



# City of Albuquerque

City of Albuquerque  
Government Center  
One Civic Plaza  
Albuquerque, NM  
87102

## Agenda City Council

*Council President, Brook Bassan, District 4*  
*Council Vice-President, Klarissa J. Peña, District 3*

*Louie Sanchez, District 1; Joaquín Baca, District 2;*  
*Dan Lewis, District 5; Nichole Rogers, District 6;*  
*Tammy Fiebelkorn, District 7;*  
*Dan Champine, District 8; Renée Grout, District 9*

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Monday, November 17, 2025

5:00 PM

Vincent E. Griego Chambers

One Civic Plaza NW

City of Albuquerque Government Center

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### TWENTY-SIXTH COUNCIL - FORTY-SECOND MEETING

#### Public Comment Sign Up for November 17, 2025 City Council Meeting

To provide public comments to the Council, in person or virtually, everyone must sign up by 4:00 pm on the day of the meeting by completing this web form: <https://www.cabq.gov/nov-17-2025-comment>. For members of the public without internet service, you may call our office at 505-768-3100 for assistance.

The Council will take General Public Comment on any topic and on the meeting's specific agenda items, from up to a maximum of 30 people, on a first-come first-serve basis. Per Council rules, persons signing up to speak before the Council can sign up for General Public Comment and up to two agenda items per meeting. If speaking on a specific agenda item, comments must be germane to the item. Participants will have a maximum of 2 minutes to present, but the time limit can be lowered, per discretion of the Council President.

General Public Comment is near the beginning of the meeting. If you sign up to speak on a specific agenda item, your name will be called when that item is heard.

#### Zoom Webinar link and login information:

- <https://cabq.zoom.us/j/86029590762>
- Webinar ID: 860 2959 0762
- (669) 444-9171 // 860 2959 0762

Viewing: Members of the public will have the ability to view the meeting through GOVTV on Comcast Channel 16, to stream live on the GOVTV website at <https://www.cabq.gov/culturalservices/govtv>, YouTube at

<https://youtube.com/live/25i6BtDnwIM?feature=share> or Zoom Webinar. The live streams can be accessed from most smart phones, tablets, or computers. The meetings are closed captioned and you may enable the closed captioning services on your television or device.

**1. ROLL CALL**

**2. MOMENT OF SILENCE**

Pledge of Allegiance in English and Spanish and any other language as determined by the Council

**3. PROCLAMATIONS & PRESENTATIONS**

**4. ADMINISTRATION QUESTION & ANSWER PERIOD**

**5. APPROVAL OF JOURNAL**

November 5, 2025

**6. COMMUNICATIONS AND INTRODUCTIONS**

**7. REPORTS OF COMMITTEES**

Finance and Government Operations Committee - November 10, 2025

Land Use, Planning and Zoning Committee - November 12, 2025

**8. CONSENT AGENDA: {Items may be removed at the request of any Councilor}**

- a. [EC-25-467](#) Mayor's Recommendation of City Wide On-Call Engineering/Architectural Services  
*Attachments:* [EC-467](#)
- b. [EC-25-485](#) Artificial Intelligence Policy and Deliverables  
*Attachments:* [EC-485](#)
- c. [EC-25-495](#) Declaring 5511 Holly Ave NE Not Essential for Municipal Purposes  
*Attachments:* [EC-495](#)
- d. [EC-25-496](#) Mayor's Recommendation of Award for Advertising for Transit Buses and Bus Shelters- RFP-2025-685-TRA-KH  
*Attachments:* [EC-496](#)

- e. [EC-25-527](#) Mayor's appointment of Mrs. Kathleen Cantwell to the Municipal Golf Advisory Board  
*Attachments:* [EC-527](#)
- f. [EC-25-528](#) Mayor's appointment of Ms. Clare R. Strickman to the Senior Affairs Advisory Council  
*Attachments:* [EC-528](#)
- g. [EC-25-529](#) UNM-Gibson Commercial District, Varsity Ave. SE & Alumni Dr. SE Right-of-Way Vacation  
*Attachments:* [EC-529](#)  
*[Quasi-Judicial item]*
- h. [EC-25-531](#) Approval of the Risk First Supplemental Agreement to add funds for Outside Counsel Legal Services Between YLaw, P.C. and the City of Albuquerque  
*Attachments:* [EC-531](#)
- i. [EC-25-532](#) Approval of the Risk First Supplemental Agreement to add funds for Outside Counsel Legal Services Between Wiggins, Williams and Wesenberg PC and the City of Albuquerque  
*Attachments:* [EC-532](#)
- j. [EC-25-534](#) Mayor's appointment of Ms. Denise P. Pepin to the Old Town Portal Market Advisory Board  
*Attachments:* [EC-534](#)
- \*k. [EC-25-536](#) 2026 Administration Federal Priorities  
*Attachments:* [EC-536](#)
- l. [OC-25-47](#) The Office of Inspector General's Annual Report for Fiscal Year 2025  
*Attachments:* [OC-47](#)
- m. [OC-25-48](#) The Office of Internal Audit's Annual Report for Fiscal Year 2025  
*Attachments:* [OC-48](#)
- \*n. [OC-25-54](#) Albuquerque City Council Legislative Program for the New Mexico Congressional Delegation for the Second Session of the 119th United States Congress  
*Attachments:* [OC-54](#)
- o. [O-25-99](#) Authorizing The Issuance And Sale Of The City Of Albuquerque, New Mexico Gross Receipts Tax Revenue Bonds In Two Series In An Aggregate Principal Amount Not To Exceed \$47,000,000: (I) Gross Receipts Tax/Project Revenue Improvement Revenue Bonds (Juniper Flats

Project), Series 2025A In The Maximum Principal Amount Of \$18,000,000, And (II) Gross Receipts Tax Refunding Revenue Bonds, Series 2025B In The Maximum Principal Amount Of \$29,000,000 To Finance The (1) Cost Of Acquiring, Improving And Equipping The Juniper Flats Housing Development And Paying Expenses, And (2) Financing The Cost Of Refunding The City's Outstanding Gross Receipts Tax Improvement Revenue Bonds, Series 2015A And Paying Expenses; Providing For (I) The Payment Of The Series 2025A Bonds From Certain Gross Receipts Tax Revenues And Certain Project Revenues, And (II) The Payment Of The Series 2025B Bonds From Certain Gross Receipts Tax Revenues; Providing For The Collection Of Certain Gross Receipts Taxes And Certain Project Revenues; Approving The Delegation Of Authority To Make Certain Determinations Regarding The Sale Of The Series 2025 Bonds Pursuant To The Supplemental Public Securities Act; Providing For The Terms And Other Details Concerning The Series 2025 Bonds; Providing For Certain Documents Pertaining To The Series 2025 Bonds; Ratifying Action Previously Taken; Repealing All Actions Inconsistent With This Ordinance; Authorizing The Taking Of Other Actions In Connection With The Issue And Sale Of The Series 2025 Bonds (Grout, by request)

**Attachments:** [O-99](#)

*[Consent to defer O-25-99 to the December 1, 2025 Council meeting]*

- p. [R-25-184](#) Approving The FY2026 Audit Plan As Submitted By The Accountability In Government Oversight Committee (Bassan, by request)  
**Attachments:** [R-184](#)
- q. [R-25-185](#) Amending Language Of The Fiscal Year 2026 Operating Budget, To Include Pro-Am Sports And Recreation Support In Tourism Projects (Grout, by request)  
**Attachments:** [R-185](#)  
[R-185 Amendment FGO 10-27-25](#)  
[R-185 Blueline Version - FGO 10-27-25](#)
- r. [R-25-186](#) Directing The Administration To Support Youth Development Through Teen-Focused Programming At The Heights Community Center (Rogers)  
**Attachments:** [R-186](#)
- s. [R-25-187](#) Amending The City Of Albuquerque Component Capital Implementation Program To Include A Roadway Facilities Project, Unser Boulevard Between Anderson Hills Road And Blake Road (Peña)  
**Attachments:** [R-187](#)  
[R-187 Amendment FGO 10-27-25](#)  
[R-187 Blueline Version - FGO 10-27-25](#)
- t. [R-25-190](#) Approving And Authorizing The Filing Of Grant Funds From The New Mexico Department Of Finance And Administration, Firefighter And EMT

Recruitment And Providing An Appropriation To The Albuquerque Fire Rescue Department In Fiscal Year 2026 (Grout, by request)

Attachments: [R-190](#)

- u. [R-25-193](#) Approving And Authorizing The Acceptance Of Grant Funds From The New Mexico Department Of Public Safety, 2025 Lt Fred Beers III Honor Guard Distribution Program For Equipment Needed By The Albuquerque Fire Rescue Honor Guard And Providing An Appropriation To The Albuquerque Fire Department In Fiscal Year 2026 (Peña, by request)

Attachments: [R-193](#)

- \*v. [R-25-206](#) Appropriating Funds To The Capital Implementation Program For The 2025 General Obligation Program (Grout, by request)

Attachments: [R-206](#)

## 9. ANNOUNCEMENTS

## 10. FINANCIAL INSTRUMENTS

## 11. APPEALS

- a. [AC-25-04](#) Adella Gallegos (Agent) appeals the Zoning Hearing Examiner's decision to DENY a variance of 2 feet to allow a 5-foot wall at the property located at 5501 Bluewater Road NW, zoned MX-L

Attachments: [AC-25-04 Memo](#)

[AC-25-04 NOH](#)

## 12. GENERAL PUBLIC COMMENTS

Please refer to the instructions at the beginning of this Council Agenda.

## 13. APPROVALS: {Contracts, Agreements, and Appointments}

- a. [EC-25-533](#) Acceptance of Assignment and Assumption of Retail Concession Lease - Geisler Projects, LLC to Standard Time Operations, LLC

Attachments: [EC-533](#)

## 14. FINAL ACTIONS

- a. [R-25-183](#) Establishing An Emergency Parks Grass And Turf Replacement Funding Source To Address The Dying Turf Grass In Parks City-Wide (Lewis)

Attachments: [R-183](#)

- b. [R-25-200](#) Amending The Adopted Capital Improvement Program For The City Of Albuquerque Aviation Department, Transferring Funds To An Airport

Observation Deck Reserve Project, Establishing An Observation Deck Planning And Design Project, Requiring Approval By City Council (Sanchez)

Attachments: [R-200](#)

- c. [R-25-203](#) Adopting A Text Amendment To The Westland Master Plan (Framework Plan) To Change The Land Use Designation From Education To Residential On Tract N-1-B Containing Approximately 60 Undeveloped Acres, Including Changes To Land Use Tables And Exhibits, And To Update Maps To Reflect A Bulk Land Plat That Split Tract N-1 Into Tract N-1-A And N-1-B (Sanchez, by request)
- Attachments: [R-203](#)
- [Quasi-Judicial item]*
- \*d. [R-25-207](#) Concerning The Municipal Runoff Election To Be Held In The City Of Albuquerque, New Mexico, On Tuesday, The Ninth Day Of December, 2025 (Bassan, by request)
- Attachments: [R-207](#)
- \*e. [P-25-8](#) Adopting A Proposition To Be Sent To The Voters At The 2026 General Election, Proposing To Repeal Article XI, Section 7 Of The Charter Of The City Of Albuquerque Regarding A Public Vote On Performing Arts Center (Baca)
- Attachments: [P-8](#)
- \*f. [R-25-208](#) Adopting A Proposition To Be Submitted To The Voters At The Next Election To Be Held In The City Of Albuquerque Concerning An Amendment To Article XI, Section 7 Of The Albuquerque City Charter; Providing The Form Of The Question And The Designation Clause For Such Question On The Ballot (Baca)
- Attachments: [R-208](#)
- \*g. [R-25-210](#) Requiring Council Approval For The Disposition Of City-Owned Real Property Located In The Central Community Planning Area (Baca)
- Attachments: [R-210](#)

## 15. OTHER BUSINESS: {Reports, Presentations, and Other Items}

ATTENTION: The Council will take a dinner break at approximately 7:00 p.m., unless otherwise decided by the Council.

\*IF THE PROPER ACTION IS TAKEN BY THE COUNCIL, THESE ITEMS WILL BE PLACED ON TODAY'S AGENDA FOR FINAL ACTION OR DISCUSSION.

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

Assistive listening systems are available for all Council meetings. The Vincent E. Griego Chambers is equipped with an audio induction loop. Please switch your hearing aid or cochlear implants to T-coil mode. Alternatively, please request to borrow a headset or neckloop from the staff table at the front of the room.

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