CITY of ALBUQUERQUE TWENTY SIXTH COUNCIL

| CO | UNC | LBILL NO. R-24-104 ENACTMENT NO. Q. 2024 093 | | | | | |
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| SP | ONS | DRED BY: Joaquín Baca | | | | | |
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| | 1 | RESOLUTION | | | | | |
| | 2 | APPROVING AND AUTHORIZING THE ACCEPTANCE OF A GRANT FROM | | | | | |
| | 3 | BERNALILLO COUNTY FOR THE SAWMILL COMMUNITY LAND TRUST | | | | | |
| <u> </u> | 4 | TECHNICAL PLAN DEVELOPMENT PROJECT AND PROVIDING AN | | | | | |
| nent | 5 | APPROPRIATION TO THE OFFICE OF EQUITY AND INCLUSION. | | | | | |
| Souncil Amendment | 6 | WHEREAS, the need for permanent and affordable housing is a crisis that | | | | | |
| | 7 | both the City and County desire to address immediately; and | | | | | |
| ncil | 8 | WHEREAS, the Sawmill Community Land Trust (SCLT) is partnering with | | | | | |
| Con | 9 | the City of Albuquerque's Office of Equity and Inclusion to develop a technical | | | | | |
| | 10 | plan for mixed-use and mixed-income housing on undeveloped parcels of | | | | | |
| w tion | 11 12 | land; and | | | | | |
| - new Deletic | 12 | WHEREAS, the City's Office of Equity and Inclusion was selected to | | | | | |
| | | participate in the U.S. Department of Transportation's Thriving Communities | | | | | |
| eria | 14 | Program (TCP), providing resources and technical assistance for the project; | | | | | |
| Mat | 15 | and | | | | | |
| a Table | 16 | WHEREAS, the property includes land owned by both the SCLT and the | | | | | |
| ethrough Material] - | 17 | City, located within Council District 2, with the City owning approximately 27 | | | | | |
| | | acres; and | | | | | |
| S in S | 19 | WHEREAS, this collaboration aims to address the urgent need for | | | | | |
| Bracketed/Strik | 20 | permanent and affordable housing within the community; and | | | | | |
| 1 de | 21 | WHEREAS, the Councilor for District 2 is in support of the project and has | | | | | |
| Bra | 22 | dedicated Sixty-Five Thousand Dollars (\$65,000) of Council Set-Aside funding | | | | | |
| | 23 | towards its development; and | | | | | |
| | 24 | WHEREAS, Bernalillo County has awarded an additional Sixty-Five | | | | | |
| | 25 | Thousand Dollars (\$65,000) to supplement the City funding for the project: and | | | | | |

| | 1 | WHEREAS, an Intergovernmental Agreement between the City | and the | | | | |
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| | 2 | County outlines the collaboration and funding arrangements for the project; | | | | | |
| | 3 | and | | | | | |
| | 4 | WHEREAS, the project will be executed by SCLT in cooperation with the | | | | | |
| | 5 | City's Office of Equity and Inclusion and other relevant departments; and | | | | | |
| | 6 | WHEREAS, the appropriation of the funds contributed from Bernalillo | | | | | |
| | 7 | County for the SCLT Technical Plan Development Project is timely and | | | | | |
| | 8 | necessary for the City to serve its citizens. | | | | | |
| | 9 | BE IT RESOLVED BY THE COUNCIL, THE GOVERNING BODY OF THE CITY OF | | | | | |
| | 10 | ALBUQUERQUE: | | | | | |
| | 11 | Section 1. That the following appropriation is hereby made in the Capital | | | | | |
| | 12 | Acquisition Fund (305) as indicated: | | | | | |
| | 13 | Department/Project | <u>Increase</u> | | | | |
| | 14 | Office of Equity and Inclusion | | | | | |
| | 15 | Sawmill Community Land Trust Technical Plan Development | \$65,000 | | | | |
| | 16 | The scope of the project is to support the development of a tec | hnical plan | | | | |
| | 17 | for mixed-use and mixed-income housing on undeveloped parcels | s, including | | | | |
| - New Deletion | 18 | project planning, design, equipment, enhancements and otherwise | e | | | | |
| - New Deletic | 19 | improvements. | | | | | |
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| 1 | PASSED AND ADOPTED THIS | 6 <u>16th</u> | DAY OF | December | _, 2024 |
|----------------------------------------------------------------|--------------------------|--------------------------|------------------------|-----------------|---------|
| 2 | BY A VOTE OF: 9 | FOR | 0 | AGAINST. | |
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| 8 | Dan | Lewis, Presid | ent | | |
| 9 | City | Council | | | |
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| 12 | APPROVED THIS 29 DA | Ω | 1 | | |
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| 1 7 | Bill No. R-24-104 | | | | |
| - New Deletion 19 | | | 7 #/ | | |
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| ± ± 29 30 | Ethan Watson, City Clerk | | | | |
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