



# City of Albuquerque

City of Albuquerque  
Government Center  
One Civic Plaza  
Albuquerque, NM  
87102

## Agenda Finance & Government Operations Committee

*Dan Lewis, Chair*  
*Joaquín Baca*  
*Dan Champine*  
*Klarissa J. Peña*  
*Stephanie W. Telles*

---

Monday, August 10, 2026

5:00 PM

City Council Committee Room  
9th Floor, Suite 9003

City of Albuquerque Government Center

---

Instructions for Public Participation for the August 10, 2026 Finance & Government Operations Committee Meeting.

To provide in-person public comment, participants must sign up for public comment by 3:30 p.m. on the day of the meeting. Participants may sign up for a maximum of 2 agenda items per meeting. The sign-up sheet can be accessed at this link:  
<https://www.cabq.gov/aug-10-2026-comment>

You may view the meeting via YouTube:  
[https://youtube.com/live/NI9CuFeHu\\_Q?feature=share](https://youtube.com/live/NI9CuFeHu_Q?feature=share)

If you sign up to speak on a specific agenda item, your name will be called when that item is heard.

**Public Comment ground rules:**

- Comments are to be addressed to the committee members only.
- Please keep your comments germane to the topic you are addressing.
- Any disruptive conduct, or non-germane commentary will result in removal from the meeting.

- a. [EC-26-175](#) The 2025 Downtown Albuquerque Parking Study  
*Attachments:* [EC-175](#)
- b. [EC-26-176](#) Establishing Residential Parking Permits - 400 Hannett Avenue Northeast  
Parking Division, General Services  
*Attachments:* [EC-176](#)
- c. [EC-26-190](#) Lease Agreement between CLNKids (Cuidando Los Ninos) and the City of  
Albuquerque for Office Space at the John Marshall Health and Social  
Service Center at 1500 Walter SE

Attachments: [EC-190](#)

- d. [EC-26-191](#) First Amendment to Rental Car Concession and Lease Agreement with Avis Budget Rental Group, Enterprise, Alamo, National, Hertz and SIXT  
Attachments: [EC-191](#)
- e. [EC-26-199](#) Approving the submission of an FY27 New Mexico MainStreet Capital Outlay request  
Attachments: [EC-199](#)
- f. [EC-26-200](#) Lease Agreement between New Mexico Solutions and the City of Albuquerque at 5400 Gibson Blvd SE  
Attachments: [EC-200](#)
- g. [EC-26-201](#) Small Properties Disposal Program - Development and Disposition Agreement with PIRU Group, LLC for Lots 13, 14, 15 & 16, Block 3, Homestead/Gardenspot Addition at 1016 3rd St. NW  
Attachments: [EC-201](#)
- h. [O-26-43](#) Creating A New Article In Chapter 2 Of The City Of Albuquerque Code Of Ordinances, To Be Known As The "Artificial Intelligence Ordinance" (Fiebelkorn and Champine)  
Attachments: [O-43](#)
- i. [O-26-44](#) Repealing ROA 1994, Chapter 2, Article 6, Part 3 To Replace The "Information Services Committee" With A New "Emerging Technology Advisory Board" (Fiebelkorn and Champine)  
Attachments: [O-44](#)
- j. [O-26-45](#) Amending Section 5-5-9 Of The Public Purchases Ordinance To Update The General Procurement Requirements And Require All Purchases To Comply With The City's Rules And Policies Governing Artificial Intelligence (Fiebelkorn and Champine)  
Attachments: [O-45](#)
- k. [O-26-46](#) Amending Section 9-10-1-10 Of The Municipal Solid Waste Ordinance, To Require All Multiple-Family Dwellings To Provide Recycling Service And Make Recycling Physically Available To Residents; And Adopting A New Section 9-10-1-13, Titled "Recycling At City-Owned And City-Operated Buildings," To Require Recycling Service At All City-Owned And City-Operated Buildings (Fiebelkorn)  
Attachments: [O-46](#)
- l. [O-26-47](#) Regulating Public Rights Of Way Excavation And Barricading For Fiber Infrastructure Purposes (Champine)  
Attachments: [O-47](#)

- m. [O-26-48](#) Amending ROA 1994, Chapter 12, Article 1, Section 4 “Definitions” To Align With State Statute (Peña)  
Attachments: [O-48](#)
- n. [O-26-49](#) Creating The “Virtual Currency Ordinance;” Prohibiting Virtual Currency Automatic Teller Machines And Cashier-Facilitated Virtual Currency Transactions In The City Of Albuquerque (Telles)  
Attachments: [O-49](#)

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.