



# City of Albuquerque

City of Albuquerque  
Government Center  
One Civic Plaza  
Albuquerque, NM 87102

## Letter of Introduction

### President

*Council President, Brook Bassan, District 4*  
*Council Vice-President, Klarissa J. Peña, District 3*

*Louie Sanchez, District 1; Joaquín Baca, District 2;*  
*Dan Lewis, District 5; Nichole Rogers, District 6;*  
*Tammy Fiebelkorn, District 7;*  
*Dan Champagne, District 8; Renée Grout, District 9*

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Monday, November 17, 2025

5:00 PM

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**REVISED - November 18, 2025**

### 1. COMMUNICATIONS

- a. [EC-25-535](#) Q1 FY26 ABQ RIDE Quarterly Security Report with APD, ACS, and Metro Security Data  
***Attachments:*** [EC-535](#)  
**To be heard at the Council Meeting on 12/1/2025**
- b. [EC-25-536](#) 2026 Administration Federal Priorities  
***Attachments:*** [EC-536](#)  
**Immediate Action Requested**
- c. [EC-25-537](#) Mayor's Recommendation of Award for Group Benefits Consultant for the Human Resources Department  
***Attachments:*** [EC-537](#)  
**Referred to the Finance & Government Operations Committee**
- d. [EC-25-538](#) Mayors Recommendation of Award for Victims of Domestic Violence Advocacy Program  
***Attachments:*** [EC-538](#)  
**To be heard at the Council Meeting on 12/1/2025**
- e. [OC-25-54](#) Albuquerque City Council Legislative Program for the New Mexico Congressional Delegation for the Second Session of the 119th United States Congress  
***Attachments:*** [OC-54](#)

**Immediate Action Requested**

**2. INTRODUCTIONS**

- f. [O-25-100](#) Adopting A Zoning Map Amendment From NR-LM To MX-M For 3 Subject Sites Totaling Approximately 19 Acres And From NR-C To MX-M For 13 Subject Sites Totaling Approximately 10.17 Acres Within The Menaul Metropolitan Redevelopment Area Plan (Fiebelkorn, by request)

**Attachments:** [O-100](#)

**To be heard at the Council Meeting on 12/15/2025**

- g. [O-25-101](#) Adopting A Zoning Map Amendment From R-MH To NR-C For Four Subject Sites And From R-MH And MX-M To NR-C For One Subject Site, Totaling Approximately 35 Acres In The University Of New Mexico's South Campus Within The Gibson Town Center (Rogers, by request)

**Attachments:** [O-101](#)

*\* Title Corrected - Adopting A Zoning Map Amendment From R-MH To NR-C For Four Subject Sites And From R-MH And MX-L To NR-C For One Subject Site, Totaling Approximately 35 Acres In The University Of New Mexico's South Campus Within The Gibson Town Center*

**To be heard at the Council Meeting on 12/15/2025**

- h. [R-25-206](#) Appropriating Funds To The Capital Implementation Program For The 2025 General Obligation Program (Grout, by request)

**Attachments:** [R-206](#)

**Immediate Action Requested**

- i. [R-25-207](#) Concerning The Municipal Runoff Election To Be Held In The City Of Albuquerque, New Mexico, On Tuesday, The Ninth Day Of December, 2025 (Bassan, by request)

**Attachments:** [R-207](#)

**Immediate Action Requested**

- j. [P-25-8](#) Adopting A Proposition To Be Sent To The Voters At The 2026 General Election, Proposing To Repeal Article XI, Section 7 Of The Charter Of The City Of Albuquerque Regarding A Public Vote On Performing Arts Center (Baca)

**Attachments:** [P-8](#)

**Immediate Action Requested**

- k. [R-25-208](#) Adopting A Proposition To Be Submitted To The Voters At The Next Election To Be Held In The City Of Albuquerque Concerning An Amendment To Article XI, Section 7 Of The Albuquerque City Charter; Providing The Form Of The Question And The Designation Clause For Such Question On The Ballot (Baca)

**Attachments:** [R-208](#)

**Immediate Action Requested**

- l. [R-25-209](#) Amending The City Of Albuquerque Component Capital Implementation Program To Include A Roadway Facilities Project, McMahon Boulevard Between Kayenta Street And Universe Boulevard Northwest (Lewis)

**Attachments:** [R-209](#)

**Referred to the Finance & Government Operations Committee**

- m. [R-25-210](#) Requiring Council Approval For The Disposition Of City-Owned Real Property Located In The Central Community Planning Area (Baca)

**Attachments:** [R-210](#)

**Immediate Action Requested**

- n. [RA-25-8](#) Amending The City Council Rules Of Procedure: Article III, Section 4(E) Order Of Business; And Article III, Section 6(A) Bills (Bassan)

**Attachments:** [RA-8](#)

**To be heard at the Council Meeting on 12/1/2025**