



City of Albuquerque

City of Albuquerque
Government Center
One Civic Plaza
Albuquerque, NM
87102

Agenda City Council

Council President, Brook Bassan, District 4
Council Vice-President, Klarissa J. Peña, District 3

Louie Sanchez, District 1; Joaquín Baca, District 2;
Dan Lewis, District 5; Nichole Rogers, District 6;
Tammy Fiebelkorn, District 7;
Dan Champine, District 8; Renée Grout, District 9

Monday, October 6, 2025

5:00 PM

Vincent E. Griego Chambers

One Civic Plaza NW

City of Albuquerque Government Center

TWENTY-SIXTH COUNCIL - THIRTY-NINTH MEETING

Public Comment Sign Up for October 6, 2025 City Council Meeting

To provide public comments to the Council, in person or virtually, everyone must sign up by 4:00 pm on the day of the meeting by completing this web form:

<https://www.cabq.gov/oct-6-2025-comment>. For members of the public without internet service, you may call our office at 505-768-3100 for assistance.

The Council will take General Public Comment on any topic and on the meeting's specific agenda items, from up to a maximum of 30 people, on a first-come first-serve basis. Per Council rules, persons signing up to speak before the Council can sign up for General Public Comment and up to two agenda items per meeting. If speaking on a specific agenda item, comments must be germane to the item. Participants will have a maximum of 2 minutes to present, but the time limit can be lowered, per discretion of the Council President.

General Public Comment is near the beginning of the meeting. If you sign up to speak on a specific agenda item, your name will be called when that item is heard.

Zoom Webinar link and login information:

- <https://cabq.zoom.us/j/82586339334>
- Webinar ID: 825 8633 9334
- (669) 444-9171 // 825 8633 9334

Viewing: Members of the public will have the ability to view the meeting through GOVTV on Comcast Channel 16, to stream live on the GOVTV website at <https://www.cabq.gov/culturalservices/govtv>, YouTube at

<https://youtube.com/live/IJX722kEfls?feature=share> or Zoom Webinar. The live streams can be accessed from most smart phones, tablets, or computers. The meetings are closed captioned and you may enable the closed captioning services on your television or device.

1. ROLL CALL

2. MOMENT OF SILENCE

Pledge of Allegiance in English and Spanish and any other language as determined by the Council

3. PROCLAMATIONS & PRESENTATIONS

4. ADMINISTRATION QUESTION & ANSWER PERIOD

5. APPROVAL OF JOURNAL

September 15, 2025

6. COMMUNICATIONS AND INTRODUCTIONS

7. REPORTS OF COMMITTEES

Land Use, Planning and Zoning Committee - September 24, 2025

8. CONSENT AGENDA: {Items may be removed at the request of any Councilor}

- a. [EC-25-437](#) Mayor's Recommendation of Award for Landscape and Irrigation Services for the Aviation Department

Attachments: [EC-437](#)

- b. [EC-25-440](#) ABQ Ride Uptown Connect Project - Development Agreement

Attachments: [EC-440](#)

- c. [EC-25-443](#) Mayor's Recommendation of Award for Albuquerque International Sunport Rental Car Shuttle Bus Services

Attachments: [EC-443](#)

- d. [EC-25-444](#) Approval for Employee Benefits Survey Questions

Attachments: [EC-444](#)

- e. [EC-25-465](#) Belly Freight Building Lease and Operating Agreement between the City of Global Aviation Services, LLC DBA PrimeFlight GSE Maintenance

Attachments: [EC-465](#)

- f. [EC-25-486](#) FY'25 Objectives Report

Attachments: [EC-486](#)

- g. [EC-25-489](#) Mayor's appointment of Dr. George W. Skarbek-Borowski to the Airport Advisory Board

Attachments: [EC-489](#)

[Consent to Withdraw - Withdrawn by Administration]

- h. [EC-25-490](#) Approval and authorization of the grant application from FEMA and providing an appropriation to the Albuquerque Fire Rescue Department

Attachments: [EC-490](#)

- i. [EC-25-491](#) Mayor's appointment of Ms. Nan Burke to the Library Advisory Board

Attachments: [EC-491](#)

- *j. [EC-25-492](#) Mayor's appointment of Mrs. Mara Ortiz to the EMS Providers Advisory Committee

Attachments: [EC-492](#)

- k. [R-25-171](#) Amending The Adopted Capital Improvement Program For The City Of Albuquerque - Aviation Department By Transferring Funds To Existing Projects, Appropriating Funds For Passenger Facility Charges ("PFC"), Appropriating Investment Funds, Approving New Projects, Closing Projects, And Accepting Federal And State Grant Funding (Rogers, by request)

Attachments: [R-171](#)

- l. [R-25-172](#) Approving And Authorizing The Filing Of An Application For A State Department Of Finance And Administration (DFA) New Mexico Match Fund Grant To Use With The Federal Outdoor Recreation Legacy Partnership Program Grant For The Renovation Of Mesa Verde Park (Rogers, by request)

Attachments: [R-172](#)

- m. [R-25-173](#) Naming The New Multigenerational Center In District 5 The "Conway Wood Northwest Multigenerational Center" (Lewis)

Attachments: [R-173](#)

- n. [R-25-174](#) Amending The Adopted Capital Implementation Program Of The City Of Albuquerque By Supplementing Current Appropriations (Grout, by request)

Attachments: [R-174](#)

[R-174 Amendment FGO 9-8-25](#)

[R-174 Blueline Version - FGO 9-8-25](#)

- o. [R-25-183](#) Establishing An Emergency Parks Grass And Turf Replacement Funding Source To Address The Dying Turf Grass In Parks City-Wide (Lewis)
Attachments: [R-183](#)
- p. [R-25-191](#) Determining Reasonable Notice Of Public Meetings Of The City Council (Bassan)
Attachments: [R-191](#)
- q. [R-25-192](#) Setting The Official List Of City Council Meetings From January 2026 Through December 2026 (Bassan)
Attachments: [R-192](#)
- *r. [M-25-5](#) Expressing The Support Of The Albuquerque City Council For The Continued Federal Stewardship Of Public Lands In Albuquerque And Bernalillo County (Fiebelkorn)
Attachments: [M-5](#)

9. ANNOUNCEMENTS

10. FINANCIAL INSTRUMENTS

11. APPEALS

12. GENERAL PUBLIC COMMENTS

Please refer to the instructions at the beginning of this Council Agenda.

13. APPROVALS: {Contracts, Agreements, and Appointments}

- *a. [OC-25-51](#) Albuquerque City Council Legislative Program for the Second Session of the 57th Session of the New Mexico State Legislature
Attachments: [OC-51](#)
- *b. [EC-25-493](#) 2026 Administration Legislative Requests
Attachments: [EC-493](#)

14. FINAL ACTIONS

- a. [O-25-83](#) C/S Repealing Chapter 14, Article 5, Part 1 And Part 2 (The Flood Hazard And Drainage Ordinances), Adopting A New "Flood Damage Prevention Ordinance" In Its Place, And Amending The Title Of Chapter 14 (Baca, by request)
Attachments: [O-83](#)
[O-83 Approved CS - Baca](#)

- b. [R-25-180](#) Appropriating Funds To Serve Individuals Experiencing Substance Use Disorder (Rogers, Grout and Baca, by request)
Attachments: [R-180](#)
- *c. [R-25-195](#) Approving A Detailed Spending Plan For City Of Albuquerque, New Mexico Short-Term Lodgers' Tax Improvement Revenue Bonds, Taxable Series 2025 (Grout, by request)
Attachments: [R-195](#)

15. OTHER BUSINESS: {Reports, Presentations, and Other Items}

ATTENTION: The Council will take a dinner break at approximately 7:00 p.m., unless otherwise decided by the Council.

*IF THE PROPER ACTION IS TAKEN BY THE COUNCIL, THESE ITEMS WILL BE PLACED ON TODAY'S AGENDA FOR FINAL ACTION OR DISCUSSION.

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

Assistive listening systems are available for all Council meetings. The Vincent E. Griego Chambers is equipped with an audio induction loop. Please switch your hearing aid or cochlear implants to T-coil mode. Alternatively, please request to borrow a headset or neckloop from the staff table at the front of the room.

Visit our Website at <http://www.cabq.gov/council>