



City of Albuquerque

City of Albuquerque
Government Center
One Civic Plaza
Albuquerque, NM
87102

Agenda City Council

Council President, Klarissa J. Peña, District 3
Council Vice-President, Dan Champine, District 8

Stephanie W. Telles, District 1; Joaquín Baca, District 2;
Brook Bassan, District 4; Dan Lewis, District 5;
Nichole Rogers, District 6; Tammy Fiebelkorn, District 7;
Renée Grout, District 9

Monday, June 15, 2026

5:00 PM

Vincent E. Griego Chambers

One Civic Plaza NW

City of Albuquerque Government Center

TWENTY-SEVENTH COUNCIL - FOURTEENTH MEETING

Public Comment Sign Up for June 15, 2026 City Council Meeting

To provide public comments to the Council, in person or virtually, everyone must sign up by 4:00 pm on the day of the meeting by completing this web form: <https://www.cabq.gov/jun-15-2026-comment>. For members of the public without internet service, you may call our office at 505-768-3100 for assistance.

The Council will accept General Public Comment on any topic, as well as comments on specific agenda items, from a maximum of 30 speakers per meeting on a first-come, first-served basis.

In accordance with Council rules, individuals wishing to address the Council may sign up to speak during General Public Comment and on up to two (2) agenda items per meeting. Comments on specific agenda items must be germane to the item under consideration.

It is at the discretion of the Council President to determine the time limit for public comment, with a maximum of 2 minutes, dependent on the number of public comment sign-ups. If more than 50 individuals sign up to speak, the time per speaker will likely be less than two minutes. All time limits will be strictly enforced.

Public comments must be directed to the Council through the Council President and not toward staff or members of the audience.

General Public Comment is near the beginning of the meeting. If you sign up to speak on a specific agenda item, your name will be called when that item is heard.

Zoom Webinar link and login information:

- <https://cabq.zoom.us/j/81097315210>
- Webinar ID: 810 9731 5210
- (669) 444-9171 // 810 9731 5210

Viewing: Members of the public will have the ability to view the meeting through GOVTV on Comcast Channel 16, to stream live on the GOVTV website at <https://www.cabq.gov/culturalservices/govtv>, YouTube at <https://youtube.com/live/Wip7JKWdRCw?feature=share> or Zoom Webinar. The live streams can be accessed from most smart phones, tablets, or computers. The meetings are closed captioned and you may enable the closed captioning services on your television or device.

1. ROLL CALL**2. MOMENT OF SILENCE**

Pledge of Allegiance in English and Spanish and any other language as determined by the Council

3. PROCLAMATIONS & PRESENTATIONS**4. ADMINISTRATION QUESTION & ANSWER PERIOD****5. APPROVAL OF JOURNAL**

June 1, 2026

6. COMMUNICATIONS AND INTRODUCTIONS**7. REPORTS OF COMMITTEES**

Finance & Government Operations Committee - June 8, 2026

Land Use, Planning & Zoning Committee - June 10, 2026

8. CONSENT AGENDA: {Items may be removed at the request of any Councilor}

- *a. [EC-26-116](#) Mayor's Recommendation of Award for the Concert Production Technical Staffing Services
Attachments: [EC-116](#)
- b. [EC-26-126](#) Approval of the First Supplemental Agreement to add funds for Outside Counsel Legal Services Between Modrall Sperling and the City of Albuquerque

Attachments: [EC-126](#)

[Consent to defer EC-26-126 to the August 3, 2026 Council meeting]

- *c. [EC-26-159](#) Recommendation of Award for Homemaker/Personal Care/Respite Care
Attachments: [EC-159](#)
- d. [EC-26-164](#) Appointment of Hearing Officers for the Independent Hearing Office (IHO)
Attachments: [EC-164](#)
- e. [EC-26-165](#) Filing of Funding Application for FY26 Safe Streets and Roads for All Grant Program
Attachments: [EC-165](#)
- f. [EC-26-166](#) Recommendation of Award for Drug and Alcohol Testing Services
Attachments: [EC-166](#)
- g. [EC-26-167](#) Recommendation of Award for Workers Compensation Cost Containment Service-Pharmacy Benefit Management
Attachments: [EC-167](#)
- h. [EC-26-168](#) Recommendation of Award for MRA Redevelopment Services On Call RFP, FY27
Attachments: [EC-168](#)
- i. [EC-26-169](#) Mayor's re-appointment of Lauren Sandoval to the Housing & Neighborhood Economic Development Committee
Attachments: [EC-169](#)
- j. [EC-26-170](#) Mayor's appointment of Michael W. Plantenberg to the Indicators Progress Commission
Attachments: [EC-170](#)
- k. [EC-26-171](#) Mayor's appointment of Jessilyn S. Hobby to the Biological Park Board
Attachments: [EC-171](#)
- *l. [EC-26-180](#) Mayor's appointment of Benjamin J. Tobias to the Human Rights Board
Attachments: [EC-180](#)
- *m. [EC-26-181](#) Mayor's appointment of Cecilia J. Navarrete to the Albuquerque Museum Board of Trustees
Attachments: [EC-181](#)
- *n. [R-26-26](#) Approving The Transit Department's 2026 Title VI Program (Baca, by request)
Attachments: [R-26](#)

- o. [R-26-41](#) Approving And Authorizing The Filing Of Grant Applications And The Acceptance Of Potential Grant Awards For Multiple City Departments From Associated Grantor Agencies And Providing For An Appropriation To The City Of Albuquerque (Grout, by request)
Attachments: [R-41](#)
- p. [R-26-42](#) Approving The Appointment Of Directors To Fill Vacancies On The Governing Body Of The Saltillo Public Improvement District Caused By The Resignations Of Directors, Pursuant To The Public Improvement District Act, NMSA 1978, Sections 5-11-1 Through 27, As Amended, And ROA 1994, Sections 6-9-1 Through 7; And Repealing All Actions Inconsistent With This Resolution (Lewis)
Attachments: [R-42](#)
- *q. [R-26-44](#) Approving And Authorizing A Grant From The U.S. Department Of Housing And Urban Development For The Federal Fiscal Year 2025 Continuum Of Care Grant And Providing An Appropriation To The Department Of Health, Housing & Homelessness, For City Fiscal Year 2027 (Rogers, by request)
Attachments: [R-44](#)
- *r. [R-26-45](#) Approving And Authorizing The Acceptance Of A Grant From The Federal Land And Water Conservation Fund, Administered By The State Of New Mexico Energy, Minerals And Natural Resources Department, And A Grant From The State Of New Mexico, Department Of Finance And Administration, For Partial Funding Of The Crestview Bluffs Park Project (Peña, by request)
Attachments: [R-45](#)
- *s. [R-26-46](#) Approving And Authorizing A Grant Application From Dennis Friends Foundation And Providing An Appropriation To The City Of Albuquerque Animal Welfare Department In Fiscal Year 2026/2027 (Fiebelkorn, by request)
Attachments: [R-46](#)
- *t. [R-26-47](#) Approving And Authorizing A Grant Application From The PetSmart Charities And Providing An Appropriation To The City Of Albuquerque Animal Welfare Department In Fiscal Year 2026/2027 (Fiebelkorn, by request)
Attachments: [R-47](#)
- *u. [R-26-48](#) Approving And Authorizing The Acceptance Of Grant Funds For A Violence Intervention Fund Grant From The New Mexico Department Of Health Office Of Gun Violence Prevention And Grant Funds From The State Of New Mexico Healthcare Authority Behavioral Health Regional Investment Act Grant Through An Intergovernmental Agreement With Bernalillo County; Providing An Appropriation To The Albuquerque

Community Safety Department In Fiscal Year 2027 (Baca, by request)

Attachments: [R-48](#)

- *v. [R-26-49](#) Amending R-25-177 (Enactment No. R-2025-054) To Adjust The Funds For The Golden Forward Gizmo Projects (Baca)

Attachments: [R-49](#)

9. ANNOUNCEMENTS

10. FINANCIAL INSTRUMENTS

- a. [O-26-36](#) Approving A Project Involving No Eden Pharmacy, LLC Pursuant To The Local Economic Development Act And City Ordinance F/S O-04-10, The City's Implementing Legislation For That Act, To Support The Expansion Of Eden Pharmacy Compounding Pharmacy And Fulfillment Center To Be Located In Albuquerque, New Mexico; Authorizing The Execution Of A Project Participation Agreement And Other Documents In Connection With The Project; Making Certain Determinations And Findings Relating To The Project Including The Appropriation Of Funds; Ratifying Certain Actions Taken Previously; And Repealing All Actions Inconsistent With This Ordinance (Bassan, by request)

Attachments: [O-36](#)

[An amendment may be moved that adjusts the title as follows: Approving A Project Involving Eden Pharmaceuticals, LLC Pursuant To The Local Economic Development Act And City Ordinance F/S O-04-10, The City's Implementing Legislation For That Act, To Support The Expansion Of Eden Pharmaceuticals Compounding Pharmacy And Fulfillment Center To Be Located In Albuquerque, New Mexico; Authorizing The Execution Of A Project Participation Agreement And Other Documents In Connection With The Project; Making Certain Determinations And Findings Relating To The Project Including The Appropriation Of Funds; Ratifying Certain Actions Taken Previously; And Repealing All Actions Inconsistent With This Ordinance.]

- b. [O-26-37](#) Authorizing The Issuance And Sale Of The City Of Albuquerque, New Mexico Taxable Industrial Revenue Bond (Dreamcatcher Journal Center Hotel Project), Series 2026 In The Maximum Principal Amount Of \$25,008,118 To Provide Funds To Acquire, Construct, Equip, And Improve The Dreamcatcher Journal Center Hotel, A Home2 Suites By Hilton Hotel With An Anticipated 103 Guestrooms, And Associated Site Improvements; Authorizing The Execution And Delivery Of An Indenture, Lease Agreement, Bond Purchase Agreement, Bonds, And Other Documents In Connection With The Bonds; Making Certain Determinations And Findings Relating To The Bonds And The Project; Ratifying Certain Actions Taken Previously; And Repealing All Actions Inconsistent With This Ordinance (Bassan, by request)

Attachments: [O-37](#)

- c. [O-26-38](#) Authorizing The Issuance And Sale Of The City Of Albuquerque, New

Mexico Taxable Industrial Revenue Bond (Dreamcatcher Sawmill Hotel Project), Series 2026 In The Maximum Principal Amount Of \$40,520,267 To Provide Funds To Acquire, Construct, Equip, And Improve The Dreamcatcher Sawmill Hotel, A Dual Branded Hampton Inn And Home2 Suites With An Anticipated 135 Guestrooms, And Associated Site Improvements; Authorizing The Execution And Delivery Of An Indenture, Lease Agreement, Bond Purchase Agreement, Bonds, And Other Documents In Connection With The Bonds; Making Certain Determinations And Findings Relating To The Bonds And The Project; Ratifying Certain Actions Taken Previously; And Repealing All Actions Inconsistent With This Ordinance (Baca, by request)

Attachments: [O-38](#)

- d. [R-26-35](#) Approving The Application And Petition Of Pulte Homes Of New Mexico, Inc. For Formation Of The Savio Ridge Public Improvement District Pursuant To The Public Improvement District Act, NMSA 1978, §§ 5-11-1 To 5-11--27, As Amended, And City Ordinance Enactment No. 2003-12 Council Bill No. F/S O-03-84; Making Findings In Connection With The Application And Petition And Supporting Documentation Requesting Approval Of The Formation Of The District; Determining The Real Property To Be Included Within The District And The Purposes For Which The District Is Being Formed; Approving The General Plan, Feasibility Study, Rate, Method Of Apportionment And Manner Of Collection Of A Special Levy To Be Imposed Upon Real Property Within The District, And Approving A Development Agreement For The District; Establishing Parameters For The Issuance Of Special Levy Bonds; Authorizing The District To Issue Subordinate Obligations; Providing For Governance Of The District; Providing That Bonds And Other Obligations Of The District Shall Not Be Obligations Of The City; Waiving And Canceling Certain Requirements To Formation Of A Public Improvement District; Ratifying Certain Actions Heretofore Taken; Repealing All Actions Inconsistent With This Formation Resolution; Directing The Mailing Of A Notice Of Adoption Of This Formation Resolution By The City Clerk; And Taking Related Action (Telles, by request)

Attachments: [R-35](#)

11. APPEALS

12. GENERAL PUBLIC COMMENTS

Please refer to the instructions at the beginning of this Council Agenda.

13. APPROVALS: {Contracts, Agreements, and Appointments}

- *a. [EC-26-174](#) Update on City Department efforts related to pollinator protection and conservation

Attachments: [EC-174](#)

14. FINAL ACTIONS

- a. [R-26-43](#) Adopting A Proposition To Be Submitted To The Voters At The Next General Election Concerning The Imposition Of A 0.4875% Municipal Gross Receipts Tax For Essential Services, To Be Known As The “Community Enhancement And Local Investment Tax” And Providing The Form Of The Question And The Designation Clause For Such Question On The Ballot (Bassan, Peña)

Attachments: [R-43](#)

- b. [O-26-42](#) Imposing A Municipal Gross Receipts Tax And Providing For The Use Of Revenues For Municipal Operations And Maintenance And Cost-Of-Living, And For Municipal Community Enhancement Projects, Including Related Debt Service (Bassan, Peña)

Attachments: [O-42](#)

[An amendment may be moved that adjusts the title as follows: Imposing A 0.4875% Municipal Gross Receipts Tax And Providing For The Use Of 50% Of The Revenues For Municipal Operations And Maintenance And Cost-Of-Living, And 50% Of The Revenues For Municipal Community Enhancement Projects And Related Debt Service, As Applicable, Including, But Not Limited To, Design, Construction, Acquisition, Improvement, Renovation, Rehabilitation, And Equipping Or Furnishing Thereof; Providing That The Municipal Gross Receipts Tax Shall Not Be Effective Until July 1, 2027 After Passage Of The Municipal Gross Receipts Tax At An Election.]

- c. [O-26-26](#) Adopting A New Article In The Revised Ordinances Of Albuquerque 1994, Chapter 6, Adding Article 12, To Be Known As The “Storm Water Utility Ordinance;” Amending Chapter 6, Article 11 Storm Water Quality Ordinance, Section 2, Definitions, To Include A Definition Of Arid Adapted Green Stormwater Infrastructure, And Adding A New Section 15 (Peña, by request)

Attachments: [O-26](#)

- d. [O-26-25](#) Amending Chapter 14, Article 8 Of The Revised Ordinances Of Albuquerque 1994 To Create A Tax Increment Finance (TIF) Board And Update The Powers Of The Metropolitan Redevelopment Agency & City Council Accordingly (Grout, by request)

Attachments: [O-25](#)

[O-25 Amendments FGO 5-11-26](#)

[O-25 Blueline Version - FGO 5-11-26](#)

- e. [O-26-27](#) F/S Amending Chapter 2, Article 6, Part 1, To Add A New Section 9 To Be Known As “The Sunset Review Clause” To Mandate Periodic Review Process To Evaluate The Continued Necessity, Efficiency, And Effectiveness Of Every Board, Commission, Or Committee Established By The City Of Albuquerque (Bassan)

Attachments: [O-27](#)

[O-27 Approved FS](#)

- f. [O-26-28](#) F/S Repealing Ordinances Related To Boards And/Or Commissions And/Or Committees That Are No Longer In Effect (ROA 1994 §§ 2-6-3 (Information Services Committee), 2-6-13 (The Central Avenue Business Advisory Board), 9-1-1 (Commission On Alcohol And Substance Abuse), 10-10-1 (Balloon Fiesta Park Commission), And 14-5-6-10 (Appeals; Technical Standards Committee)); Adding A New Section [2-6-21-1 Et Seq] To Create “The GAATC And GARTC Merging Task Force”; And Amending Selection Advisory Committee § 14-7-2-3(A)(2) (Bassan)

Attachments: [O-28](#)

[O-28 Approved FS](#)

[O-28 Amendment CC 6-1-26](#)

- g. [P-26-2](#) Adopting A Proposition To Be Sent To The Voters At The 2026 General Election, Proposing To Amend Article V The Charter Regarding The Appointment, Removal, And Independence Of The City Attorney And City Clerk (Champine)

Attachments: [P-2](#)

- h. [R-26-30](#) Adopting A Proposition To Be Submitted To The Voters At The Next Election To Be Held In The City Of Albuquerque Concerning An Amendment To Article V, Section 4 Of The Albuquerque City Charter; Providing The Form Of The Question And The Designation Clause For Such Question On The Ballot (Champine)

Attachments: [R-30](#)

- *i. [R-26-50](#) Adjusting Fiscal Year 2027 Appropriations For Certain Funds And Programs (Peña, Baca, Champine)

Attachments: [R-50](#)

15. OTHER BUSINESS: {Reports, Presentations, and Other Items}

- a. Executive Session pursuant to NMSA 1978, Section 10-15-1(H)(2) - Discussion of limited personnel matter pertaining to the Inspector General investigation of City Attorney, Lauren Keefe.

ATTENTION: The Council will take a dinner break at approximately 7:00 p.m., unless otherwise decided by the Council.

*IF THE PROPER ACTION IS TAKEN BY THE COUNCIL, THESE ITEMS WILL BE PLACED ON TODAY'S AGENDA FOR FINAL ACTION OR DISCUSSION.

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

Assistive listening systems are available for all Council meetings. The Vincent E. Griego Chambers is equipped with an audio induction loop. Please switch your hearing aid or cochlear implants to T-coil mode. Alternatively, please request to borrow a headset or neckloop from the staff table at the front of the room.

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