



City of Albuquerque

City of Albuquerque
Government Center
One Civic Plaza
Albuquerque, NM
87102

Agenda City Council

Council President, Klarissa J. Peña, District 3
Council Vice-President, Dan Champine, District 8

Stephanie W. Telles, District 1; Joaquín Baca, District 2;
Brook Bassan, District 4; Dan Lewis, District 5;
Nichole Rogers, District 6; Tammy Fiebelkorn, District 7;
Renée Grout, District 9

Monday, August 17, 2026

5:00 PM

Vincent E. Griego Chambers

One Civic Plaza NW

City of Albuquerque Government Center

TWENTY-SEVENTH COUNCIL - SIXTEENTH MEETING

Public Comment Sign Up for August 17, 2026 City Council Meeting

To provide public comments to the Council, in person or virtually, everyone must sign up by 4:00 pm on the day of the meeting by completing this web form: <https://www.cabq.gov/aug-17-2026-comment>. For members of the public without internet service, you may call our office at 505-768-3100 for assistance.

The Council will accept General Public Comment on any topic, as well as comments on specific agenda items, from a maximum of 30 speakers per meeting on a first-come, first-served basis.

In accordance with Council rules, individuals wishing to address the Council may sign up to speak during General Public Comment and on up to two (2) agenda items per meeting. Comments on specific agenda items must be germane to the item under consideration.

It is at the discretion of the Council President to determine the time limit for public comment, with a maximum of 2 minutes, dependent on the number of public comment sign-ups. If more than 50 individuals sign up to speak, the time per speaker will likely be less than two minutes. All time limits will be strictly enforced.

Public comments must be directed to the Council through the Council President and not toward staff or members of the audience.

General Public Comment is near the beginning of the meeting. If you sign up to speak on a specific agenda item, your name will be called when that item is heard.

Zoom Webinar link and login information:

- <https://cabq.zoom.us/j/89130939023>
- Webinar ID: 891 3093 9023
- (669) 444-9171 // 891 3093 9023

Viewing: Members of the public will have the ability to view the meeting through GOVTV on Comcast Channel 16, to stream live on the GOVTV website at <https://www.cabq.gov/culturalservices/govtv>, YouTube at <https://youtube.com/live/G9W8SQfnUBM?feature=share> or Zoom Webinar. The live streams can be accessed from most smart phones, tablets, or computers. The meetings are closed captioned and you may enable the closed captioning services on your television or device.

1. ROLL CALL**2. MOMENT OF SILENCE**

Pledge of Allegiance in English and Spanish and any other language as determined by the Council

3. PROCLAMATIONS & PRESENTATIONS**4. ADMINISTRATION QUESTION & ANSWER PERIOD****5. APPROVAL OF JOURNAL**

August 3, 2026

6. COMMUNICATIONS AND INTRODUCTIONS**7. REPORTS OF COMMITTEES**

Finance & Government Operations Committee - August 10, 2026

Land Use, Planning & Zoning Committee - August 12, 2026

8. CONSENT AGENDA: {Items may be removed at the request of any Councilor}

- a. [EC-26-184](#) Mayor's appointment of Ms. Andrea Estelle Lima, to the Greater Albuquerque Recreational Trails Committee
Attachments: [EC-184](#)
- b. [EC-26-185](#) Mayor's appointment of Mr. Daniel Patrick Chavez-Williamson to the Youth Advisory Council

Attachments: [EC-185](#)

- c. [EC-26-186](#) Mayor's re-appointment of Mr. Zachary Potts to the EMS Providers Advisory Committee
Attachments: [EC-186](#)
- d. [EC-26-187](#) Mayor's re-appointment of Dr. Christopher W. Root to the EMS Medical Control Board
Attachments: [EC-187](#)
- e. [EC-26-188](#) Mayor's re-appointment of Dr. Joseph P. Sanchez to the Older American's Act Advisory Council
Attachments: [EC-188](#)
- f. [EC-26-189](#) Mayor's appointment of Mx. Alex Malkoski to the Greater Albuquerque Active Transportation Committee
Attachments: [EC-189](#)
- g. [EC-26-193](#) Approval of the Risk First Supplemental Agreement to add funds for Outside Counsel Legal Services Between Garcia Law Group, LLC and the City of Albuquerque
Attachments: [EC-193](#)
- h. [EC-26-194](#) Approval of the Risk First Supplemental Agreement to add funds for Outside Counsel Legal Services Between Park & Associates and the City of Albuquerque
Attachments: [EC-194](#)
- i. [EC-26-198](#) Mayor's appointment of Mario Semiglia to the Housing & Neighborhood Economic Development Committee
Attachments: [EC-198](#)
- j. [EC-26-203](#) Report of All Grant Applications for January through June 2026
Attachments: [EC-203](#)
- k. [EC-26-204](#) Filing Application for FY25 Choice Neighborhood Implementation Grant
Attachments: [EC-204](#)
- l. [EC-26-205](#) Mayor's appointment of Mr. Jordan Barela to the Affordable Housing Committee
Attachments: [EC-205](#)
- m. [EC-26-206](#) Mayor's appointment of Linda Morgan Davis to the Albuquerque Museum Board of Trustees
Attachments: [EC-206](#)
- n. [EC-26-207](#) Mayor's re-appointment of Mrs. Mara Ortiz to the EMS Providers Advisory

Committee

Attachments: [EC-207](#)

- o. [EC-26-209](#) Final Objectives Report for Fiscal Year 2026
Attachments: [EC-209](#)
[Consent to defer EC-26-209 to the September 9, 2026 Council meeting]
- p. [EC-26-212](#) Mayor's appointment of Jessica Sutherland to the Balloon Museum Board of Trustees
Attachments: [EC-212](#)
- q. [OC-26-12](#) Re-appointment of Ms. Lindsey Fromm to the Albuquerque Museum Board of Trustees
Attachments: [OC-12](#)
- r. [OC-26-13](#) Re-appointment of Mrs. Natalie Pascoe to the Anderson/Abruzzo Albuquerque International Balloon Museum Board of Trustees
Attachments: [OC-13](#)
- s. [OC-26-14](#) Re-Appointment of Don Harris to the Anderson Abruzzo Albuquerque International Balloon Museum Board of Trustee for District 8
Attachments: [OC-14](#)
- t. [O-26-57](#) Imposing A 0.4875% Municipal Gross Receipts Tax To Be Known As The "Community Investment Tax"; Providing That Revenues Shall Be Used For Municipal Operations And Maintenance, Including Employee Wages; And Providing That Revenues Shall Be Used For Municipal Community Enhancement Projects, Including Related Debt Service; And Providing That The Tax Shall Become Effective July 1, 2027, Upon Approval By The Voters At An Election (Peña)
Attachments: [O-57](#)
[Consent to Withdraw - Withdrawn by Sponsor]
- u. [R-26-57](#) Dedicating State Capital Outlay Funds To Specific Projects And Phases And Requiring Council Approval Of Scope Changes (Fiebelkorn)
Attachments: [R-57](#)
[R-57 Amendments CC 8-3-26](#)
[R-57 Blueline Version - CC 8-3-26](#)
[Consent to defer R-26-57 to the September 21, 2026 Council meeting]

9. ANNOUNCEMENTS**10. FINANCIAL INSTRUMENTS**

- a. [O-26-38](#) Authorizing The Issuance And Sale Of The City Of Albuquerque, New

Mexico Taxable Industrial Revenue Bond (Dreamcatcher Sawmill Hotel Project), Series 2026 In The Maximum Principal Amount Of \$40,520,267 To Provide Funds To Acquire, Construct, Equip, And Improve The Dreamcatcher Sawmill Hotel, A Dual Branded Hampton Inn And Home2 Suites With An Anticipated 135 Guestrooms, And Associated Site Improvements; Authorizing The Execution And Delivery Of An Indenture, Lease Agreement, Bond Purchase Agreement, Bonds, And Other Documents In Connection With The Bonds; Making Certain Determinations And Findings Relating To The Bonds And The Project; Ratifying Certain Actions Taken Previously; And Repealing All Actions Inconsistent With This Ordinance (Baca, by request)

Attachments: [O-38](#)

[O-38 Approved FA#1 KP](#)

[O-38 Blueline CC 6-15-26](#)

- b. [O-26-52](#) Approving A Project Involving Securin, Inc. Pursuant To The Local Economic Development Act And City Ordinance F/S O-04-10, The City's Implementing Legislation For That Act, To Support The Expansion Of Securin, Inc.'s Cybersecurity Technology Operations In Albuquerque, New Mexico; Authorizing The Execution Of A Project Participation Agreement And Other Documents In Connection With The Project; Making Certain Determinations And Findings Relating To The Project Including The Appropriation Of Funds; Ratifying Certain Actions Taken Previously; And Repealing All Actions Inconsistent With This Ordinance (Bassan, by request)

Attachments: [O-52](#)

- c. [O-26-53](#) Approving A Project Involving Quantinuum LLC Pursuant To The Local Economic Development Act And City Ordinance F/S O-04-10, The City's Implementing Legislation For That Act, To Support The Acquisition, Construction And Improvement Of A Facility For A Quantum Computing Facility With Photonics And Ion-Trapping Labs To Be Located In Albuquerque, New Mexico; Authorizing The Execution Of A Project Participation Agreement And Other Documents In Connection With The Project; Making Certain Determinations And Findings Relating To The Project Including The Appropriation Of Funds; Ratifying Certain Actions Taken Previously; And Repealing All Actions Inconsistent With This Ordinance (Bassan, by request)

Attachments: [O-53](#)

- d. [O-26-56](#) Approving A Project Involving BlackVe, Inc. Pursuant To The Local Economic Development Act And City Ordinance F/S O-04-10, The City's Implementing Legislation For That Act, To Support The Acquisition, Construction And Improvement Of A 55,000 Square Foot Satellite Design, Manufacturing, And Operations Facility At The MaxQ Campus Adjacent To Kirtland Air Force Base In Albuquerque, New Mexico; Authorizing The

Execution Of A Project Participation Agreement And Other Documents In Connection With The Project; Making Certain Determinations And Findings Relating To The Project Including The Appropriation Of Funds; Ratifying Certain Actions Taken Previously; And Repealing All Actions Inconsistent With This Ordinance (Rogers, by request)

Attachments: [O-56](#)

11. APPEALS

- a. [AC-26-07](#) The Yale Village Neighborhood Association and D. Love's Restaurants, LLC, ("Appellant") appeals the Zoning Hearing Examiner's decision to APPROVE a Conditional Use for an Overnight Shelter for the property located at 2300 Yale Blvd SE, zoned NR-LM

Attachments: [AC-26-07 Memo](#)

[AC-26-07 NOH](#)

[AC-26-07 LUHO Proposed Disposition](#)

[NoHAC-26-07](#)

12. GENERAL PUBLIC COMMENTS

Please refer to the instructions at the beginning of this Council Agenda.

13. APPROVALS: {Contracts, Agreements, and Appointments}

- a. [EC-26-126](#) Approval of the First Supplemental Agreement to add funds for Outside Counsel Legal Services Between Modrall Sperling and the City of Albuquerque
- Attachments: [EC-126](#)
- b. [EC-26-160](#) Approval of the Agreement with Homewise, Inc. to Utilize Housing and Neighborhood Economic Development Funds (HNEDF) in the amount of \$2,835,000.00 to Administer a Home Owner Rehabilitation Program
- Attachments: [EC-160](#)
- *c. [EC-26-210](#) Approval of the Development Agreement for the Uptown Connect Affordable Housing Project with Family Housing Development Corporation to Utilize Workforce Housing Trust Funds & State Capital Outlay Funding Towards the New Construction of a Multi-Family Rental Housing Project
- Attachments: [EC-210](#)

14. FINAL ACTIONS

- a. [O-26-50](#) Amending The Public Purchases Ordinance Related To The Definition Of Social Services And Department References, And Directing The City To Update Information Accordingly (Baca, Grout, Rogers)

Attachments: [O-50](#)

- b. [O-26-51](#) Adopting A Zoning Map Amendment From NR-SU To NR-LM For Approximately 165 Acres Legally Described As All Or A Portion Of Tract A, Plat Of Tract A, City Of Albuquerque Water Treatment Facility, Located At 6000 Alexander Dr. Ne And Owned By The Albuquerque Bernalillo County Water Utility Authority (Bassan, by request)

Attachments: [O-51](#)

[Quasi-Judicial]

- c. [O-26-54](#) Amending ROA 1994, Chapter 2, Article 7, Part 2, Related To The City Attorney And The City Legal Department And Repealing Section 3-2-5 Of The Code Of Resolutions (Fiebelkorn, Champine)

Attachments: [O-54](#)

- d. [O-26-58](#) Amending Chapter 2, Article 11 Of The City Of Albuquerque Code Of Ordinances To Improve The City's Budget Proposal Processes And Strengthen Oversight And Accountability Measures (Peña, Grout)

Attachments: [O-58](#)

- e. [R-26-51](#) Directing The City Administration To Utilize State Capital Outlay Funding Associated With Project No. 24-I2735 And Project No. 24-I2699 For The Cottages At 161 Chama Affordable Housing Development And To Facilitate The Determination That StreetVision Housing Strategies Is A Qualifying Grantee (Grout, Rogers)

Attachments: [R-51](#)

- f. [R-26-54](#) A Resolution Authorizing The Execution And Delivery Of A Water Project Fund Grant Agreement By And Between The New Mexico Finance Authority ("NMFA") And The City Of Albuquerque (The "Grantee"), In The Total Amount Of \$6,160,000, Evidencing An Obligation Of The Grantee To Utilize The Grant Amount Solely For The Purpose Of Financing The Costs Of Design And Construction Of John St. Pump Station And Gravity Pond, Diversion Of Williams St. 72-Inch Storm Drain And Broadway Blvd. 66-Inch Storm Drain And Upsizing Storm Drain In Barelás Ditch To A 30-Inch Pipe; And Solely In The Manner Described In The Grant Agreement; Certifying That The Grant Amount, Together With Other Funds Available To The Grantee, Is Sufficient To Complete The Project; Approving The Form Of And Other Details Concerning The Grant Agreement; Ratifying Actions Heretofore Taken; Repealing All Action Inconsistent With This Resolution; And Authorizing The Taking Of Other Actions In Connection With The Execution And Delivery Of The Grant Agreement (Baca)

Attachments: [R-54](#)

15. OTHER BUSINESS: {Reports, Presentations, and Other Items}

- a. [EC-26-222](#) Veto Of R-26-30, Adopting A Proposition To Be Submitted To The Voters

At The Next Election To Be Held In The City Of Albuquerque Concerning
An Amendment To Article V, Section 4 Of The Albuquerque City Charter;
Providing The Form Of The Question And The Designation Clause For
Such Question On The Ballot

Attachments: [EC-222](#)

ATTENTION: The Council will take a dinner break at approximately 7:00 p.m., unless otherwise
decided by the Council.

*IF THE PROPER ACTION IS TAKEN BY THE COUNCIL, THESE ITEMS WILL BE PLACED
ON TODAY'S AGENDA FOR FINAL ACTION OR DISCUSSION.

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special
assistance to participate in this meeting, please contact the Council Office as soon as possible
before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

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Chambers is equipped with an audio induction loop. Please switch your hearing aid or cochlear
implants to T-coil mode. Alternatively, please request to borrow a headset or neckloop from the
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