



City of Albuquerque

City of Albuquerque
Government Center
One Civic Plaza
Albuquerque, NM
87102

Agenda City Council

Council President, Brook Bassan, District 4
Council Vice-President, Klarissa J. Peña, District 3

Louie Sanchez, District 1; Joaquín Baca, District 2;
Dan Lewis, District 5; Nichole Rogers, District 6;
Tammy Fiebelkorn, District 7;
Dan Champine, District 8; Renée Grout, District 9

Monday, December 1, 2025

5:00 PM

Vincent E. Griego Chambers

One Civic Plaza NW

City of Albuquerque Government Center

TWENTY-SIXTH COUNCIL - FORTY-THIRD MEETING

Public Comment Sign Up for December 1, 2025 City Council Meeting

To provide public comments to the Council, in person or virtually, everyone must sign up by 4:00 pm on the day of the meeting by completing this web form:

<https://www.cabq.gov/dec-1-2025-comment>. For members of the public without internet service, you may call our office at 505-768-3100 for assistance.

The Council will take General Public Comment on any topic and on the meeting's specific agenda items, from up to a maximum of 30 people, on a first-come first-serve basis. Per Council rules, persons signing up to speak before the Council can sign up for General Public Comment and up to two agenda items per meeting. If speaking on a specific agenda item, comments must be germane to the item. Participants will have a maximum of 2 minutes to present, but the time limit can be lowered, per discretion of the Council President.

General Public Comment is near the beginning of the meeting. If you sign up to speak on a specific agenda item, your name will be called when that item is heard.

Zoom Webinar link and login information:

- <https://cabq.zoom.us/j/85931856340>
- Webinar ID: 859 3185 6340
- (669) 444-9171 // 859 3185 6340

Viewing: Members of the public will have the ability to view the meeting through GOVTV on Comcast Channel 16, to stream live on the GOVTV website at <https://www.cabq.gov/culturalservices/govtv>, YouTube at

<https://youtube.com/live/83FO7bJbUMo?feature=share> or Zoom Webinar. The live streams can be accessed from most smart phones, tablets, or computers. The meetings are closed captioned and you may enable the closed captioning services on your television or device.

1. ROLL CALL

2. MOMENT OF SILENCE

Pledge of Allegiance in English and Spanish and any other language as determined by the Council

3. PROCLAMATIONS & PRESENTATIONS

4. ADMINISTRATION QUESTION & ANSWER PERIOD

5. APPROVAL OF JOURNAL

November 17, 2025

6. COMMUNICATIONS AND INTRODUCTIONS

7. REPORTS OF COMMITTEES

8. CONSENT AGENDA: {Items may be removed at the request of any Councilor}

- a. [EC-25-521](#) Mayor's Recommendation of City Wide On-Call Engineering Services for Transportation and Storm Drainage Projects

Attachments: [EC-521](#)

- b. [EC-25-522](#) Mayors Recommendation of Award for Victims of Domestic Violence Advocacy Program

Attachments: [EC-522](#)

[Withdrawn by Administration]

- c. [EC-25-523](#) Mayor's Recommendation of City Wide On-Call Architectural Services

Attachments: [EC-523](#)

- d. [EC-25-524](#) Mayor's Recommendation of Traffic Engineering On-Call for the NTMP Traffic Calming Program

Attachments: [EC-524](#)

- e. [EC-25-525](#) Child Friendly Community Action Plan

Attachments: [EC-525](#)

- f. [EC-25-530](#) Community Planning Area Assessment Report - Northwest Mesa CPA - Plan-2025-00003
Attachments: [EC-530](#)
- g. [EC-25-535](#) Q1 FY26 ABQ RIDE Quarterly Security Report with APD, ACS, and Metro Security Data
Attachments: [EC-535](#)
- h. [EC-25-538](#) Mayors Recommendation of Award for Victims of Domestic Violence Advocacy Program
Attachments: [EC-538](#)
- i. [R-25-197](#) Amending The Adopted Capital Improvement Program For The City Of Albuquerque - Aviation Department By Transferring Funds To Existing Projects, Approving New Projects, And Accepting State Grant Funding (Rogers, by request)
Attachments: [R-197](#)
- j. [R-25-198](#) Assessing District Benefit Fees For The Albuquerque Tourism Marketing District In Accordance With The Approved Budget (Grout, Bassan, Baca)
Attachments: [R-198](#)
- k. [R-25-199](#) Establishing Funding For Affordable Housing As A Citywide Priority For The City Of Albuquerque For The Second Session Of The 57th New Mexico State Legislature (Fiebelkorn)
Attachments: [R-199](#)

9. ANNOUNCEMENTS

10. FINANCIAL INSTRUMENTS

- a. [O-25-99](#) Authorizing The Issuance And Sale Of The City Of Albuquerque, New Mexico Gross Receipts Tax Revenue Bonds In Two Series In An Aggregate Principal Amount Not To Exceed \$47,000,000: (I) Gross Receipts Tax/Project Revenue Improvement Revenue Bonds (Juniper Flats Project), Series 2025A In The Maximum Principal Amount Of \$18,000,000, And (II) Gross Receipts Tax Refunding Revenue Bonds, Series 2025B In The Maximum Principal Amount Of \$29,000,000 To Finance The (1) Cost Of Acquiring, Improving And Equipping The Juniper Flats Housing Development And Paying Expenses, And (2) Financing The Cost Of Refunding The City's Outstanding Gross Receipts Tax Improvement Revenue Bonds, Series 2015A And Paying Expenses; Providing For (I) The Payment Of The Series 2025A Bonds From Certain Gross Receipts Tax Revenues And Certain Project Revenues, And (II) The Payment Of The Series 2025B Bonds From Certain Gross Receipts Tax Revenues; Providing For The Collection Of

Certain Gross Receipts Taxes And Certain Project Revenues;
Approving The Delegation Of Authority To Make Certain Determinations
Regarding The Sale Of The Series 2025 Bonds Pursuant To The
Supplemental Public Securities Act; Providing For The Terms And Other
Details Concerning The Series 2025 Bonds; Providing For Certain
Documents Pertaining To The Series 2025 Bonds; Ratifying Action
Previously Taken; Repealing All Actions Inconsistent With This
Ordinance; Authorizing The Taking Of Other Actions In Connection With
The Issue And Sale Of The Series 2025 Bonds (Grout, by request)

Attachments: [O-99](#)

11. APPEALS

12. GENERAL PUBLIC COMMENTS

Please refer to the instructions at the beginning of this Council Agenda.

13. APPROVALS: {Contracts, Agreements, and Appointments}

- a. [OC-25-47](#) The Office of Inspector General's Annual Report for Fiscal Year 2025

Attachments: [OC-47](#)

- b. [OC-25-48](#) The Office of Internal Audit's Annual Report for Fiscal Year 2025

Attachments: [OC-48](#)

- *c. [OC-25-56](#) The Office of Inspector General's Annual Whistleblower Report for
Fiscal Year 2025

Attachments: [OC-56](#)

14. FINAL ACTIONS

- a. [P-25-8](#) Adopting A Proposition To Be Sent To The Voters At The 2026 General
Election, Proposing To Repeal Article XI, Section 7 Of The Charter Of
The City Of Albuquerque Regarding A Public Vote On Performing Arts
Center (Baca)

Attachments: [P-8](#)

- b. [R-25-208](#) Adopting A Proposition To Be Submitted To The Voters At The Next
Election To Be Held In The City Of Albuquerque Concerning An
Amendment To Article XI, Section 7 Of The Albuquerque City Charter;
Providing The Form Of The Question And The Designation Clause For
Such Question On The Ballot (Baca)

Attachments: [R-208](#)

- c. [O-24-67](#) C/S Amending Chapter 2, Article 11 Of The City Of Albuquerque Code
Of Ordinances To Improve The City's Budget Proposal Processes And

Strengthen Oversight And Accountability Measures (Peña)

Attachments: [O-67](#)[O-67 Approved CS KP](#)

- d. [R-25-183](#) Establishing An Emergency Parks Grass And Turf Replacement Funding Source To Address The Dying Turf Grass In Parks City-Wide (Lewis)
Attachments: [R-183](#)
- e. [R-25-204](#) Repealing The St. Joseph Hospital Metropolitan Redevelopment Area Designation And Plan And Amending The Code Of Resolutions (Baca, by request)
Attachments: [R-204](#)
[R-204 Amendment LUPZ 11-12-25](#)
[R-204 Blueline Version - LUPZ 11-12-25](#)
- f. [RA-25-8](#) Amending The City Council Rules Of Procedure: Article III, Section 4(E) Order Of Business; And Article III, Section 6(A) Bills (Bassan)
Attachments: [RA-8](#)

15. OTHER BUSINESS: {Reports, Presentations, and Other Items}

ATTENTION: The Council will take a dinner break at approximately 7:00 p.m., unless otherwise decided by the Council.

*IF THE PROPER ACTION IS TAKEN BY THE COUNCIL, THESE ITEMS WILL BE PLACED ON TODAY'S AGENDA FOR FINAL ACTION OR DISCUSSION.

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

Assistive listening systems are available for all Council meetings. The Vincent E. Griego Chambers is equipped with an audio induction loop. Please switch your hearing aid or cochlear implants to T-coil mode. Alternatively, please request to borrow a headset or neckloop from the staff table at the front of the room.

Visit our Website at <http://www.cabq.gov/council>