



# City of Albuquerque

City of Albuquerque  
Government Center  
One Civic Plaza  
Albuquerque, NM  
87102

## Agenda City Council

*Council President, Klarissa J. Peña, District 3*  
*Council Vice-President, Dan Champine, District 8*

*Stephanie W. Telles, District 1; Joaquín Baca, District 2;*  
*Brook Bassan, District 4; Dan Lewis, District 5;*  
*Nichole Rogers, District 6; Tammy Fiebelkorn, District 7;*  
*Renée Grout, District 9*

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**Monday, February 2, 2026**

**5:00 PM**

**Vincent E. Griego Chambers**

**One Civic Plaza NW**

**City of Albuquerque Government Center**

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### **TWENTY-SEVENTH COUNCIL - THIRD MEETING**

#### **Public Comment Sign Up for February 2, 2026 City Council Meeting**

To provide public comments to the Council, in person or virtually, everyone must sign up by 4:00 pm on the day of the meeting by completing this web form:

<https://www.cabq.gov/feb-2-2026-comment>. For members of the public without internet service, you may call our office at 505-768-3100 for assistance.

The Council will accept General Public Comment on any topic, as well as comments on specific agenda items, from a maximum of 30 speakers per meeting on a first-come, first-served basis.

In accordance with Council rules, individuals wishing to address the Council may sign up to speak during General Public Comment and on up to two (2) agenda items per meeting. Comments on specific agenda items must be germane to the item under consideration.

It is at the discretion of the Council President to determine the time limit for public comment, with a maximum of 2 minutes, dependent on the number of public comment sign-ups. If more than 50 individuals sign up to speak, the time per speaker will likely be less than two minutes. All time limits will be strictly enforced.

Public comments must be directed to the Council through the Council President and not toward staff or members of the audience.

General Public Comment is near the beginning of the meeting. If you sign up to speak on a specific agenda item, your name will be called when that item is heard.

**Zoom Webinar link and login information:**

- <https://cabq.zoom.us/j/89130267588>
- Webinar ID: 89130267588
- (669) 444-9171 // 89130267588

Viewing: Members of the public will have the ability to view the meeting through GOVTV on Comcast Channel 16, to stream live on the GOVTV website at <https://www.cabq.gov/culturalservices/govtv>, YouTube at <https://youtube.com/live/0BN-LrTuXCM?feature=share> or Zoom Webinar. The live streams can be accessed from most smart phones, tablets, or computers. The meetings are closed captioned and you may enable the closed captioning services on your television or device.

**1. ROLL CALL****2. MOMENT OF SILENCE**

Pledge of Allegiance in English and Spanish and any other language as determined by the Council

**3. PROCLAMATIONS & PRESENTATIONS****4. ADMINISTRATION QUESTION & ANSWER PERIOD****5. APPROVAL OF JOURNAL**

January 21, 2026

**6. COMMUNICATIONS AND INTRODUCTIONS****7. REPORTS OF COMMITTEES**

Land Use, Planning and Zoning Committee - January 28, 2026

**8. CONSENT AGENDA: {Items may be removed at the request of any Councilor}**

- a. [EC-25-551](#) Lease Agreement between the City of Albuquerque and ProView Networks, a nonprofit organization  
*Attachments:* [EC-551](#)
- b. [EC-26-15](#) Approval of the Risk First Supplemental Agreement to add funds for Outside Counsel Legal Services Between Robles Rael & Anaya PC. and the City of Albuquerque

**Attachments:** [EC-15](#)

*[Consent to Withdraw - Withdrawn by Administration]*

- c. [EC-26-16](#) Approval of the Risk First Supplemental Agreement to add funds for Outside Counsel Legal Services Between Jones, Skelton & Hochuli, PLC and the City of Albuquerque

**Attachments:** [EC-16](#)

- d. [OC-26-1](#) The Public Boards, Commissions, and Committees Advisory Task Force 2025 Findings and Recommendations Report

**Attachments:** [OC-1](#)

- e. [O-25-103](#) C/S Amending The Transit System Ordinance Related To The Major Transit Route Network Service Changes To The Transit Route Network (Lewis, Rogers)

**Attachments:** [O-103](#)

[O-103 Approved CS DL, NR](#)

- f. [O-25-104](#) Amending ROA 1994, Section 9-2-2-4(B) Of The Humane And Ethical Animal Rules And Treatment Related To Housing And Restraint Standards (Fiebelkorn, by request)

**Attachments:** [O-104](#)

- g. [O-26-1](#) Amending The City Code Of Ordinances Relating To The Preparation Of Reports, Plans, Technical Documents And Drawings By The City Council Services Department (Grout)

**Attachments:** [O-1](#)

*[Consent to defer O-26-1 to the February 18, 2026 Council meeting]*

- h. [R-25-214](#) Approving And Authorizing The Acceptance Of Grant Funds From The New Mexico State Highway And Transportation NMDOT Department And Providing An Appropriation To The Parks And Recreation Department Fiscal Years 2026 (Fiebelkorn, by request)

**Attachments:** [R-214](#)

- i. [R-25-217](#) Establishing Priorities For The 2027 Capital Improvements Plan; Defining The Criteria To Be Used In Rating Project Proposals; Assigning Weights To The Criteria; Allocating Amounts For Different Purposes Within The 2027 General Obligation Bond Program (Grout, by request)

**Attachments:** [R-217](#)

- j. [R-25-218](#) Recommendation In Response To Enactment No. R-2025-060 "Establishing A Continuing Sobriety Housing Voucher Pilot Program For Individuals Experiencing Homelessness; Directing The Department Of Health, Housing And Homelessness To Develop A Plan To Implement A Pilot Program And Report On Outcomes" (Grout, by request)

**Attachments:** [R-218](#)  
[R-218 Approved CA#1 RG](#)  
[R-218 Amendment FGO 1-12-26](#)  
[R-218 Blueline Version - FGO 1-12-26](#)

- k. [M-25-6](#) Declaring Support For The Housing Affordability Amendment To The New Mexico Metropolitan Redevelopment Code (Grout)

**Attachments:** [M-6](#)

*[Consent to Withdraw - Withdrawn by Sponsor]*

## 9. ANNOUNCEMENTS

## 10. FINANCIAL INSTRUMENTS

## 11. APPEALS

## 12. GENERAL PUBLIC COMMENTS

Please refer to the instructions at the beginning of this Council Agenda.

## 13. APPROVALS: {Contracts, Agreements, and Appointments}

- a. [EC-25-549](#) Community Planning Area Assessment Report - West Mesa CPA

**Attachments:** [EC-549](#)

- b. [EC-26-18](#) Revenue & Expense Report for First Quarter Fiscal Year 2026

**Attachments:** [EC-18](#)

## 14. FINAL ACTIONS

- a. [O-26-5](#) Amending The Short Term Rental Ordinance To Add A Separation Requirement For Short Term Rental Permits (Baca, Fiebelkorn, Rogers)

**Attachments:** [O-5](#)

- b. [O-26-7](#) Amending ROA 1994, Section 2-1-10 Repealing The "Administration Question And Answer Period" (Peña)

**Attachments:** [O-7](#)

## 15. OTHER BUSINESS: {Reports, Presentations, and Other Items}

- a. Executive Session pursuant to NMSA 1978, Section 10-15-1(H)(7) - Discussion subject to attorney-client privilege pertaining to Mayor Tim Keller v. Albuquerque City Council litigation matters.

- b. **Executive Session pursuant to NMSA 1978, Section 10-15-1(H)(2) - Discussion of limited personnel matter pertaining to the Inspector General investigation of City Attorney, Lauren Keefe.**
- c. **Approval of Committee Appointments.**

ATTENTION: The Council will take a dinner break at approximately 7:00 p.m., unless otherwise decided by the Council.

**\*IF THE PROPER ACTION IS TAKEN BY THE COUNCIL, THESE ITEMS WILL BE PLACED ON TODAY'S AGENDA FOR FINAL ACTION OR DISCUSSION.**

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

Assistive listening systems are available for all Council meetings. The Vincent E. Griego Chambers is equipped with an audio induction loop. Please switch your hearing aid or cochlear implants to T-coil mode. Alternatively, please request to borrow a headset or neckloop from the staff table at the front of the room.

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