



# City of Albuquerque

City of Albuquerque  
Government Center  
One Civic Plaza  
Albuquerque, NM  
87102

## Agenda City Council

*Council President, Klarissa J. Peña, District 3*  
*Council Vice-President, Dan Champine, District 8*

*Stephanie W. Telles, District 1; Joaquín Baca, District 2;*  
*Brook Bassan, District 4; Dan Lewis, District 5;*  
*Nichole Rogers, District 6; Tammy Fiebelkorn, District 7;*  
*Renée Grout, District 9*

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Monday, April 20, 2026

5:00 PM

Vincent E. Griego Chambers

One Civic Plaza NW

City of Albuquerque Government Center

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### TWENTY-SEVENTH COUNCIL - NINTH MEETING

#### Public Comment Sign Up for April 20, 2026 City Council Meeting

To provide public comments to the Council, in person or virtually, everyone must sign up by 4:00 pm on the day of the meeting by completing this web form: <https://www.cabq.gov/apr-20-2026-comment>. For members of the public without internet service, you may call our office at 505-768-3100 for assistance.

The Council will accept General Public Comment on any topic, as well as comments on specific agenda items, from a maximum of 30 speakers per meeting on a first-come, first-served basis.

In accordance with Council rules, individuals wishing to address the Council may sign up to speak during General Public Comment and on up to two (2) agenda items per meeting. Comments on specific agenda items must be germane to the item under consideration.

It is at the discretion of the Council President to determine the time limit for public comment, with a maximum of 2 minutes, dependent on the number of public comment sign-ups. If more than 50 individuals sign up to speak, the time per speaker will likely be less than two minutes. All time limits will be strictly enforced.

Public comments must be directed to the Council through the Council President and not toward staff or members of the audience.

General Public Comment is near the beginning of the meeting. If you sign up to speak on a specific agenda item, your name will be called when that item is heard.

**Zoom Webinar link and login information:**

- <https://cabq.zoom.us/j/82096207377>
- Webinar ID: 820 9620 7377
- (669) 444-9171 // 820 9620 7377

Viewing: Members of the public will have the ability to view the meeting through GOVTV on Comcast Channel 16, to stream live on the GOVTV website at <https://www.cabq.gov/culturalservices/govtv>, YouTube at <https://youtube.com/live/SmYITFNOnWg?feature=share> or Zoom Webinar. The live streams can be accessed from most smart phones, tablets, or computers. The meetings are closed captioned and you may enable the closed captioning services on your television or device.

**1. ROLL CALL****2. MOMENT OF SILENCE**

Pledge of Allegiance in English and Spanish and any other language as determined by the Council

**3. PROCLAMATIONS & PRESENTATIONS****4. ADMINISTRATION QUESTION & ANSWER PERIOD****5. APPROVAL OF JOURNAL**

April 6, 2026

**6. COMMUNICATIONS AND INTRODUCTIONS****7. REPORTS OF COMMITTEES**

Finance & Government Operations Committee - April 13, 2026

Land Use, Planning and Zoning Committee - April 15, 2026

**8. CONSENT AGENDA: {Items may be removed at the request of any Councilor}**

- a. [EC-26-84](#) Mayor's re-appointment of Ms. Miriam McIntosh to the ABQ Volunteers Advisory Board  
*Attachments:* [EC-84](#)
- b. [EC-26-85](#) Mayor's re-appointment of Ms. Melani Buchanan Farmer, PhD to the ABQ Volunteers Advisory Board

- Attachments:*** [EC-85](#)
- c. [EC-26-86](#) Mayor's appointment of Mr. Andrew Keleher to the Greater Albuquerque Active Transportation Committee  
***Attachments:*** [EC-86](#)
- d. [EC-26-87](#) Mayor's appointment of Ms. Melinda Ann Montoya to the Greater Albuquerque Active Transportation Committee  
***Attachments:*** [EC-87](#)
- e. [EC-26-88](#) Mayor's re-appointment of Nalleli Reyes Garcia to the Airport Advisory Board  
***Attachments:*** [EC-88](#)
- f. [EC-26-89](#) Mayor's re-appointment of Ms. Chloe Mae Caswell to the Affordable Housing Committee  
***Attachments:*** [EC-89](#)
- g. [EC-26-90](#) Mayor's appointment of Mr. Kenneth Delmus Mitchell to the Municipal Golf Advisory Board  
***Attachments:*** [EC-90](#)
- h. [EC-26-91](#) Mayor's appointment of Ms. Lam N. Ho to the Library Advisory Board  
***Attachments:*** [EC-91](#)
- i. [EC-26-92](#) Mayor's appointment of Mrs. Maria Gallegos to the Municipal Golf Advisory Board  
***Attachments:*** [EC-92](#)
- j. [EC-26-93](#) Mayor's appointment of Ms. Alexis Kerschner Tappan to the Indicators Progress Commission  
***Attachments:*** [EC-93](#)
- k. [EC-26-94](#) Mayor's appointment of Mr. Johnny I. Mangu to the Lodgers' Tax Advisory Board  
***Attachments:*** [EC-94](#)
- l. [EC-26-96](#) Housing Forward Fund FY26 Report  
***Attachments:*** [EC-96](#)
- m. [EC-26-97](#) Approval of the Risk Fourth Supplemental Agreement to add funds for Outside Counsel Legal Services Between Holland & Hart, LLP and the City of Albuquerque  
***Attachments:*** [EC-97](#)
- n. [EC-26-99](#) Albuquerque Energy Council FY 2025 Annual Report

- Attachments:** [EC-99](#)
- o. [EC-26-103](#) Mayor's appointment of Ms. Ciara C. Stiles to the Youth Advisory Council  
**Attachments:** [EC-103](#)
- p. [EC-26-104](#) Mayor's appointment of Mr. Kevin A. Castelo to the EMS Providers Advisory Committee  
**Attachments:** [EC-104](#)
- q. [EC-26-106](#) Mayor's appointment of Mr. Kevin D. Helfert to the Cable, Internet and PEG Advisory Board  
**Attachments:** [EC-106](#)
- r. [EC-26-108](#) Mayor's re-appointment of Mr. Adrian N. Carver to the Greater Albuquerque Active Transportation Committee  
**Attachments:** [EC-108](#)
- s. [EC-26-109](#) Mayor's re-appointment of Mr. Alex Applegate to the Greater Albuquerque Active Transportation Committee  
**Attachments:** [EC-109](#)
- t. [EC-26-111](#) Mayor's re-appointment of Mr. Coby R. Gentry to the Albuquerque Energy Council  
**Attachments:** [EC-111](#)
- u. [O-26-1](#) Amending The City Code Of Ordinances Relating To The Preparation Of Reports, Plans, Technical Documents And Drawings By The City Council Services Department (Grout)  
**Attachments:** [O-1](#)  
*[Consent to defer O-26-1 to the May 4, 2026 Council meeting]*
- v. [OC-26-5](#) CPOA C/S R-25-153 FY26 One Year Objectives Update  
**Attachments:** [OC-5](#)
- w. [OC-26-6](#) Appointment of Ms. Georgia Duncan to the Civilian Police Oversight Advisory Board  
**Attachments:** [OC-6](#)
- x. [OC-26-7](#) Recommendation of Award for "On-Call Planning Services for City Council" (RFP-2025-688-CCS-LB)  
**Attachments:** [OC-7](#)
- y. [R-26-11](#) Amending R-24-109 To Extend The Deadline For Implementation Of Directives Related To The City's Housing Voucher Programs; Adding A Directive To Develop A Plan To Integrate Data Across Housing, Homelessness, And Related Service Dashboards; And Adding A Member

With Lived Experience Using A Housing Voucher To The Task Force  
(Grout and Rogers)

Attachments: [R-11](#)

[R-11 Amendments CC 4-6-26](#)

[R-11 Blueline Version - CC 4-6-26](#)

## 9. ANNOUNCEMENTS

## 10. FINANCIAL INSTRUMENTS

- \*a. [O-26-17](#) C/S Authorizing The Execution And Delivery Of A Water Project Fund Loan/Grant Agreement By And Between The New Mexico Finance Authority (“Finance Authority”) And The City Of Albuquerque (The “Borrower/Grantee”), Evidencing An Obligation Of The Borrower/Grantee To Utilize The Loan/Grant Amount Solely For A Water Storage, Conveyance And Delivery Project For Puerto Del Sol Golf Course In The Total Amount Of Three Million Dollars (\$3,000,000), Including A Loan In The Amount Of Three Hundred Thousand Dollars (\$300,000); Solely In The Manner Described In The Loan/Grant Agreement; Providing For The Pledge And Payment Of The Loan Amount And An Administrative Fee Solely From The Revenues Of The Tax Distributions Received By The Governmental Unit Pursuant To NMSA 1978, § 7-1-6.1, NMSA 1978, § 7-1-6.4, NMSA 1978, § 7-1-6.15, And NMSA 1978, § 7-9-4, As Amended; Certifying That The Loan/Grant Amount, Together With Other Funds Available To The Borrower/Grantee, Are Sufficient To Complete The Project; Approving The Form Of And Other Details Concerning The Loan/Grant Agreement; Ratifying Actions Heretofore Taken; Repealing All Action Inconsistent With This Resolution; And Authorizing The Taking Of Other Actions In Connection With The Execution And Delivery Of The Loan/Grant Agreement (Rogers, by request)

Attachments: [O-17](#)

[O-17 Approved CS NR](#)

- \*b. [O-26-20](#) Authorizing The Issuance And Sale Of City Of Albuquerque, New Mexico General Obligation Bonds, Series 2026, In Three Series In A Collective Par Amount Not To Exceed \$89,610,000, Consisting Of (I) \$56,360,000 General Purpose General Obligation Bonds, Series 2026A, (II) \$8,250,000 General Obligation Storm Sewer Bonds, Series 2026B, And (III) \$25,000,000 Short-Term General Obligation Bonds, Taxable Series 2026C (The Series 2026A Bonds, Series 2026B Bonds And Series 2026C Bonds, Collectively, Are Referred To As The “Series 2026 Bonds”), Authorized At An Election Of The City Held On November 4, 2025 To Finance Projects Relating To Public Safety, Citizens’ Centers And Community Enhancement, Parks And Recreation, Energy/Water Conservation, Facilities And Equipment, Library, Museum And Cultural

Facilities, Storm Sewers, Streets, And Public Transportation; Providing For The Levy And Collection Of Ad Valorem Taxes For The Payment Of The Series 2026 Bonds; Approving The Delegation Of Authority To Make Certain Determinations Regarding The Sale Of The Series 2026 Bonds Pursuant To The Supplemental Public Securities Act; Providing For The Forms, Terms, Purchase, Payment, Execution And Other Provisions Of And Concerning The Series 2026 Bonds; Authorizing The Sale Of The Series 2026C Bonds To The State Of New Mexico; Prescribing Other Details In Connection With The Series 2026 Bonds And The Payment Thereof; And Ratifying Prior Action Taken In Connection Therewith (Grout, by request)

**Attachments:** [O-20](#)

- \*c. [R-26-10](#) Authorizing The Giving Of Notices For Bids For The Sale Of City Of Albuquerque, New Mexico General Obligation Bonds Consisting Of \$56,360,000 General Obligation General Purpose Bonds, Series 2026A, And \$8,250,000 General Obligation Storm Sewer Bonds, Series 2026B (Grout, by request)

**Attachments:** [R-10](#)

## 11. APPEALS

- a. [AC-26-02](#) Dalila Solis ("Applicant") appeals the Zoning Hearing Examiner's decision to DENY a variance of 3 feet to install a 6-foot perimeter steel fence in the front yard for the property located at 237 Wyoming Blvd NE, zoned MX-M - VA-2025-00162

**Attachments:** [AC-26-02 Memo](#)

*[Withdrawn by Applicant]*

- b. [AC-26-03](#) Matthew Cunningham ("Applicant") appeal the Zoning Hearing Examiner's decision to Deny a variance to install a 5-foot 10-inch perimeter steel fence in the front yard of the property located at 2513 4th Street NW, zoned MX-M and NR-C - VA-2025-00154

**Attachments:** [AC-26-03 Memo](#)

## 12. GENERAL PUBLIC COMMENTS

Please refer to the instructions at the beginning of this Council Agenda.

## 13. APPROVALS: {Contracts, Agreements, and Appointments}

- a. [EC-26-105](#) Mayor's re-appointment of Mr. Dennis F. Armijo Sr. to the Joint Air Quality Board

**Attachments:** [EC-105](#)

- b. [EC-26-110](#) Mayor's re-appointment of Dr. Joseph Galewsky to the Joint Air Quality

Board

***Attachments:*** [EC-110](#)

- c. [EC-26-82](#) Appointment of Raul Bujanda to the position of Executive Director of Public Safety  
***Attachments:*** [EC-82](#)
- d. [EC-26-83](#) Appointment of Interim Chief of Police Cecily A. Barker to the position of Chief of Police of the Albuquerque Police Department  
***Attachments:*** [EC-83](#)
- e. [EC-26-100](#) Training and Enforcement Plan Update Pursuant to Council Bill No. R-25-196  
***Attachments:*** [EC-100](#)

#### 14. FINAL ACTIONS

- a. [O-26-22](#) Amending Section 14-3-3-2 Of The Uniform Housing Code To Establish Cooling System Performance Requirements (Fiebelkorn)  
***Attachments:*** [O-22](#)
- b. [O-26-23](#) Amending The Police Oversight Ordinance To Clarify The CPOA's Authority To Investigate APD Personnel (Grout, Fiebelkorn, Rogers)  
***Attachments:*** [O-23](#)
- c. [R-26-18](#) Amending R-24-22 To Extend The Two-Year Policy Of FasTrax Permitting Eligibility For Housing Projects In Centers And Corridors And Development Projects Within Metropolitan Redevelopment Areas (Baca)  
***Attachments:*** [R-18](#)
- \*d. [R-26-21](#) Approving And Authorizing The Acceptance Of Grant Funds From The Natural Resources Defense Council (NRDC) And Providing An Appropriation To The General Services Department Beginning In Fiscal Year 2027 (Fiebelkorn, by request)  
***Attachments:*** [R-21](#)

#### 15. OTHER BUSINESS: {Reports, Presentations, and Other Items}

ATTENTION: The Council will take a dinner break at approximately 7:00 p.m., unless otherwise decided by the Council.

\*IF THE PROPER ACTION IS TAKEN BY THE COUNCIL, THESE ITEMS WILL BE PLACED ON TODAY'S AGENDA FOR FINAL ACTION OR DISCUSSION.

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

Assistive listening systems are available for all Council meetings. The Vincent E. Griego Chambers is equipped with an audio induction loop. Please switch your hearing aid or cochlear implants to T-coil mode. Alternatively, please request to borrow a headset or neckloop from the staff table at the front of the room.

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