



City of Albuquerque

Agenda

City Council

City of Albuquerque
Government Center
One Civic Plaza
Albuquerque, NM
87102

*Council President, Dan Lewis, District 5
Council Vice-President, Renée Grout, District 9*

*Louie Sanchez, District 1; Joaquín Baca, District 2;
Klarissa J. Peña, District 3; Brook Bassan, District 4;
Nichole Rogers, District 6; Tammy Fiebelkorn, District 7;
Dan Champine, District 8*

Monday, March 4, 2024

5:00 PM

Vincent E. Griego Chambers

One Civic Plaza NW

City of Albuquerque Government Center

TWENTY-SIXTH COUNCIL - FIFTH MEETING

Public Comment Sign Up for March 4, 2024, City Council Meeting

To provide public comments to the Council, in person or virtually, everyone must sign up by 4:00 pm on the day of the meeting by completing this web form:
<https://www.cabq.gov/Mar-4-2024-comment>. For members of the public without internet service, you may call our office at 505-768-3100 for assistance.

The Council will take General Public Comment on any topic and on the meeting's specific agenda items, from up to a maximum of 30 people, on a first-come first-serve basis. Per Council rules, persons signing up to speak before the Council can sign up for General Public Comment and up to two agenda items per meeting. If speaking on a specific agenda item, comments must be germane to the item.

General Public Comment is near the beginning of the meeting. If you sign up to speak on a specific agenda item, your name will be called when that item is heard.

Zoom Webinar link and login information:

- <https://cabq.zoom.us/j/88683015560>
- Webinar ID: 886 8301 5560
- (669) 900-6833 // 886 8301 5560

Viewing: Members of the public will have the ability to view the meeting through GOVTV on Comcast Channel 16, to stream live on the GOVTV website at <https://www.cabq.gov/culturalservices/govtv>, YouTube at <https://youtube.com/live/dVWaVH4f6q8?feature=share> or Zoom Webinar. The live streams can be accessed from most smart phones, tablets, or computers. The meetings are closed captioned and you may enable the closed captioning services on your television or device.

1. ROLL CALL**2. MOMENT OF SILENCE**

Pledge of Allegiance in English and Spanish and any other language as determined by the Council

3. PROCLAMATIONS & PRESENTATIONS**4. ADMINISTRATION QUESTION & ANSWER PERIOD****5. APPROVAL OF JOURNAL**

February 21, 2024

6. COMMUNICATIONS AND INTRODUCTIONS**7. REPORTS OF COMMITTEES****8. CONSENT AGENDA: {Items may be removed at the request of any Councilor}**

- a. [EC-24-8](#) Mayor's Re-Appointment of Ms. Skye Morris-Devore to the Lodgers' Tax Advisory Board
Attachments: [EC-8](#)
[Consent to Withdraw- Withdrawn by Administration]
- b. [EC-24-19](#) Mayor's Recommendation of Engineering Consultants for City Wide On-Call Geotechnical Services
Attachments: [EC-19](#)
- c. [EC-24-45](#) Lease Agreement between City of Albuquerque and G3 Investors LLC located at 707 Broadway NE
Attachments: [EC-45](#)
- d. [EC-24-47](#) Mayor's appointment of Ms. Dara Osher to the Transit Advisory Board
Attachments: [EC-47](#)
- e. [EC-24-48](#) Mayor's appointment of Mx. Emily Ahrend to the Americans with Disabilities Act Advisory Council
Attachments: [EC-48](#)
- f. [EC-24-49](#) Mayor's appointment of Ms. Miriam McIntosh to the ABQ Volunteers Advisory Board

Attachments: [EC-49](#)

g. [EC-24-50](#) Mayor's appointment of Mr. Michael Devin to the Transit Advisory Board
Attachments: [EC-50](#)

h. [EC-24-51](#) Mayor's appointment of Ms. Theresa Araiza to the Municipal Golf Advisory Board
Attachments: [EC-51](#)

i. [EC-24-52](#) Mayor's appointment of Ms. Mary Weinburg to the Airport Advisory Board
Attachments: [EC-52](#)

j. [EC-24-53](#) Mayor's appointment of Mr. Jason Vance to the EMS Providers Advisory Committee
Attachments: [EC-53](#)

k. [EC-24-54](#) Mayors re-appointment of Dr. Dorothy A. Habrat to the EMS Medical Control Board
Attachments: [EC-54](#)

l. [EC-24-56](#) Mayor's appointment of Ms. Jennifer Restrepo to the Transit Advisory Board
Attachments: [EC-56](#)

m. [EC-24-57](#) Mayor's appointment of Ms. Janice E. Arnold-Jones to the Balloon Museum Board of Trustees
Attachments: [EC-57](#)

n. [EC-24-58](#) Mayor's appointment of Mrs. Emily H. Aragon to the Americans with Disabilities Act Advisory Council
Attachments: [EC-58](#)

o. [EC-24-59](#) Mayor's appointment of Mr. Jason Hackett to the EMS Providers Advisory Committee
Attachments: [EC-59](#)

p. [EC-24-60](#) Mayor's appointment of Ms. Jolene Holgate to the Domestic Violence and Sexual Assault Commission
Attachments: [EC-60](#)

q. [EC-24-62](#) Mayor's appointment of Ms. Talia Freedman to the Middle Rio Grande Housing Collaborative
Attachments: [EC-62](#)

r. [EC-24-63](#) Mayor's appointment of Mr. Jopaul Valles to the EMS Providers Advisory Committee

Attachments: [EC-63](#)

s. [EC-24-64](#) Mayor's appointment of Ms. Amanda Caserta to the Americans with Disabilities Act Advisory Council
Attachments: [EC-64](#)

t. [EC-24-65](#) Mayor's appointment of Mrs. Brittany N. Vargas to the EMS Providers Advisory Committee
Attachments: [EC-65](#)

*u. [EC-24-66](#) Approval of the Risk Second Supplemental Agreement to add funds for Outside Counsel Legal Services Between Holland & Hart, LLP and the City of Albuquerque
Attachments: [EC-66](#)

*v. [EC-24-71](#) Mayor's appointment of Mr. Brian C. Patterson to the Impact Fee Committee
Attachments: [EC-71](#)

w. [O-24-7](#) Amending General Provisions, Chapter 1, Article 1 Of The Revised Ordinances Of Albuquerque, 1994, To Clarify Time Computation And Transmittal Procedures, And Codify The Effective Date Of Resolutions (Bassan, Champine, Peña, Rogers)
Attachments: [O-7](#)

x. [R-24-7](#) Approving And Authorizing Application For A Grant From The State Cultural Properties Restoration Fund (Baca, by request)
Attachments: [R-7](#)

y. [R-24-9](#) Approving And Authorizing The Application For And Use Of Grant Funds For The Community Energy Efficiency Development (CEED) Block Grant And Authorizing An Appropriation To The General Services Department In Fiscal Year 2025 (Rogers, by request)
Attachments: [R-9](#)

z. [R-24-12](#) Directing The City To Collaborate With The Mountain View Neighborhood Regarding Pollution Concerns And Develop A Proposal For Pollution Abatement And Adjusting Fiscal Year 2024 Operating Appropriations And Adjusting Capital Appropriations (Peña)
Attachments: [R-12](#)

[Consent to defer R-24-12 to the March 18, 2024 Council Meeting]

9. ANNOUNCEMENTS

10. FINANCIAL INSTRUMENTS

11. APPEALS

a. [AC-23-20](#) PR-2023-009207/RZ-2023-00033 - VA-2023-00317 ABQ Land Use Consulting LLC - Carl Garcia, agent for Lance Kilgore, appeals the Environmental Planning Commission (EPC) decision to Deny a zoning map amendment from R-1D to MX-T, for all or a portion of Lot 27, Block 3, Unit 13 of Volcano Cliffs, located at Resolana PI NW, comprising the northwestern corner of the intersection of Rainbow Blvd NW and Rosa Parks Rd NW, approximately 1.6 acres (the “subject site”) (D-09-Z). Staff Planner: Catherine Heyne

Attachments: [AC-23-20](#)

12. GENERAL PUBLIC COMMENTS

Please refer to the instructions at the beginning of this Council Agenda.

13. APPROVALS: {Contracts, Agreements, and Appointments}

a. [EC-23-383](#) Declaring 508 1st Street NW Not Essential Municipal Purpose
Attachments: [EC-383](#)

b. [EC-24-33](#) Metropolitan Redevelopment Agency 2023 Annual Report
Attachments: [EC-33](#)

c. [EC-24-35](#) Emergency Purchase of Migrant Sheltering Services to Avoid an Interruption in Service While FEMA grant funds are being Competitively Procured
Attachments: [EC-35](#)

14. FINAL ACTIONS

a. [O-24-1](#) C/S Administrative Demolition Of Unsafe Commercial Buildings, Unsafe Accessory Structures, Or Dwellings Unfit For Human Habitation, Adopting A New Article In Chapter 14, And Amending The Uniform Housing Code, Chapter 14, Article 3 (Bassan, by request)
Attachments: [O-1](#)
[O-1 Approved Committee Substitute](#)

b. [O-24-2](#) Amending Chapter 14, Article 5, Part 1, Section 4 And 9, A Portion Of Flood Hazard And Drainage Control To Replace FEMA Zones Designations With FEMA Designated 100-Year Floodplain, Replace National Geodetic Vertical Datum (NGVD) Of 1929 To Vertical Datum Of 1988 (NAVD 88) Or Other Datum Adopted By FEMA; Amending Chapter 14, Article 5, Part 1, Section 8, 9 And 11, To Include Mechanical

Equipment; Amending Chapter 14, Article 5, Part 2, Section 15 To Change The Appeal Deadline From 30 Days To 15 Days And Amending Hearing To Be Conducted Not Earlier Than 15 Day And Not Later Than 45 Day Versus Not Earlier Than 10 Days And Not Later Than 30 Days; Amending Chapter 14, Article 5, Part 2, To Include A New Section 18 Sensitive Lands (Fiebelkorn, by request)

Attachments: [O-2](#)

c. [R-24-4](#) Approving And Authorizing The Filing Of The Attached Grant Application For A Byrne Discretionary Community Project Grant With The U.S. Department Of Justice, Bureau Of Justice Affairs And Providing An Appropriation To The Albuquerque Community Safety Department In Fiscal Year 2024 (Rogers)

Attachments: [R-4](#)

d. [R-24-8](#) Amending The Adopted Capital Implementation Program Of The City Of Albuquerque By Approving New Projects, Supplementing Current Appropriations And Changing The Scope Of Existing Projects (Peña, by request)

Attachments: [R-8](#)

e. [R-24-19](#) Establishing The Route 66 Centennial Celebration 2025-2026 Project Plan As A Policy Plan; Designating The Department Of Arts And Culture As The Project Plan Coordinator; Directing The Department Of Arts And Culture To Provide City Council With Quarterly Updates Per R-23-175 And R-24-11 (Peña)

Attachments: [R-19](#)

*f. [R-24-23](#) Amending The Official List Of City Council Meetings From January 2024 Through December 2024 (Sanchez)

Attachments: [R-23](#)

*g. [R-24-24](#) Directing The City Administration To Request A Multi-Agency Investigation Into The February 17, 2024 Incident Involving Chief Of Police Harold Medina (Sanchez)

Attachments: [R-24](#)

15. OTHER BUSINESS: {Reports, Presentations, and Other Items}

ATTENTION: The Council will take a dinner break at approximately 7:00 p.m., unless otherwise decided by the Council.

***IF THE PROPER ACTION IS TAKEN BY THE COUNCIL, THESE ITEMS WILL BE PLACED ON TODAY'S AGENDA FOR FINAL ACTION OR DISCUSSION.**

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

Assistive listening systems are available for all Council meetings. The Vincent E. Griego Chambers is equipped with an audio induction loop. Please switch your hearing aid or cochlear implants to T-coil mode. Alternatively, please request to borrow a headset or neckloop from the staff table at the front of the room.

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