



City of Albuquerque

City of Albuquerque
Government Center
One Civic Plaza
Albuquerque, NM 87102

Letter of Introduction

President

Council President, Brook Bassan, District 4
Council Vice-President, Klarissa J. Peña, District 3

Louie Sanchez, District 1; Joaquín Baca, District 2;
Dan Lewis, District 5; Nichole Rogers, District 6;
Tammy Fiebelkorn, District 7;
Dan Champine, District 8; Renée Grout, District 9

Monday, October 20, 2025

5:00 PM

1. COMMUNICATIONS

- a. [EC-25-518](#) Recommendation in Response to Enactment No. O-2025-025,
“Amending the Public Purchases Ordinance to Simplify and Streamline
the Process for Affordable and Transitional Housing Development
Projects”

Attachments: [EC-518](#)

Referred to the Finance & Government Operations Committee
- b. [EC-25-519](#) Mayor’s Recommendation to Approve and Authorize the Contract
Amendment of Lotus Engineering and Sustainability LLC

Attachments: [EC-519](#)

To be heard at the Council Meeting on 11/5/2025
- c. [EC-25-520](#) Mayor’s Recommendation to Approve and Authorize the Contract
Amendment of Morrow Reardon Wilkinson Miller DBA Pland
Collaborative

Attachments: [EC-520](#)

To be heard at the Council Meeting on 11/5/2025
- d. [EC-25-521](#) Mayor’s Recommendation of City Wide On-Call Engineering Services for
Transportation and Storm Drainage Projects

Attachments: [EC-521](#)

Referred to the Finance & Government Operations Committee
- e. [EC-25-522](#) Mayors Recommendation of Award for Victims of Domestic Violence
Advocacy Program

Attachments: [EC-522](#)

Referred to the Finance & Government Operations Committee

- f. [EC-25-523](#) Mayor's Recommendation of City Wide On-Call Architectural Services

Attachments: [EC-523](#)

Referred to the Finance & Government Operations Committee

- g. [EC-25-524](#) Mayor's Recommendation of Traffic Engineering On-Call for the NTMP Traffic Calming Program

Attachments: [EC-524](#)

Referred to the Finance & Government Operations Committee

- h. [EC-25-525](#) Child Friendly Community Action Plan

Attachments: [EC-525](#)

Referred to the Finance & Government Operations Committee

- i. [EC-25-526](#) Mayor's appointment of Ms. Krista R. Chico to the Commission on American Indian and Alaska Native Affairs

Attachments: [EC-526](#)

To be heard at the Council Meeting on 11/5/2025

- j. [OC-25-53](#) Technical Correction to the Albuquerque City Council Legislative Program for the Second Session of the 57th Session of the New Mexico State Legislature (See OC-25-51)

Attachments: [OC-53](#)

Immediate Action Requested

2. INTRODUCTIONS

- k. [O-25-99](#) Authorizing The Issuance And Sale Of The City Of Albuquerque, New Mexico Gross Receipts Tax Revenue Bonds In Two Series In An Aggregate Principal Amount Not To Exceed \$47,000,000: (I) Gross Receipts Tax/Project Revenue Improvement Revenue Bonds (Juniper Flats Project), Series 2025A In The Maximum Principal Amount Of \$18,000,000, And (II) Gross Receipts Tax Refunding Revenue Bonds, Series 2025B In The Maximum Principal Amount Of \$29,000,000 To Finance The (1) Cost Of Acquiring, Improving And Equipping The Juniper Flats Housing Development And Paying Expenses, And (2) Financing The Cost Of Refunding The City's Outstanding Gross Receipts

Tax Improvement Revenue Bonds, Series 2015A And Paying Expenses; Providing For (I) The Payment Of The Series 2025A Bonds From Certain Gross Receipts Tax Revenues And Certain Project Revenues, And (II) The Payment Of The Series 2025B Bonds From Certain Gross Receipts Tax Revenues; Providing For The Collection Of Certain Gross Receipts Taxes And Certain Project Revenues; Approving The Delegation Of Authority To Make Certain Determinations Regarding The Sale Of The Series 2025 Bonds Pursuant To The Supplemental Public Securities Act; Providing For The Terms And Other Details Concerning The Series 2025 Bonds; Providing For Certain Documents Pertaining To The Series 2025 Bonds; Ratifying Action Previously Taken; Repealing All Actions Inconsistent With This Ordinance; Authorizing The Taking Of Other Actions In Connection With The Issue And Sale Of The Series 2025 Bonds (Grout, by request)

Attachments: [O-99](#)

To be heard at the Council Meeting on 11/5/2025

- I. [R-25-197](#) Amending The Adopted Capital Improvement Program For The City Of Albuquerque - Aviation Department By Transferring Funds To Existing Projects, Approving New Projects, And Accepting State Grant Funding (Rogers, by request)

Attachments: [R-197](#)

Referred to the Finance & Government Operations Committee

- m. [R-25-198](#) Assessing District Benefit Fees For The Albuquerque Tourism Marketing District In Accordance With The Approved Budget (Grout, Bassan, Baca)

Attachments: [R-198](#)

Referred to the Finance & Government Operations Committee

- n. [R-25-199](#) Establishing Funding For Affordable Housing As A Citywide Priority For The City Of Albuquerque For The Second Session Of The 57th New Mexico State Legislature (Fiebelkorn)

Attachments: [R-199](#)

Referred to the Finance & Government Operations Committee

- o. [R-25-200](#) Amending The Adopted Capital Improvement Program For The City Of Albuquerque Aviation Department, Transferring Funds To An Airport Observation Deck Reserve Project, Establishing An Observation Deck Planning And Design Project, Requiring Approval By City Council (Sanchez)

Attachments: [R-200](#)

Referred to the Finance & Government Operations Committee

- p. [RA-25-7](#) Amending The City Council Rules Of Procedure: Article I, Section 8 Regarding Addressing Meetings; And Article III, Section 4(E) Regarding The Order Of Business (Bassan)

Attachments: [RA-7](#)

To be heard at the Council Meeting on 11/5/2025