



# City of Albuquerque

City of Albuquerque  
Government Center  
One Civic Plaza  
Albuquerque, NM 87102

## Letter of Introduction

### President

*Council President, Klarissa J. Peña, District 3*  
*Council Vice-President, Dan Champine, District 8*

*Stephanie W. Telles, District 1; Joaquín Baca, District 2;*  
*Brook Bassan, District 4; Dan Lewis, District 5;*  
*Nichole Rogers, District 6; Tammy Fiebelkorn, District 7;*  
*Renée Grout, District 9*

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Monday, April 6, 2026

5:00 PM

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### 1. COMMUNICATIONS

- a. [EC-26-82](#) Appointment of Raul Bujanda to the position of Executive Director of Public Safety  
***Attachments:*** [EC-82](#)  
To be heard at the Council Meeting on 4/20/2026
- b. [EC-26-83](#) Appointment of Interim Chief of Police Cecily A. Barker to the position of Chief of Police of the Albuquerque Police Department  
***Attachments:*** [EC-83](#)  
To be heard at the Council Meeting on 4/20/2026
- c. [EC-26-84](#) Mayor's re-appointment of Ms. Miriam McIntosh to the ABQ Volunteers Advisory Board  
***Attachments:*** [EC-84](#)  
To be heard at the Council Meeting on 4/20/2026
- d. [EC-26-85](#) Mayor's re-appointment of Ms. Melani Buchanan Farmer, PhD to the ABQ Volunteers Advisory Board  
***Attachments:*** [EC-85](#)  
To be heard at the Council Meeting on 4/20/2026
- e. [EC-26-86](#) Mayor's appointment of Mr. Andrew Keleher to the Greater Albuquerque Active Transportation Committee  
***Attachments:*** [EC-86](#)  
To be heard at the Council Meeting on 4/20/2026

- f. [EC-26-87](#) Mayor's appointment of Ms. Melinda Ann Montoya to the Greater Albuquerque Active Transportation Committee  
***Attachments:*** [EC-87](#)  
**To be heard at the Council Meeting on 4/20/2026**
- g. [EC-26-88](#) Mayor's re-appointment of Nalleli Reyes Garcia to the Airport Advisory Board  
***Attachments:*** [EC-88](#)  
**To be heard at the Council Meeting on 4/20/2026**
- h. [EC-26-89](#) Mayor's re-appointment of Ms. Chloe Mae Caswell to the Affordable Housing Committee  
***Attachments:*** [EC-89](#)  
**To be heard at the Council Meeting on 4/20/2026**
- i. [EC-26-90](#) Mayor's appointment of Mr. Kenneth Delmus Mitchell to the Municipal Golf Advisory Board  
***Attachments:*** [EC-90](#)  
**To be heard at the Council Meeting on 4/20/2026**
- j. [EC-26-91](#) Mayor's appointment of Ms. Lam N. Ho to the Library Advisory Board  
***Attachments:*** [EC-91](#)  
**To be heard at the Council Meeting on 4/20/2026**
- k. [EC-26-92](#) Mayor's appointment of Mrs. Maria Gallegos to the Municipal Golf Advisory Board  
***Attachments:*** [EC-92](#)  
**To be heard at the Council Meeting on 4/20/2026**
- l. [EC-26-93](#) Mayor's appointment of Ms. Alexis Kerschner Tappan to the Indicators Progress Commission  
***Attachments:*** [EC-93](#)  
**To be heard at the Council Meeting on 4/20/2026**
- m. [EC-26-94](#) Mayor's appointment of Mr. Johnny I. Mangu to the Lodgers' Tax Advisory Board  
***Attachments:*** [EC-94](#)  
**To be heard at the Council Meeting on 4/20/2026**

- n. [EC-26-95](#) Recommendation of Award for Real Property Right-of-Way Services  
***Attachments:*** [EC-95](#)  
Referred to the Finance & Government Operations Committee
- o. [EC-26-96](#) Housing Forward Fund FY26 Report  
***Attachments:*** [EC-96](#)  
To be heard at the Council Meeting on 4/20/2026
- p. [EC-26-97](#) Approval of the Risk Fourth Supplemental Agreement to add funds for Outside Counsel Legal Services Between Holland & Hart, LLP and the City of Albuquerque  
***Attachments:*** [EC-97](#)  
To be heard at the Council Meeting on 4/20/2026
- q. [EC-26-98](#) Scheduled Airline Operating Agreement and Terminal Building Lease with Alaska Airlines, American Airlines, Inc., Delta Airlines, Inc., Southwest Airlines Co., and United Airlines, Inc., and the Scheduled Cargo Airline Operating Agreement and Cargo Building Lease with Federal Express Corp., and United Parcel Services  
***Attachments:*** [EC-98](#)  
Referred to the Finance & Government Operations Committee
- r. [EC-26-99](#) Albuquerque Energy Council FY 2025 Annual Report  
***Attachments:*** [EC-99](#)  
To be heard at the Council Meeting on 4/20/2026
- s. [EC-26-100](#) Training and Enforcement Plan Update Pursuant to Council Bill No. R-25-196  
***Attachments:*** [EC-100](#)  
To be heard at the Council Meeting on 4/20/2026
- t. [EC-26-101](#) Approval of Real Estate Sales Agreement for 5511 Holly Ave NE  
***Attachments:*** [EC-101](#)  
Referred to the Finance & Government Operations Committee
- u. [EC-26-102](#) Transmitting the Third Quarter Update on Fiscal Year 2026 Objectives

**Attachments:** [EC-102](#)

**Referred to the Finance & Government Operations Committee**

- v. [EC-26-103](#) Mayor's appointment of Ms. Ciara C. Stiles to the Youth Advisory Council

**Attachments:** [EC-103](#)

**To be heard at the Council Meeting on 4/20/2026**

- w. [EC-26-104](#) Mayor's appointment of Mr. Kevin A. Castelo to the EMS Providers Advisory Committee

**Attachments:** [EC-104](#)

**To be heard at the Council Meeting on 4/20/2026**

- x. [EC-26-105](#) Mayor's re-appointment of Mr. Dennis F. Armijo Sr. to the Joint Air Quality Board

**Attachments:** [EC-105](#)

**To be heard at the Council Meeting on 4/20/2026**

- y. [EC-26-106](#) Mayor's appointment of Mr. Kevin D. Helfert to the Cable, Internet and PEG Advisory Board

**Attachments:** [EC-106](#)

**To be heard at the Council Meeting on 4/20/2026**

- z. [EC-26-107](#) Submission Of The Five-Year Forecast FY2026 To FY2030

**Attachments:** [EC-107](#)

**Referred to the Finance & Government Operations Committee**

- aa. [EC-26-108](#) Mayor's re-appointment of Mr. Adrian N. Carver to the Greater Albuquerque Active Transportation Committee

**Attachments:** [EC-108](#)

**To be heard at the Council Meeting on 4/20/2026**

- ab. [EC-26-109](#) Mayor's re-appointment of Mr. Alex Applegate to the Greater Albuquerque Active Transportation Committee

**Attachments:** [EC-109](#)

**To be heard at the Council Meeting on 4/20/2026**

- ac. [EC-26-110](#) Mayor's re-appointment of Dr. Joseph Galewsky to the Joint Air Quality Board

**Attachments:** [EC-110](#)

To be heard at the Council Meeting on 4/20/2026

- ad. [EC-26-111](#) Mayor's re-appointment of Mr. Coby R. Gentry to the Albuquerque Energy Council

**Attachments:** [EC-111](#)

To be heard at the Council Meeting on 4/20/2026

- ae. [OC-26-5](#) CPOA C/S R-25-153 FY26 One Year Objectives Update

**Attachments:** [OC-5](#)

To be heard at the Council Meeting on 4/20/2026

- af. [OC-26-6](#) Appointment of Ms. Georgia Duncan to the Civilian Police Oversight Advisory Board

**Attachments:** [OC-6](#)

To be heard at the Council Meeting on 4/20/2026

- ag. [OC-26-7](#) Recommendation of Award for "On-Call Planning Services for City Council" (RFP-2025-688-CCS-LB)

**Attachments:** [OC-7](#)

To be heard at the Council Meeting on 4/20/2026

## 2. INTRODUCTIONS

- ah. [O-26-22](#) Amending Section 14-3-3-2 Of The Uniform Housing Code To Establish Cooling System Performance Requirements (Fiebelkorn)

**Attachments:** [O-22](#)

To be heard at the Council Meeting on 4/20/2026

- ai. [O-26-23](#) Amending The Police Oversight Ordinance To Clarify The CPOA's Authority To Investigate APD Personnel (Grout, Fiebelkorn, Rogers)

**Attachments:** [O-23](#)

To be heard at the Council Meeting on 4/20/2026

- aj. [R-26-14](#) Third Update To Attachment 1 To R-20-47 Appropriating Transportation Infrastructure Tax Funds To Expand The Scope Of The Cutler Avenue Complete Streets Project To Include The San Pedro Complete Streets Project (Fiebelkorn)

**Attachments:** [R-14](#)

**Immediate Action Requested**

- ak.** [R-26-15](#) Adopting The 2026 Action Plan And Program Investment Summary For The Expenditure Of Community Development Block Grant (CDBG), Home Investment Partnerships Program (HOME) And Emergency Solutions Grant (ESG) Funds And Workforce Housing Trust Funds (WHTF). Providing An Appropriation To The Department Of Health, Housing & Homelessness For 2026 U.S. Department Of Housing And Urban Development (HUD) Entitlement And Workforce Housing Trust Funds (Rogers, by request)

**Attachments:** [R-15](#)

**Referred to the Finance & Government Operations Committee**

- al.** [R-26-16](#) Approving And Authorizing The Acceptance Of Grant Funds From A New Mexico Outdoor Recreation Division Trails+ Grant And Providing An Appropriation To The Department Of Municipal Development In Fiscal Year 2026 (Baca, by request)

**Attachments:** [R-16](#)

**Referred to the Finance & Government Operations Committee**

- am.** [R-26-17](#) Appropriating Funds For Operating The Government Of The City Of Albuquerque For Fiscal Year 2027, Beginning July 1, 2026 And Ending June 30, 2027; Adjusting Fiscal Year 2026 Appropriations; And Appropriating Capital Funds (Grout, by request)

**Attachments:** [R-17](#)

**Referred to the Committee of the Whole**

- an.** [R-26-18](#) Amending R-24-22 To Extend The Two-Year Policy Of FasTrax Permitting Eligibility For Housing Projects In Centers And Corridors And Development Projects Within Metropolitan Redevelopment Areas (Baca)

**Attachments:** [R-18](#)

**To be heard at the Council Meeting on 4/20/2026**