

City of Albuquerque

City of Albuquerque Government Center One Civic Plaza Albuquerque, NM 87102

Letter of Introduction

President

Council President, Brook Bassan, District 4
Council Vice-President, Klarissa J. Peña, District 3

Louie Sanchez, District 1; Joaquín Baca, District 2; Dan Lewis, District 5; Nichole Rogers, District 6; Tammy Fiebelkorn, District 7; Dan Champine, District 8; Renée Grout, District 9

Wednesday, November 5, 2025

5:00 PM

1. COMMUNICATIONS

a.	EC-25-527	Mayor's appointment of Mrs. Kathleen Cantwell to the Municipal Golf Advisory Board
		Attachments: EC-527
		To be heard at the Council Meeting on 11/17/2025
b.	EC-25-528	Mayor's appointment of Ms. Clare R. Strickman to the Senior Affairs Advisory Council
		Attachments: EC-528
		To be heard at the Council Meeting on 11/17/2025
C.	EC-25-529	UNM-Gibson Commercial District, Varsity Ave. SE & Alumni Dr. SE Right-of-Way Vacation
		Attachments: EC-529
		To be heard at the Council Meeting on 11/17/2025
d.	EC-25-530	Community Planning Area Assessment Report - Northwest Mesa CPA - Plan-2025-00003
		Attachments: EC-530
		Referred to the Land Use, Planning, and Zoning Committee
e.	EC-25-531	Approval of the Risk First Supplemental Agreement to add funds for Outside Counsel Legal Services Between YLaw, P.C. and the City of Albuquerque
		Attachments: EC-531

To be heard at the Council Meeting on 11/17/2025

f. EC-25-532 Approval of the Risk First Supplemental Agreement to add funds for Outside Counsel Legal Services Between Wiggins, Williams and Wesenberg PC and the City of Albuquerque Attachments: EC-532 To be heard at the Council Meeting on 11/17/2025 EC-25-533 Acceptance of Assignment and Assumption of Retail Concession g. Lease - Geisler Projects, LLC to Standard Time Operations, LLC Attachments: EC-533 To be heard at the Council Meeting on 11/17/2025 Mayor's appointment of Ms. Denise P. Pepin to the Old Town Portal h. EC-25-534 Market Advisory Board Attachments: EC-534 To be heard at the Council Meeting on 11/17/2025

2. INTRODUCTIONS

i.	R-25-201	Preserving The Name "Juniper Flats" For The Property Located At 25 Hotel Circle NE (Grout)
		Attachments: R-201
		Immediate Action Requested
j.	R-25-202	Approving The Transit Department's 2025 Updated Public Transportation Agency Safety Plan (Peña, by request) Attachments: R-202
		Referred to the Finance & Government Operations Committee
k.	<u>R-25-203</u>	Adopting A Text Amendment To The Westland Master Plan (Framework Plan) To Change The Land Use Designation From Education To Residential On Tract N-1-B Containing Approximately 60 Undeveloped Acres, Including Changes To Land Use Tables And Exhibits, And To Update Maps To Reflect A Bulk Land Plat That Split Tract N-1 Into Tract N-1-A And N-1-B (Sanchez, by request)
		Attachments: R-203
		To be heard at the Council Meeting on 11/17/2025
l.	R-25-204	Repealing The St. Joseph Hospital Metropolitan Redevelopment Area Designation And Plan And Amending The Code Of Resolutions (Baca,

by request)

Attachments: R-204

Referred to the Land Use, Planning, and Zoning Committee