



City of Albuquerque

City of Albuquerque
Government Center
One Civic Plaza
Albuquerque, NM
87102

Agenda City Council

Council President, Dan Lewis, District 5
Council Vice-President, Renée Grout, District 9

Louie Sanchez, District 1; Joaquín Baca, District 2;
Klarissa J. Peña, District 3; Brook Bassan, District 4;
Nichole Rogers, District 6; Tammy Fiebelkorn, District 7;
Dan Champine, District 8

Monday, December 2, 2024

5:00 PM

Vincent E. Griego Chambers

One Civic Plaza NW

City of Albuquerque Government Center

TWENTY-SIXTH COUNCIL - TWENTY-FIRST MEETING

Public Comment Sign Up for December 2, 2024 City Council Meeting

To provide public comments to the Council, in person or virtually, everyone must sign up by 4:00 pm on the day of the meeting by completing this web form: <https://www.cabq.gov/dec-2-2024-comment>. For members of the public without internet service, you may call our office at 505-768-3100 for assistance.

The Council will take General Public Comment on any topic and on the meeting's specific agenda items, from up to a maximum of 30 people, on a first-come first-serve basis. Per Council rules, persons signing up to speak before the Council can sign up for General Public Comment and up to two agenda items per meeting. If speaking on a specific agenda item, comments must be germane to the item.

General Public Comment is near the beginning of the meeting. If you sign up to speak on a specific agenda item, your name will be called when that item is heard.

Zoom Webinar link and login information:

- <https://cabq.zoom.us/j/88395388347>
- Webinar ID: 883 9538 8347
- (669) 444-9171 // 883 9538 8347

Viewing: Members of the public will have the ability to view the meeting through GOVTV on Comcast Channel 16, to stream live on the GOVTV website at <https://www.cabq.gov/culturalservices/govtv>, YouTube at https://youtube.com/live/_iTM9KWrrxA?feature=share or Zoom Webinar. The live streams can be accessed from most smart phones, tablets, or computers. The meetings are closed captioned and you may enable the closed captioning services on your television or device.

1. ROLL CALL**2. MOMENT OF SILENCE**

Pledge of Allegiance in English and Spanish and any other language as determined by the Council

3. PROCLAMATIONS & PRESENTATIONS**4. ADMINISTRATION QUESTION & ANSWER PERIOD****5. APPROVAL OF JOURNAL**

November 18, 2024

6. COMMUNICATIONS AND INTRODUCTIONS**7. REPORTS OF COMMITTEES**

Finance and Government Operations Committee - November 25, 2024

8. CONSENT AGENDA: {Items may be removed at the request of any Councilor}

- a. [EC-24-242](#) Request Authorization of Appropriated Funds for a Social Service Agreement with Endeavors to Provide Recovery-Focused Shelter Services to Individuals Overcoming Substance Use Disorder
Attachments: [EC-242](#)
[Consent to Withdraw - Withdrawn by Administration]
- b. [EC-24-257](#) Q1 FY25 ABQ RIDE Quarterly Security Report with APD, ACS, and Metro Security Data
Attachments: [EC-257](#)
- c. [EC-24-258](#) Mayor's reappointment of Dr. Sheila Hundley to the Senior Affairs Advisory Council
Attachments: [EC-258](#)
- d. [EC-24-259](#) Mayor's appointment of Mr. Gene Gutierrez to the Cable, Internet and PEG Advisory Board
Attachments: [EC-259](#)
- e. [EC-24-260](#) Mayor's appointment of Mr. Mathew Munoz to the Municipal Golf Advisory Board

Attachments: [EC-260](#)

- f. [OC-24-27](#) Acknowledgement of the Housing Needs Assessment

Attachments: [OC-27](#)

[Consent to defer OC-24-27 to the December 16, 2024 Council Meeting]

- g. [R-24-94](#) Amending § 1-16-1 Of The City Of Albuquerque Code Of Resolutions To Adopt A Citywide Rank 2 Bikeway And Trail Facilities Plan (2024) And Repeal The Bikeways & Trails Facility Plan (2015) (Baca, by request)

Attachments: [R-94](#)

[Consent to defer R-24-94 to the December 16, 2024 Council Meeting]

- h. [R-24-99](#) F/S Establishing The Mayoral And City Council Legislative Agenda For The City Of Albuquerque For The First Session Of The 57th New Mexico State Legislature (Bassan, Grout)

Attachments: [R-99](#)

[R-99 Approved FS](#)

[R-99 Amendment CC 11-4-24](#)

[Consent to Withdraw - Withdrawn by Sponsors]

- *i. [R-24-105](#) Approving And Authorizing The Acceptance Of Grant Funds From The Aspen Institute Economic Opportunities Program And Funds From Supporting Community Partners And Providing An Appropriation To The Economic Development Department For Fiscal Years 2025 (Rogers, by request)

Attachments: [R-105](#)

9. ANNOUNCEMENTS

10. FINANCIAL INSTRUMENTS

11. APPEALS

12. GENERAL PUBLIC COMMENTS

Please refer to the instructions at the beginning of this Council Agenda.

13. APPROVALS: {Contracts, Agreements, and Appointments}

- a. [EC-24-248](#) Mayor's appointment of Mrs. Caren M. Phillips to the Small Business Regulatory Committee

Attachments: [EC-248](#)

- b. [EC-24-249](#) Mayor's appointment of Mrs. Kat Bloom to the Small Business Regulatory Committee

Attachments: [EC-249](#)

- *c. [EC-24-262](#) Mayor's Recommendation of Award for Property Manager for the Affordable Housing
Attachments: [EC-262](#)
- d. [OC-24-26](#) Albuquerque City Council Legislative Program for the First Session of the 57th Session of the New Mexico State Legislature
Attachments: [OC-26](#)
- *e. [EC-24-263](#) 2025 Mayor-Administration Legislative Requests
Attachments: [EC-263](#)

14. FINAL ACTIONS

15. OTHER BUSINESS: {Reports, Presentations, and Other Items}

ATTENTION: The Council will take a dinner break at approximately 7:00 p.m., unless otherwise decided by the Council.

*IF THE PROPER ACTION IS TAKEN BY THE COUNCIL, THESE ITEMS WILL BE PLACED ON TODAY'S AGENDA FOR FINAL ACTION OR DISCUSSION.

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

Assistive listening systems are available for all Council meetings. The Vincent E. Griego Chambers is equipped with an audio induction loop. Please switch your hearing aid or cochlear implants to T-coil mode. Alternatively, please request to borrow a headset or neckloop from the staff table at the front of the room.

Visit our Website at <http://www.cabq.gov/council>