



# City of Albuquerque

City of Albuquerque  
Government Center  
One Civic Plaza  
Albuquerque, NM 87102

## Letter of Introduction

### President

*Council President, Klarissa J. Peña, District 3*  
*Council Vice-President, Dan Champine, District 8*

*Stephanie W. Telles, District 1; Joaquín Baca, District 2;*  
*Brook Bassan, District 4; Dan Lewis, District 5;*  
*Nichole Rogers, District 6; Tammy Fiebelkorn, District 7;*  
*Renée Grout, District 9*

---

Monday, August 17, 2026

5:00 PM

---

**REVISED - August 18, 2026**

### 1. COMMUNICATIONS

- a. [EC-26-213](#) Revenue & Expense Report for Third Quarter Fiscal Year 2026  
  
Attachments: [EC-213](#)  
  
To be heard at the Council Meeting on 9/9/2026
- b. [EC-26-214](#) Approval and authorization of the grant application to FEMA from the Albuquerque Fire Rescue Department  
  
Attachments: [EC-214](#)  
  
To be heard at the Council Meeting on 9/9/2026
- c. [EC-26-215](#) Filing Application for FY26 Defense Community Infrastructure Program Grant  
  
Attachments: [EC-215](#)  
  
To be heard at the Council Meeting on 9/9/2026
- d. [EC-26-216](#) Q4 FY26 ABQ RIDE Quarterly Security Report with APD, ACS, and Metro Security Data  
  
Attachments: [EC-216](#)  
  
To be heard at the Council Meeting on 9/9/2026
- e. [EC-26-217](#) Fast Housing Program Report  
  
Attachments: [EC-217](#)  
  
To be heard at the Council Meeting on 9/9/2026

- f. [EC-26-218](#) Mayor's Recommendation of Award for Golf Course Concessions  
Ladera Golf Course  
**Attachments:** [EC-218](#)  
**Referred to the Finance & Government Operations Committee**
- g. [EC-26-219](#) Mayor's appointment of Clarice Honahnie to the Commission on  
American Indian and Alaska Native Affairs  
**Attachments:** [EC-219](#)  
**To be heard at the Council Meeting on 9/9/2026**
- h. [EC-26-220](#) Mayor's appointment of Ms. Traci M. Pepper to the ABQ Volunteers  
Advisory Board  
**Attachments:** [EC-220](#)  
**To be heard at the Council Meeting on 9/9/2026**
- i. [EC-26-221](#) Mayor's appointment of Ms. Destiny L. Smith to the ABQ Volunteers  
Advisory Board  
**Attachments:** [EC-221](#)  
**To be heard at the Council Meeting on 9/9/2026**
- j. [EC-26-222](#) Veto Of R-26-30, Adopting A Proposition To Be Submitted To The  
Voters At The Next Election To Be Held In The City Of Albuquerque  
Concerning An Amendment To Article V, Section 4 Of The Albuquerque  
City Charter; Providing The Form Of The Question And The Designation  
Clause For Such Question On The Ballot  
**Attachments:** [EC-222](#)  
**Immediate Action Pursuant to City Charter**
- k. [EC-26-223](#) Appointment of Joshua D. Boone to the position of City Attorney  
**Attachments:** [EC-223](#)  
*\*Late Introduction*  
**To be heard at the Council Meeting on 9/9/2026**
- l. [OC-26-15](#) CPOA C/S R-25-153 FY26 One Year Objectives Wrap up  
**Attachments:** [OC-15](#)  
**To be heard at the Council Meeting on 9/9/2026**

## 2. INTRODUCTIONS

- m. [R-26-59](#) Approving And Authorizing The Acceptance And Use Of Grant Funds From The State Of New Mexico Department Of Health For A Mosquito Surveillance Program And Providing An Appropriation To The Environmental Health Department In Fiscal Year 2026 And 2027 (Bassan, by request)
- Attachments:** [R-59](#)
- Referred to the Finance & Government Operations Committee**
- n. [R-26-60](#) Relating To The Approval Of A Redevelopment Tax Abatement For The Sichler Farms Development Project In The Central Highland/Upper Nob Hill Metropolitan Redevelopment Area (Rogers, by request)
- Attachments:** [R-60](#)
- Referred to the Finance & Government Operations Committee**
- o. [R-26-61](#) Relating To The Approval Of A Redevelopment Tax Abatement For The La Curva Development Project In The Historic Central Metropolitan Redevelopment Area (Baca, by request)
- Attachments:** [R-61](#)
- Referred to the Finance & Government Operations Committee**