE
TWENTY FOURTH COUNCIL

COUNCIL BILL NO. _____R-21-181_____ ENACTMENT NO. _____

SPONSORED BY: Klarissa J. Peña

1   **RESOLUTION**

2   **ESTABLISHING FEDERAL PRIORITIES FOR THE CITY OF ALBUQUERQUE**

3   **FOR 2021 (FY21-FY22) TO THE COMMUNITY PROJECT PROGRAM FUNDS OF**

4   **THE 117TH CONGRESS OF THE UNITED STATES.**

5   **WHEREAS, the House of Representatives and the Senate of the 117th**

6   **Congress of the United States, have established a Community Project Fund to**

7   **assist in the development and operation of public infrastructure and**

8   **community-based service programs for state and local government; and**

9   **WHEREAS, the members of the New Mexico Delegation to the 117th**

10   **Congress have issued calls to the communities of New Mexico to submit**

11   **applications for the Community Project Fund; and**

12   **WHEREAS, staff from the Mayor's Office, multiple City Departments and**

13   **the Council Services Department have submitted applications for projects**

14   **through direction of the Mayor and City Councilors; and**

15   **WHEREAS, § 2-2-2 of the Albuquerque Code of Ordinances authorizes the**

16   **Intergovernmental Relations Committee to prepare a legislative program for**

17   **submission prior to December 30th, of each calendar year to the Mayor and**

18   **Council for their approval and to draft appropriate legislation on behalf of the**

19   **City prior to each session of the United States Congress; and**

20   **WHEREAS, the Community Projects Fund is a new program instituted by**

21   **the 117th Congress after the December submission of the City's Priorities**

22   **Resolution; and**

23   **WHEREAS, the Intergovernmental Relations Committee convened in July**

24   **of 2021 and approved a list of projects to be submitted to the City Council as**

25   **the City of Albuquerque's Community Project Fund Submittals, to be included**

26   **as part of City of Albuquerque's Federal Priorities as adopted in R-20-113.**

1 **BE IT RESOLVED BY THE COUNCIL, THE GOVERNING BODY OF THE CITY OF**

2 **ALBUQUERQUE:**

3   **SECTION 1. To provide for the health, safety welfare and quality of life of**

4 **its residents of the City of Albuquerque, the projects listed in Attachment 1 to**

5 **this Resolution are adopted as the City's Priority Community Development**

6 **Fund Projects for the First Term of the 117th Congress for inclusion with the**

7 **lists of City Federal Priorities adopted through R-20-113.**

8   **SECTION 2. That this Resolution is to be presented and delivered to**

9 **members of the Congressional Delegation.**

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31 **Federal Priorities Community Development Funds.docx**

117th Congress Community Projects Funds- City of Albuquerque Projects
African American Museum and Cultural Center
• Funding to plan, design and renovate a building as an African American Museum. ***Community Project Program*** ▪ Economic Development Initiative.
Cibola Loop Multi-Generational Center and Community Complex
• Land acquisition and construction of hydrology and drainage features that will serve the public components (multi-generational center, library, and pool) of a new community complex. ***Community Project Program*** ▪ Economic Development Initiative.
Daniel Webster Park
• *Construction of Phases 3 and 4 of the park, including site preparation, creation of green spaces and installation of play equipment and innovative features that comply with the Americans with Disabilities Act (ADA) that will serve children with a wide range of ability challenges.* ***Community Project Program*** Economic Development Initiative.
Domestic Violence Campus
• *Purchase of a facility for a Domestic Violence Campus.* ***Community Project Program*** ▪ Economic Development Initiative.
Double Eagle Two Airport-Heliport
• The project will construct helicopter facilities at Double Eagle Two Airport including, hangers, ramps, aprons taxiways and landing pads for the purpose of supporting equipment critical to law enforcement, medical transport, the film industry, energy transmission systems and other users of vertical take off and landing aircraft. ***Community Project Program*** • Airport Improvement Program.
Project ECHO (Extension for Community Healthcare Outcome
• *Multi-Year Operational Funding for Project ECHO (Extension for Community Healthcare Outcomes) to treat medical conditions by connecting multi-disciplinary healthcare providers who are geographically disconnected by using technology to bring them together in a web-based network.* ***Community Project Program*** • *Department of Justice Programs.*

Gunshot Detection System
• *Expand coverage of the Gunshot Detection System by eight square miles and would include at least one square mile in each area command, with the most coverage being in the Southeast Area Command.*
Community Project Program
• *Department of Justice Programs.*
Holocaust Museum
• Funding to plan, design and construct a Holocaust Museum.
Community Project Program
• Economic Development Initiative.
Innovation Rail Trail Phases I and II
• Funding to construct a multi-modal trail through the Downtown Core that will transverse the rail tracks, and connect cyclists and pedestrians to the Alvarado Transit Center, the ART Line, the Convention Center, and private redevelopment opportunities.
Community Project Program
• Transportation and Infrastructure Development.
Poole Open Space
• Trail development and habitat protection for the Poole Open Space.
Community Project Program
• Economic Development Initiative.
Unser Gap Widening Project
• *Funding to expand Unser Boulevard, between Kimmick Drive and Boulder Trail Place to four lanes and include multimodal trails.*
Community Project Program
• Transportation and Infrastructure Development.
Violence Intervention Program
• Development of aTrauma Recovery Center to serve victims of violent crime to provide assertive outreach and engagement of services to crime victims.
Community Project Program
• *Department of Justice Programs.*
West Gate Community Center
• *Construct Phase 3 of the Westgate Community Center to include head start classrooms.*
Community Project Program
• *Economic Development Initiative.*