



# City of Albuquerque

City of Albuquerque  
Government Center  
One Civic Plaza  
Albuquerque, NM  
87102

## Agenda City Council

*Council President, Brook Bassan, District 4*  
*Council Vice-President, Klarissa J. Peña, District 3*

*Louie Sanchez, District 1; Joaquín Baca, District 2;*  
*Dan Lewis, District 5; Nichole Rogers, District 6;*  
*Tammy Fiebelkorn, District 7;*  
*Dan Champine, District 8; Renée Grout, District 9*

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**Monday, September 15, 2025**

**5:00 PM**

**Vincent E. Griego Chambers**

**One Civic Plaza NW**

**City of Albuquerque Government Center**

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### **TWENTY-SIXTH COUNCIL - THIRTY-EIGHTH MEETING**

#### **Public Comment Sign Up for September 15, 2025 City Council Meeting**

To provide public comments to the Council, in person or virtually, everyone must sign up by 4:00 pm on the day of the meeting by completing this web form: <https://www.cabq.gov/sep-15-2025-comment>. For members of the public without internet service, you may call our office at 505-768-3100 for assistance.

The Council will take General Public Comment on any topic and on the meeting's specific agenda items, from up to a maximum of 30 people, on a first-come first-serve basis. Per Council rules, persons signing up to speak before the Council can sign up for General Public Comment and up to two agenda items per meeting. If speaking on a specific agenda item, comments must be germane to the item. Participants will have a maximum of 2 minutes to present, but the time limit can be lowered, per discretion of the Council President.

General Public Comment is near the beginning of the meeting. If you sign up to speak on a specific agenda item, your name will be called when that item is heard.

#### **Zoom Webinar link and login information:**

- <https://cabq.zoom.us/j/87212659187>
- Webinar ID: 872 1265 9187
- (669) 444-9171 // 872 1265 9187

**Viewing:** Members of the public will have the ability to view the meeting through GOVTV on Comcast Channel 16, to stream live on the GOVTV website at <https://www.cabq.gov/culturalservices/govtv>, YouTube at

<https://youtube.com/live/dMpGEOg0zT4?feature=share> or Zoom Webinar. The live streams can be accessed from most smart phones, tablets, or computers. The meetings are closed captioned and you may enable the closed captioning services on your television or device.

**1. ROLL CALL**

**2. MOMENT OF SILENCE**

Pledge of Allegiance in English and Spanish and any other language as determined by the Council

**3. PROCLAMATIONS & PRESENTATIONS**

**4. ADMINISTRATION QUESTION & ANSWER PERIOD**

**5. APPROVAL OF JOURNAL**

September 3, 2025

**6. COMMUNICATIONS AND INTRODUCTIONS**

**7. REPORTS OF COMMITTEES**

Finance & Government Operations Committee - September 8, 2025

**8. CONSENT AGENDA: {Items may be removed at the request of any Councilor}**

- a. [EC-25-470](#) Mayor's appointment of Mr. Cory Armstrong to the Municipal Golf Advisory Board  
Attachments: [EC-470](#)
- b. [EC-25-471](#) Mayor's appointment of Mr. Devan Patel to the Lodgers' Tax Advisory Board  
Attachments: [EC-471](#)
- c. [EC-25-472](#) Mayor's appointment of Dr. Therese A. Baca-Radler to the Early Head Start Program Governance Advisory Committee  
Attachments: [EC-472](#)
- d. [EC-25-473](#) Mayor's appointment of Mrs. Leandra D. Lomosad Anderson to the Early Head Start Program Governance Advisory Committee  
Attachments: [EC-473](#)
- e. [EC-25-474](#) Mayor's appointment of Mr. Daniel R. Wald to the Airport Advisory

Board

Attachments: [EC-474](#)

- f. [EC-25-475](#) Mayor's appointment of Ms. Sara R. Collins to the Airport Advisory Board  
Attachments: [EC-475](#)
- g. [EC-25-476](#) Mayor's appointment of Mr. Nathan Garcia to the Municipal Golf Advisory Board  
Attachments: [EC-476](#)
- h. [EC-25-478](#) Mayor's appointment of Ms. Jennifer Black to the Library Advisory Board  
Attachments: [EC-478](#)
- i. [EC-25-480](#) Mayor's appointment of Ms. Moriah Baca to the Library Advisory Board  
Attachments: [EC-480](#)
- j. [EC-25-483](#) Age-Friendly Quarterly Update for Q4 FY 2025  
Attachments: [EC-483](#)
- k. [EC-25-484](#) Fast Housing Program  
Attachments: [EC-484](#)
- \*l. [EC-25-487](#) Mayor's appointment of Mr. Martin E. Mathisen to the Accountability in Government Oversight Committee  
Attachments: [EC-487](#)
- \*m. [EC-25-488](#) Mayor's appointment of Brianna Y. Perea to the Early Head Start Program Governance Advisory Committee  
Attachments: [EC-488](#)
- n. [OC-25-45](#) Appointment of Ms. Mary Lynn Roper, to the Public Safety Tax Advisory Board  
Attachments: [OC-45](#)

## 9. ANNOUNCEMENTS

## 10. FINANCIAL INSTRUMENTS

- a. [O-25-96](#) Approving A Project Involving Pacific Fusion, LLC Pursuant To The Local Economic Development Act And City Ordinance F/S O-04-10, The City's Implementing Legislation For That Act, To Support The Acquisition, Construction And Improvement Of A Facility For The Commercialization Of Fusion Energy Production To Be Located In Albuquerque, New Mexico; Authorizing The Execution Of A Project Participation Agreement And Other Documents In Connection With The

Project; Making Certain Determinations And Findings Relating To The Project Including The Appropriation Of Funds; Ratifying Certain Actions Taken Previously; And Repealing All Actions Inconsistent With This Ordinance (Rogers, by request)

Attachments: [O-96](#)

- b. [O-25-97](#) Authorizing The Issuance And Sale Of The City Of Albuquerque, New Mexico Taxable Industrial Revenue Bond (Pacific Fusion Project), Series 2025 In The Maximum Principal Amount Of \$776,600,000 To Provide Funds For The Acquisition, Construction, Equipping And Improvement Of A Facility For The Commercialization Of Fusion Energy Production; Authorizing The Execution And Delivery Of An Indenture, Lease Agreement, Bond Purchase Agreement, Bond, And Other Documents In Connection With The Issuance Of The Bond And The Project; Making Certain Determinations And Findings Relating To The Bond And The Project; Ratifying Certain Actions Taken Previously; And Repealing All Actions Inconsistent With This Ordinance (Rogers, by request)

Attachments: [O-97](#)

## 11. APPEALS

## 12. GENERAL PUBLIC COMMENTS

Please refer to the instructions at the beginning of this Council Agenda.

## 13. APPROVALS: {Contracts, Agreements, and Appointments}

- a. [EC-25-481](#) Request Approval to Add Funds to the Social Services Agreement with Chicanos Por La Causa to Operate Gateway West

Attachments: [EC-481](#)

## 14. FINAL ACTIONS

- a. [O-25-91](#) F/S Establishing The "Preserving Albuquerque Through Critical Housing" (PATCH) Program To Provide Structural Housing Repairs To Income-Qualified Homeowners And Preserve Long-Term Housing Stability (Baca)

Attachments: [O-91](#)

[O-91 Approved CS](#)

[O-91 Approved FS](#)

- b. [R-25-188](#) Authorizing The Acceptance Of Funds From The State Of New Mexico And Appropriating Funding For Specific Homeless Services Programs And Facility Improvements And To A Specific Affordable Housing Project (Rogers, Fiebelkorn, Peña, Grout, by request)

Attachments: [R-188](#)

- c. [RA-25-6](#) Amending Article III, Section 4(C) Of The City Council Rules Of Procedure Regarding Proclamations And Presentations (Rogers)

Attachments: [RA-6](#)

- \*d. [R-25-179](#) Establishing A Continuing Sobriety Housing Voucher Pilot Program For Individuals Experiencing Homelessness; Directing The Department Of Health, Housing, And Homelessness To Develop A Plan To Implement A Pilot Program And Report On Outcomes (Grout)

Attachments: [R-179](#)

## 15. OTHER BUSINESS: {Reports, Presentations, and Other Items}

ATTENTION: The Council will take a dinner break at approximately 7:00 p.m., unless otherwise decided by the Council.

\*IF THE PROPER ACTION IS TAKEN BY THE COUNCIL, THESE ITEMS WILL BE PLACED ON TODAY'S AGENDA FOR FINAL ACTION OR DISCUSSION.

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

Assistive listening systems are available for all Council meetings. The Vincent E. Griego Chambers is equipped with an audio induction loop. Please switch your hearing aid or cochlear implants to T-coil mode. Alternatively, please request to borrow a headset or neckloop from the staff table at the front of the room.

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Visit our Website at <http://www.cabq.gov/council>