



City of Albuquerque

City of Albuquerque
Government Center
One Civic Plaza
Albuquerque, NM
87102

Agenda City Council

Council President, Klarissa J. Peña, District 3
Council Vice-President, Dan Champine, District 8

Stephanie W. Telles, District 1; Joaquín Baca, District 2;
Brook Bassan, District 4; Dan Lewis, District 5;
Nichole Rogers, District 6; Tammy Fiebelkorn, District 7;
Renée Grout, District 9

Monday, May 4, 2026

5:00 PM

Vincent E. Griego Chambers

One Civic Plaza NW

City of Albuquerque Government Center

TWENTY-SEVENTH COUNCIL - TENTH MEETING

Public Comment Sign Up for May 4, 2026 City Council Meeting

To provide public comments to the Council, in person or virtually, everyone must sign up by 4:00 pm on the day of the meeting by completing this web form: <https://www.cabq.gov/may-4-2026-comment>. For members of the public without internet service, you may call our office at 505-768-3100 for assistance.

The Council will accept General Public Comment on any topic, as well as comments on specific agenda items, from a maximum of 30 speakers per meeting on a first-come, first-served basis.

In accordance with Council rules, individuals wishing to address the Council may sign up to speak during General Public Comment and on up to two (2) agenda items per meeting. Comments on specific agenda items must be germane to the item under consideration.

It is at the discretion of the Council President to determine the time limit for public comment, with a maximum of 2 minutes, dependent on the number of public comment sign-ups. If more than 50 individuals sign up to speak, the time per speaker will likely be less than two minutes. All time limits will be strictly enforced.

Public comments must be directed to the Council through the Council President and not toward staff or members of the audience.

General Public Comment is near the beginning of the meeting. If you sign up to speak on a specific agenda item, your name will be called when that item is heard.

Zoom Webinar link and login information:

- <https://cabq.zoom.us/j/89732474734>
- Webinar ID: 897 3247 4734
- (669) 444-9171 // 897 3247 4734

Viewing: Members of the public will have the ability to view the meeting through GOVTV on Comcast Channel 16, to stream live on the GOVTV website at <https://www.cabq.gov/culturalservices/govtv>, YouTube at <https://youtube.com/live/e9mySxY-8Js?feature=share> or Zoom Webinar. The live streams can be accessed from most smart phones, tablets, or computers. The meetings are closed captioned and you may enable the closed captioning services on your television or device.

1. ROLL CALL**2. MOMENT OF SILENCE**

Pledge of Allegiance in English and Spanish and any other language as determined by the Council

3. PROCLAMATIONS & PRESENTATIONS**4. ADMINISTRATION QUESTION & ANSWER PERIOD****5. APPROVAL OF JOURNAL**

April 20, 2026

6. COMMUNICATIONS AND INTRODUCTIONS**7. REPORTS OF COMMITTEES****8. CONSENT AGENDA: {Items may be removed at the request of any Councilor}**

- a. [EC-26-56](#) Recommendation of Award for APD Mental Health & Support Services
Attachments: [EC-56](#)
- b. [EC-26-59](#) Metropolitan Redevelopment's State of New Mexico Trails+ grant request for West Old Town Rail Trail
Attachments: [EC-59](#)
- c. [EC-26-76](#) Ground Lease Agreement between City of Albuquerque and Operating Engineers Local 953 Journeyman & Apprenticeship Training Trust Fund
Attachments: [EC-76](#)

- d. [EC-26-78](#) Insurance and Benefits Survey
Attachments: [EC-78](#)
- e. [EC-26-80](#) Revenue & Expense Report for Second Quarter Fiscal Year 2026
Attachments: [EC-80](#)
- f. [EC-26-112](#) Mayor's re-appointment of Mrs. Jessie Hunt to the Balloon Museum Board of Trustees
Attachments: [EC-112](#)
- g. [EC-26-113](#) Mayor's appointment of Dede Feldman to the Indicators Progress Commission
Attachments: [EC-113](#)
- h. [EC-26-114](#) Mayor's appointment of Mr. Daniel C. Martinez to the ABQ Volunteers Advisory Board
Attachments: [EC-114](#)
- i. [OC-26-8](#) CPOAB Policies and Procedures annual review
Attachments: [OC-8](#)
- j. [O-26-1](#) Amending The City Code Of Ordinances Relating To The Preparation Of Reports, Plans, Technical Documents And Drawings By The City Council Services Department (Grout)
Attachments: [O-1](#)
[Consent to defer O-26-1 to the May 18, 2026 Council meeting]
- k. [O-26-8](#) Requiring The Mayor's Office To Share Applications To Any Board Or Commission With The Councilor Of The Council District In Which The Applicant Resides (Fiebelkorn)
Attachments: [O-8](#)
[Withdrawn by Sponsor]
- l. [R-26-2](#) Directing The City To Update All Maps, Information, And Documentation To Accurately Reflect The City's Ownership Of The Montaño Bridge (Baca)
Attachments: [R-2](#)
- m. [R-26-8](#) Adjusting Fiscal Year 2026 Operating Appropriations In The Albuquerque Fire Rescue's Fire Fund (210) In Order To Provide Funding To The Capital Acquisition Fund (305) For The Fire Station 11 Bunk Room Addition (Rogers, by request)
Attachments: [R-8](#)
- n. [R-26-9](#) Establishing The City's Infrastructure Capital Improvements Plan (ICIP) Priorities For 2026 (Grout, by request)

Attachments: [R-9](#)

9. ANNOUNCEMENTS

10. FINANCIAL INSTRUMENTS

11. APPEALS

12. GENERAL PUBLIC COMMENTS

Please refer to the instructions at the beginning of this Council Agenda.

13. APPROVALS: {Contracts, Agreements, and Appointments}

- a. [EC-26-81](#) Presentation of FY25 Audit

Attachments: [EC-81](#)

- *b. [EC-26-118](#) Notification of a grant application submitted by the Aviation Department to the US Department of Transportation for funding through the Better Utilizing Investments to Leverage Development (BUILD) grant program

Attachments: [EC-118](#)

- *c. [EC-26-119](#) Approval of the Exchange Agreement for property located at 2117 Osuna Rd NE for the property located at 6600 Zuni Rd SE

Attachments: [EC-119](#)

- *d. [EC-26-144](#) Capital Implementation Program (CIP) Indirect Overhead (IDOH) FY27

Attachments: [EC-144](#)

- e. [OC-26-7](#) Recommendation of Award for "On-Call Planning Services for City Council" (RFP-2025-688-CCS-LB)

Attachments: [OC-7](#)

14. FINAL ACTIONS

- a. [O-26-14](#) Adopting The "Enhanced Service And Safety Zone Ordinance" To Provide Better City Services And Enhance Safety Provisions For All To Support Economic Vitality (Baca)

Attachments: [O-14](#)

[O-14 Approved CA#1 JB](#)

[O-14 Blueline Version - FGO 4-13-26](#)

- b. [O-26-23](#) Amending The Police Oversight Ordinance To Clarify The CPOA's Authority To Investigate APD Personnel (Grout, Fiebelkorn, Rogers)

Attachments: [O-23](#)

- c. [R-26-6](#) Designating Approximately 36 Acres On San Pedro Dr As Blighted; Approving An Expansion Amendment To The Boundary Of The Near Heights Metropolitan Redevelopment Area; Approving A Corresponding Non-Substantial Amendment To The Near Heights Metropolitan Redevelopment Area Plan; Amending Section 1-12-11 Of The Code Of Resolutions (Fiebelkorn and Rogers, by request)

Attachments: [R-6](#)

- d. [R-26-15](#) Adopting The 2026 Action Plan And Program Investment Summary For The Expenditure Of Community Development Block Grant (CDBG), Home Investment Partnerships Program (HOME) And Emergency Solutions Grant (ESG) Funds And Workforce Housing Trust Funds (WHTF). Providing An Appropriation To The Department Of Health, Housing & Homelessness For 2026 U.S. Department Of Housing And Urban Development (HUD) Entitlement And Workforce Housing Trust Funds (Rogers, by request)

Attachments: [R-15](#)

[An amendment may be moved that adjusts the title as follows: Adopting The 2026 Action Plan And Program Investment Summary For The Expenditure Of Community Development Block Grant (CDBG), Home Investment Partnerships Program (HOME) And Emergency Solutions Grant (ESG) Funds And Workforce Housing Trust Funds (WHTF). Providing An Appropriation To The Department Of Health, Housing & Homelessness For 2026 U.S. Department Of Housing And Urban Development (HUD) Entitlement Funds.]

- *e. [R-26-19](#) Approving And Authorizing The Acceptance And Use Of Grant Funds For An Amendment To The Community Energy Efficiency Development (CEED) Block Grant And Authorizing An Appropriation To The General Services Department In Fiscal Year 2026 (Fiebelkorn, by request)

Attachments: [R-19](#)

- *f. [R-26-23](#) Amending The Adopted Capital Implementation Program Of The City Of Albuquerque By Supplementing Current Grant Appropriations And Approving A New Project For Affordable Housing (Rogers, by request)

Attachments: [R-23](#)

15. OTHER BUSINESS: {Reports, Presentations, and Other Items}

- a. [EC-26-115](#) Veto Of R-26-12, Adjusting Fiscal Year 2026 Operating Appropriations For Certain Funds And Programs

Attachments: [EC-115](#)

- b. [EC-26-145](#) Veto Of O-26-22, Amending Section 14-3-3-2 Of The Uniform Housing Code To Establish Cooling System Performance Requirements

Attachments: [EC-145](#)

ATTENTION: The Council will take a dinner break at approximately 7:00 p.m., unless otherwise decided by the Council.

*IF THE PROPER ACTION IS TAKEN BY THE COUNCIL, THESE ITEMS WILL BE PLACED ON TODAY'S AGENDA FOR FINAL ACTION OR DISCUSSION.

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

Assistive listening systems are available for all Council meetings. The Vincent E. Griego Chambers is equipped with an audio induction loop. Please switch your hearing aid or cochlear implants to T-coil mode. Alternatively, please request to borrow a headset or neckloop from the staff table at the front of the room.

Visit our Website at <http://www.cabq.gov/council>