



City of Albuquerque

City of Albuquerque
Government Center
One Civic Plaza
Albuquerque, NM
87102

Agenda City Council

Council President, Brook Bassan, District 4
Council Vice-President, Klarissa J. Peña, District 3

Louie Sanchez, District 1; Joaquín Baca, District 2;
Dan Lewis, District 5; Nichole Rogers, District 6;
Tammy Fiebelkorn, District 7;
Dan Champine, District 8; Renée Grout, District 9

Wednesday, November 5, 2025

5:00 PM

Vincent E. Griego Chambers

One Civic Plaza NW

City of Albuquerque Government Center

TWENTY-SIXTH COUNCIL - FORTY-FIRST MEETING

Public Comment Sign Up for November 5, 2025 City Council Meeting

To provide public comments to the Council, in person or virtually, everyone must sign up by 4:00 pm on the day of the meeting by completing this web form: <https://www.cabq.gov/nov-5-2025-comment>. For members of the public without internet service, you may call our office at 505-768-3100 for assistance.

The Council will take General Public Comment on any topic and on the meeting's specific agenda items, from up to a maximum of 30 people, on a first-come first-serve basis. Per Council rules, persons signing up to speak before the Council can sign up for General Public Comment and up to two agenda items per meeting. If speaking on a specific agenda item, comments must be germane to the item. Participants will have a maximum of 2 minutes to present, but the time limit can be lowered, per discretion of the Council President.

General Public Comment is near the beginning of the meeting. If you sign up to speak on a specific agenda item, your name will be called when that item is heard.

Zoom Webinar link and login information:

- <https://cabq.zoom.us/j/86098367127>
- Webinar ID: 860 9836 7127
- (669) 444-9171 // 860 9836 7127

Viewing: Members of the public will have the ability to view the meeting through GOVTV on Comcast Channel 16, to stream live on the GOVTV website at <https://www.cabq.gov/culturalservices/govtv>, YouTube at

<https://youtube.com/live/8654-uYKYA0?feature=share> or Zoom Webinar. The live streams can be accessed from most smart phones, tablets, or computers. The meetings are closed captioned and you may enable the closed captioning services on your television or device.

1. ROLL CALL

2. MOMENT OF SILENCE

Pledge of Allegiance in English and Spanish and any other language as determined by the Council

3. PROCLAMATIONS & PRESENTATIONS

4. ADMINISTRATION QUESTION & ANSWER PERIOD

5. APPROVAL OF JOURNAL

October 20, 2025

6. COMMUNICATIONS AND INTRODUCTIONS

7. REPORTS OF COMMITTEES

Finance & Government Operations Committee - October 27, 2025

8. CONSENT AGENDA: {Items may be removed at the request of any Councilor}

- *a. [EC-25-477](#) Mayor's Recommendation of Award for Albuquerque BioPark Retail Concession Services

Attachments: [EC-477](#)

- b. [EC-25-479](#) Mayor's appointment of Mrs. Jessie L. Hunt to the Environmental Planning Commission

Attachments: [EC-479](#)

[Withdrawn by Administration]

- c. [EC-25-508](#) Mayor's appointment of Mr. Scott R. Quakkelaar to the Greater Albuquerque Active Transportation Committee

Attachments: [EC-508](#)

- d. [EC-25-511](#) Mayor's appointment of Mr. Joseph A. Moriarty to the Greater Albuquerque Active Transportation Committee

Attachments: [EC-511](#)

- e. [EC-25-519](#) Mayor's Recommendation to Approve and Authorize the Contract Amendment of Lotus Engineering and Sustainability LLC
Attachments: [EC-519](#)
- f. [EC-25-520](#) Mayor's Recommendation to Approve and Authorize the Contract Amendment of Morrow Reardon Wilkinson Miller DBA Pland Collaborative
Attachments: [EC-520](#)
- g. [EC-25-526](#) Mayor's appointment of Ms. Krista R. Chico to the Commission on American Indian and Alaska Native Affairs
Attachments: [EC-526](#)

9. ANNOUNCEMENTS

10. FINANCIAL INSTRUMENTS

- a. [O-25-99](#) Authorizing The Issuance And Sale Of The City Of Albuquerque, New Mexico Gross Receipts Tax Revenue Bonds In Two Series In An Aggregate Principal Amount Not To Exceed \$47,000,000: (I) Gross Receipts Tax/Project Revenue Improvement Revenue Bonds (Juniper Flats Project), Series 2025A In The Maximum Principal Amount Of \$18,000,000, And (II) Gross Receipts Tax Refunding Revenue Bonds, Series 2025B In The Maximum Principal Amount Of \$29,000,000 To Finance The (1) Cost Of Acquiring, Improving And Equipping The Juniper Flats Housing Development And Paying Expenses, And (2) Financing The Cost Of Refunding The City's Outstanding Gross Receipts Tax Improvement Revenue Bonds, Series 2015A And Paying Expenses; Providing For (I) The Payment Of The Series 2025A Bonds From Certain Gross Receipts Tax Revenues And Certain Project Revenues, And (II) The Payment Of The Series 2025B Bonds From Certain Gross Receipts Tax Revenues; Providing For The Collection Of Certain Gross Receipts Taxes And Certain Project Revenues; Approving The Delegation Of Authority To Make Certain Determinations Regarding The Sale Of The Series 2025 Bonds Pursuant To The Supplemental Public Securities Act; Providing For The Terms And Other Details Concerning The Series 2025 Bonds; Providing For Certain Documents Pertaining To The Series 2025 Bonds; Ratifying Action Previously Taken; Repealing All Actions Inconsistent With This Ordinance; Authorizing The Taking Of Other Actions In Connection With The Issue And Sale Of The Series 2025 Bonds (Grout, by request)
Attachments: [O-99](#)

11. APPEALS

- a. [AC-25-02](#) Cynthia Hernandez ("Applicant") appeals the Zoning Hearing Examiner's decision to DENY a Permit - Wall or Fence - Major and a Variance of 3

feet to the maximum 3-foot wall height in the front yard for the property located at 3421 Abbey Ct NW, zoned R-T, PR-2025-020042, MZP-2025-00003 & VA-2025-00015

Attachments: [AC-25-02 Appeal Memo](#)
[AC-25-02 NOH](#)
[AC-25-02 NOH Rescheduled](#)
[AC-25-02 Proposed Disposition](#)
[NoHAC-25-02](#)

12. GENERAL PUBLIC COMMENTS

Please refer to the instructions at the beginning of this Council Agenda.

13. APPROVALS: {Contracts, Agreements, and Appointments}

14. FINAL ACTIONS

- a. [O-25-98](#) Amending The Traffic Code And The Sidewalk Ordinance To Improve Protections For Bicyclists, Pedestrians, And Other Vulnerable Users; And Amending The Automated Speed Enforcement Ordinance To Direct Revenue To Vision Zero Traffic Safety Initiatives (Fiebelkorn, by request)
- Attachments:** [O-98](#)
[O-98 Amendments LUPZ 10-15-25](#)
[O-98 Blueline Version - LUPZ 10-15-25](#)
[O-98 Amendment CC 10-20-25](#)
[O-98 Blueline Version - CC 10-20-25](#)
- b. [R-25-196](#) Taking Measures To Improve Safety For Bicyclists, Pedestrians, And Other Vulnerable Road Users (Fiebelkorn)
- Attachments:** [R-196](#)
[R-196 Amendment LUPZ 10-15-25](#)
[R-196 Blueline Version - LUPZ 10-15-25](#)
[R-196 Amendment CC 10-20-25](#)
[R-196 Blueline Version - CC 10-20-25](#)
- c. [RA-25-7](#) Amending The City Council Rules Of Procedure: Article I, Section 8 Regarding Addressing Meetings; And Article III, Section 4(E) Regarding The Order Of Business (Bassan)
- Attachments:** [RA-7](#)
- [An amendment may be moved that adjusts the title as follows: Amending The City Council Rules Of Procedure: Article I, Section 8 Regarding Addressing Meetings; And Article III, Section 4(E) Regarding The Order Of Business; And Article III, Section 6 Regarding Bills.]*

- *d. [R-25-201](#) Preserving The Name “Juniper Flats” For The Property Located At 25 Hotel Circle NE (Grout)
 Attachments: [R-201](#)

15. **OTHER BUSINESS: {Reports, Presentations, and Other Items}**

ATTENTION: The Council will take a dinner break at approximately 7:00 p.m., unless otherwise decided by the Council.

*IF THE PROPER ACTION IS TAKEN BY THE COUNCIL, THESE ITEMS WILL BE PLACED ON TODAY'S AGENDA FOR FINAL ACTION OR DISCUSSION.

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

Assistive listening systems are available for all Council meetings. The Vincent E. Griego Chambers is equipped with an audio induction loop. Please switch your hearing aid or cochlear implants to T-coil mode.

Alternatively, please request to borrow a headset or neckloop from the staff table at the front of the room.

Visit our Website at <http://www.cabq.gov/council>