



City of Albuquerque

City of Albuquerque
Government Center
One Civic Plaza
Albuquerque, NM 87102

Letter of Introduction

President

Council President, Brook Bassan, District 4
Council Vice-President, Klarissa J. Peña, District 3

Louie Sanchez, District 1; Joaquín Baca, District 2;
Dan Lewis, District 5; Nichole Rogers, District 6;
Tammy Fiebelkorn, District 7;
Dan Champine, District 8; Renée Grout, District 9

Wednesday, November 5, 2025

5:00 PM

REVISED - November 6, 2025

1. COMMUNICATIONS

- a. [EC-25-527](#) Mayor's appointment of Mrs. Kathleen Cantwell to the Municipal Golf Advisory Board
Attachments: [EC-527](#)
To be heard at the Council Meeting on 11/17/2025
- b. [EC-25-528](#) Mayor's appointment of Ms. Clare R. Strickman to the Senior Affairs Advisory Council
Attachments: [EC-528](#)
To be heard at the Council Meeting on 11/17/2025
- c. [EC-25-529](#) UNM-Gibson Commercial District, Varsity Ave. SE & Alumni Dr. SE Right-of-Way Vacation
Attachments: [EC-529](#)
To be heard at the Council Meeting on 11/17/2025
- d. [EC-25-530](#) Community Planning Area Assessment Report - Northwest Mesa CPA - Plan-2025-00003
Attachments: [EC-530](#)
Referred to the Land Use, Planning, and Zoning Committee
- e. [EC-25-531](#) Approval of the Risk First Supplemental Agreement to add funds for Outside Counsel Legal Services Between YLaw, P.C. and the City of Albuquerque

Attachments: [EC-531](#)

To be heard at the Council Meeting on 11/17/2025

- f. [EC-25-532](#) Approval of the Risk First Supplemental Agreement to add funds for Outside Counsel Legal Services Between Wiggins, Williams and Wesenberg PC and the City of Albuquerque

Attachments: [EC-532](#)

To be heard at the Council Meeting on 11/17/2025

- g. [EC-25-533](#) Acceptance of Assignment and Assumption of Retail Concession Lease - Geisler Projects, LLC to Standard Time Operations, LLC

Attachments: [EC-533](#)

To be heard at the Council Meeting on 11/17/2025

- h. [EC-25-534](#) Mayor's appointment of Ms. Denise P. Pepin to the Old Town Portal Market Advisory Board

Attachments: [EC-534](#)

To be heard at the Council Meeting on 11/17/2025

2. INTRODUCTIONS

- i. [R-25-201](#) Preserving The Name "Juniper Flats" For The Property Located At 25 Hotel Circle NE (Grout)

Attachments: [R-201](#)

Immediate Action Requested

- j. [R-25-202](#) Approving The Transit Department's 2025 Updated Public Transportation Agency Safety Plan (Peña, by request)

Attachments: [R-202](#)

Referred to the Finance & Government Operations Committee

- k. [R-25-203](#) Adopting A Text Amendment To The Westland Master Plan (Framework Plan) To Change The Land Use Designation From Education To Residential On Tract N-1-B Containing Approximately 60 Undeveloped Acres, Including Changes To Land Use Tables And Exhibits, And To Update Maps To Reflect A Bulk Land Plat That Split Tract N-1 Into Tract N-1-A And N-1-B (Sanchez, by request)

Attachments: [R-203](#)

To be heard at the Council Meeting on 11/17/2025

- I. [R-25-204](#) Repealing The St. Joseph Hospital Metropolitan Redevelopment Area Designation And Plan And Amending The Code Of Resolutions (Baca, by request)

Attachments: [R-204](#)

Referred to the Land Use, Planning, and Zoning Committee

- m. [R-25-205](#) Requiring The Albuquerque Fire And Rescue Department, The Albuquerque Police Department And The Albuquerque Community Safety Department To Provide Quarterly Operations Reports (Grout)

Attachments: [R-205](#)

**Late Introduction*

Referred to the Finance & Government Operations Committee