

CITY of ALBUQUERQUE

TWENTY-FIFTH COUNCIL

COUNCIL BILL NO. R-23-162

ENACTMENT NO. R-2023-079

SPONSORED BY: Isaac Benton, Tammy Fiebelkorn, Pat Davis, Klarissa Peña, by request

RESOLUTION

APPROVING AND AUTHORIZING THE APPLICATION FOR AND USE OF
GRANT FUNDS FOR THE CARBON POLLUTION REDUCTION GRANT AND
AUTHORIZING AN APPROPRIATION TO THE GENERAL SERVICES
DEPARTMENT IN FISCAL YEAR 2024.

WHEREAS, the City of Albuquerque has a goal to reduce greenhouse gas
emissions by 26% from 2008 levels by 2025; and

WHEREAS, the operation of the Sustainability Office provides the technical
means of accomplishing these goals; and

WHEREAS, the City of Albuquerque has the opportunity to apply for one-
time funds of \$999,652 to be spent over 4 years that do not require a share
match.

BE IT RESOLVED BY THE COUNCIL, THE GOVERNING BODY OF THE CITY OF
ALBUQUERQUE:

Section 1. That the Climate Pollution Reduction Grant from the United
States Environmental Protection Agency in the amount of \$999,652 for the
period of July 30, 2023 through June 30, 2027, is hereby approved and its
authorization and the appropriation of funds to the General Services
Department is in all respects approved.

Section 2. That in the event that this grant is awarded, funds from the
United States Environmental Protection Agency in the amount of \$999,652 is
hereby appropriated to the General Services Department in the Operating
Grants Fund (265) for Fiscal Year 2024, for the grant period 7/30/2023 to
6/30/2027.

Section 3. That funds in the amount of \$0 from the transfer to Operating
Grants Program of the General Fund are hereby appropriated to the General

[Bracketed/Underscored Material] - New
[Bracketed/Strikethrough Material] - Deletion

1 Services Department in the Operating Grants Fund (265), beginning in Fiscal
2 Year 2024, for the grant period 7/30/2023 to 6/30/2027 as a portion of the City's
3 matching requirements.

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

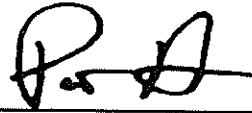
31

32

33

X:\CL\SHARE\CL-Staff_Legislative Staff\Legislation\25 Council\R-162final.docx

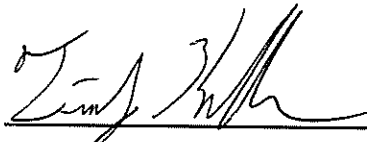
1 PASSED AND ADOPTED THIS 2nd DAY OF October, 2023
2 BY A VOTE OF: 9 FOR 0 AGAINST.
3
4
5
6

7 

8 _____
9 Pat Davis, President
10 City Council
11
12

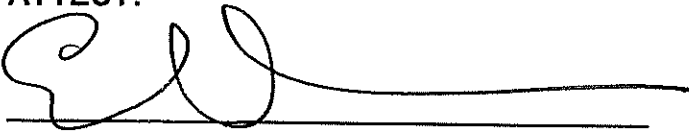
13
14 APPROVED THIS 15 DAY OF October, 2023
15
16

17 Bill No. R-23-162
18

19 

20 _____
21 Timothy M. Keller, Mayor
22 City of Albuquerque
23
24

25 ATTEST:
26

27 

28 _____
29 Ethan Watson, City Clerk
30
31
32
33

[+Bracketed/Underscored Material+] - New
[-Bracketed/Strikethrough Material-] - Deletion