



City of Albuquerque

Agenda

Finance & Government Operations Committee

Dan Champine, Chair

Joaquín Baca

Dan Lewis

Klarissa J. Peña

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City of Albuquerque
Government Center
One Civic Plaza
Albuquerque, NM
87102

Monday, January 12, 2026

5:00 PM

Vincent E. Griego Chambers

One Civic Plaza

City of Albuquerque Government Center

Instructions for Public Participation for the January 12, 2026 Hybrid Finance & Government Operations Committee Meeting

To provide in-person public comment or real time verbal public comment over Zoom to the Committee, participants must sign up for public comment by 3:30 p.m. on the day of the meeting. Participants may sign up for a maximum of 2 agenda items per meeting.

The sign-up sheet can be accessed at this link:

<https://www.cabq.gov/jan-12-2026-comment>

Participants must sign up for public comment with the Zoom username or phone number that they will be entering the Zoom meeting with so that they can be identified when accessing the meeting. Persons who do not provide this information will not be allowed into the meeting, but may still view the meeting via YouTube live or in Zoom Webinar: <https://youtube.com/live/J61pZEOcBns?feature=share>

If you sign up to speak on a specific agenda item, your name will be called when that item is heard.

Zoom Webinar link and login information:

- <https://cabq.zoom.us/j/83649711722>
- Webinar ID: 836 4971 1722
- (669) 900 6833 // 836 4971 1722

Public Comment ground rules:

- Comments are to be addressed to the committee members only.
- Please keep your comments germane to the topic you are addressing.
- Any disruptive conduct, or non-germane commentary will result in removal from the meeting.

a. [EC-25-551](#) Lease Agreement between the City of Albuquerque and ProView Networks, a nonprofit organization

Attachments: [EC-551](#)

b. [OC-26-1](#) The Public Boards, Commissions, and Committees Advisory Task Force 2025 Findings and Recommendations Report
Attachments: [OC-1](#)

c. [O-25-104](#) Amending ROA 1994, Section 9-2-2-4(B) Of The Humane And Ethical Animal Rules And Treatment Related To Housing And Restraint Standards (Fiebelkorn, by request)
Attachments: [O-104](#)

d. [O-26-1](#) Amending The City Code Of Ordinances Relating To The Preparation Of Reports, Plans, Technical Documents And Drawings By The City Council Services Department (Grout)
Attachments: [O-1](#)

e. [O-26-3](#) Amending Chapter 2, Article 11 Of The Revised Ordinances Of Albuquerque, New Mexico (ROA 1994), To Add A New Section Regulating Indirect Overhead (IDOH) Charges To Capital Funds Establishing An IDOH Rate Cap; Requiring Annual Reporting And Transparency; And Aligning Eligible Uses With Capital Delivery Standards (Baca, Rogers, Champine, Bassan)
Attachments: [O-3](#)

f. [O-26-5](#) Amending The Short Term Rental Ordinance To Add A Separation Requirement For Short Term Rental Permits (Baca, Fiebelkorn, Rogers)
Attachments: [O-5](#)

g. [R-25-214](#) Approving And Authorizing The Acceptance Of Grant Funds From The New Mexico State Highway And Transportation NMDOT Department And Providing An Appropriation To The Parks And Recreation Department Fiscal Years 2026 (Fiebelkorn, by request)
Attachments: [R-214](#)

h. [R-25-217](#) Establishing Priorities For The 2027 Capital Improvements Plan; Defining The Criteria To Be Used In Rating Project Proposals; Assigning Weights To The Criteria; Allocating Amounts For Different Purposes Within The 2027 General Obligation Bond Program (Grout, by request)
Attachments: [R-217](#)

i. [R-25-218](#) Recommendation In Response To Enactment No. R-2025-060 "Establishing A Continuing Sobriety Housing Voucher Pilot Program For Individuals Experiencing Homelessness; Directing The Department Of Health, Housing And Homelessness To Develop A Plan To Implement A Pilot Program And Report On Outcomes" (Grout, by request)
Attachments: [R-218](#)

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

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